# FOR BHF USE

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# 2005 STATE OF ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2005)

#### IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number: 004   | 6672                                  |                       | II. CERTIFICATIO   | N BY AUTHORIZED FACILITY OFFICER   |
|----|--|---------------------------------------|-----------------------|--|--|
|    | Facility Name: Helia Healthcare of Energy  Address: 210 East College Number  County: Williamson        | Energy City                           | 62933<br>Zip Code     | State of Illinois, for<br>and certify to the<br>are true, accurate | the contents of the accompanying report to the or the period from 01/01/05 to 12/31/05 best of my knowledge and belief that the said contents and complete statements in accordance with ctions. Declaration of preparer (other than provider) |
|    | Telephone Number: (618) 942-7014  HFS ID Number: 200412069001  | Fax # 618) 942-7196                   |                       | Intentional mis  | formation of which preparer has any knowledge. srepresentation or falsification of any information t may be punishable by fine and/or imprisonment.  |
|    | Date of Initial License for Current Owners:  Type of Ownership:  VOLUNTARY,NON-PROFIT Charitable Corp. | X PROPRIETARY Individual              | GOVERNMENTAL<br>State | Officer or   | Print Name) (Date)   |
|    | Trust IRS Exemption Code   | Partnership Corporation "Sub-S" Corp. | County<br>Other       | (Signed) Paid (Print Na  | me Andrew B. Cutler  |
|    | In the event there are further questions about t   |                                       |                       | ILLIN  | me Frost, Ruttenberg & Rothblatt, P.C.  111 Pfingsten Road, Suite 300 Deerfield, IL 60015  ne) (847) 236-1111 Fax ‡ (847) 236-1155  TO: BUREAU OF HEALTH FINANCE OIS DEPT OF HEALTHCARE AND FAMILY SERVICES                                    |
|    | Name: Steve Lavenda  | Telephone Number: (847) 236           | ) - IIII              |  | Grand Avenue East<br>field, IL 62763-0001 Phone # (217) 782-1630   |

SEE ACCOUNTANTS' COMPILATION REPORT

STATE OF ILLINOIS Page 2

| Faci | lity Name & ID Numl | ber Helia Health                             | care of Energy        |                     |                 |          | # 0046672 Report Period Beginning: 01/01/05 Ending: 12/31/05  |
|------|---------------------|--|-----------------------|---------------------|-----------------|----------|---|
|      | III. STATISTICA     | AL DATA                                      |                       |                     |                 |          | D. How many bed-hold days during this year were paid by the Department?   |
|      | A. Licensure/       | certification level(s) o                     | f care; enter numbe   | r of beds/bed days, |                 |          | None (Do not include bed-hold days in Section B.)   |
|      | (must agree         | with license). Date of                       | change in licensed b  | oeds                | N/A             |          |   |
|      |                     |  |                       | _                   |                 | <u> </u> | E. List all services provided by your facility for non-patients.  |
|      | 1                   | 2  |                       | 3                   | 4               |          | (E.g., day care, "meals on wheels", outpatient therapy)   |
|      |                     |  |                       |                     |                 |          | None  |
|      | Beds at             |  |                       |                     | Licensed        |          |   |
|      | Beginning of        | Licensu                                      | re                    | Beds at End of      | Bed Days During |          | F. Does the facility maintain a daily midnight census?  Yes   |
|      | Report Period       | Level of                                     | Care                  | Report Period       | Report Period   |          | · · · · · · · · · · · · · · · · · · ·   |
|      | •                   |  |                       | •                   | •               |          | G. Do pages 3 & 4 include expenses for services or  |
| 1    | 55                  | Skilled (SN)                                 | F)                    | 55                  | 20,075          | 1        | investments not directly related to patient care?   |
| 2    |                     |  | atric (SNF/PED)       |                     |                 | 2        | YES NO X  |
| 3    | 41                  | Intermediat                                  | te (ICF)              | 41                  | 14,965          | 3        |   |
| 4    | 63                  | Intermediat                                  | te/DD                 | 63                  | 22,995          | 4        | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?  |
| 5    |                     | Sheltered C                                  | are (SC)              |                     |                 | 5        | YES NO X  |
| 6    |                     | ICF/DD 16                                    | or Less               |                     |                 | 6        |   |
|      |                     |  |                       |                     |                 |          | I. On what date did you start providing long term care at this location?  |
| 7    | 159                 | TOTALS                                       |                       | 159                 | 58,035          | 7        | Date started <u>12/01/03</u>  |
|      |                     |  |                       |                     |                 |          |   |
|      | R Consus For        | r the entire report pei                      | od.                   |                     |                 |          | J. Was the facility purchased or leased after January 1, 1978?  YES X Date 12/01/03 NO  |
|      | 1                   | 2  | 3                     | 4                   | 5               | 1        | A Date 12/01/03   |
|      | Level of Care       | _  | · ·                   | d Primary Source of | =               |          | K. Was the facility certified for Medicare during the reporting year?   |
|      | Level of Care       | Medicaid                                     | by Level of Care an   | Trimary Source of   | Tayment         | 1 1      | YES X NO If YES, enter number   |
|      |                     | Recipient                                    | Private Pay           | Other               | Total           |          | of beds certified 17 and days of care provided 1,927  |
| 8    | SNF                 | 10,321                                       | 1,129                 | 2,036               | 13,486          | 8        | of beds certified 17 and days of care provided 13/27  |
| _    | SNF/PED             | 10,021                                       | 1,120                 | 2,000               | 15,100          | 9        | Medicare Intermediary AdminaStar Federal  |
|      | ICF                 | 7,694  | 842                   | 81                  | 8,617           | 10       | redicate intermediary redicate redicate   |
|      | ICF/DD              | 5,058  | V.2                   |                     | 5,058           | 11       | IV. ACCOUNTING BASIS  |
|      | SC                  | ,  |                       |                     |                 | 12       | MODIFIED  |
|      | DD 16 OR LESS       |  |                       |                     |                 | 13       | ACCRUAL X CASH* CASH*   |
| 14   | TOTALS              | 23,073                                       | 1,971                 | 2,117               | 27,161          | 14       | Is your fiscal year identical to your tax year? YES X NO  |
|      |                     | ecupancy. (Column 5,<br>n line 7, column 4.) | line 14 divided by to | otal licensed<br>-  | SEE ACCOUNTAN   | NTS' CO  | Tax Year: 12/31/05 Fiscal Year: 12/31/05  * All facilities other than governmental must report on the accrual basis.  OMPILATION REPORT |

STATE OF ILLINOIS Page 3 12/31/05 **Facility Name & ID Number** Helia Healthcare of Energy # 0046672 **Report Period Beginning:** 01/01/05 **Ending:** 

| Cost Centre Ryfenses   Salary/Wage   Supplies   Other   Total   Total   ments   Total   ment   |    |   | Ticha ficalthear  |                    |                | "          | 0040072  | Report I criou beginning. |           | 01/01/05  | Enumg.           | 12/31/03 | _             |
|--|----|---|-------------------|--------------------|----------------|------------|----------|---------------------------|-----------|-----------|------------------|----------|---------------|
| Operating Expenses   |    | V. COST CENTER EXPENSES (throug                   | phout the report. | of please round to | the nearest do | llar)      | Paclace- | Paclacrified              | Adiust_   | Adjusted  | FOR OHE USE ONLY |          | $\overline{}$ |
| A. General Services   1  |    | Operating Expenses                                |                   |                    |                | Total      |          |                           | •         | Ü         | TOR OIII         | OSE ONLI |               |
| Dictary   128,956   12,263   5,904   147,123   147,127   |    |   | 1                 | Supplies<br>2      |                | 10tai<br>4 |          |                           |           |           | Q                | 10       |               |
| 13,1003  | 1  |   | 128.956           | 12.263             | _              | 147.123    | 3        |                           | ,         |           |                  | 10       | 1             |
| 3   Housekeeping   |    |   | 120,500           |                    | 5,501          | ,          | (5.092)  |                           | (95)      | ,         |                  |          | 2             |
| 4   1   1   2   2   3   6   6   7   15   6   8   7   15   8   1   1   1   1   1   1   1   1   1  | 3  |   | 78.053            |                    |                |            | (0,000)  | ,                         | (20)      |           |                  |          | 3             |
| Second Color Processing  | 4  | 1 0   |                   |                    |                |            |          |                           |           |           |                  |          | 4             |
| 6 Maintenance 22,764 13,812 34,249 70,825 70 |    |   | 11,5 00           | 7,109              | 87.217         |            |          |                           | (7.707)   |           |                  |          | 5             |
| 7 Other (specify): * 8 TOTAL General Services 271,681 178,593 127,370 577,644 (5,092) 572,552 (7,802) 564,750 B. Health Care and Programs 9 Medical Director 9,000 9,600 9,600 9,600 1,093,762 100 Nursing and Medical Records 1,011,742 72,290 680 1,084,712 1,084,712 1,084,712 1,084,712 1,084,712 1,093,762 100 Nursing and Medical Records 1,011,742 72,290 680 1,084,712 1,084,712 1,084,712 1,084,712 1,093,762 100 Nursing and Medical Records 1,011,742 72,290 680 1,084,712 1,084,712 1,084,712 1,093,762 100 Nursing and Medical Records 1,093,762 100 Nursing and Medical Records 1,093,762 100 Nursing 1,093,763 100 Nursin |    |   | 22.764            | 13.812             |                |            |          |                           | (1,101)   |           |                  |          | 6             |
| B. Health Care and Programs   9,600   9,600   9,600   9,600   9,600   9,600   1,093,762  | 7  |   | 22,701            | 10,012             | 0 1,2 1        | 70,020     |          | 70,020                    |           | 70,020    |                  |          | 7             |
| 9,600  | 8  |   | 271,681           | 178,593            | 127,370        | 577,644    | (5,092)  | 572,552                   | (7,802)   | 564,750   |                  |          | 8             |
| 10   Nursing and Medical Records   1,011,742   72,290   6.80   1,084,712   1,084,712   9,080   1,093,762   10a Therapy   22,703   1,205   23,908   23,908   23,908   23,908   1   Activities   54,764   6.680   2,688   64,132   64,132   64,132   64,132   1   Activities   54,764   6.680   2,688   64,132   64,132   64,132   64,132   1   Activities   54,764   6.680   2,688   64,132    |    |   |                   |                    |                |            |          |                           |           |           |                  |          |               |
| 10a   Therapy  |    |   |                   |                    |                |            |          | ,                         |           |           |                  |          | 9             |
| 11   Activities  |    |   |                   | 72,290             |                |            |          |                           | 9,050     |           |                  |          | 10            |
| 12   Social Services   37,621   640   4,948   43,209   43,209   43,209   |    |   |                   |                    |                |            |          | ,                         |           | ,         |                  |          | 10            |
| 13   CNA Training  |    |   |                   | 6,680              |                |            |          |                           |           |           |                  |          | 1             |
| 14   Program Transportation  |    |   | 37,621            | 640                | 4,948          | 43,209     |          | 43,209                    |           | 43,209    |                  |          | 12            |
| 15 Other (specify):*  16 TOTAL Health Care and Programs 1,126,830 79,610 24,765 1,231,206 1,231,206 1,231,206 1,231,206 1,231,206 1,231,206 1,231,206 1,231,206 1,231,206 1,231,206 1,231,206 1,231,206 1,231,206 1,231, | 13 | CNA Training                                      |                   |                    |                |            |          |                           |           |           |                  |          | 1.            |
| 1,126,830   79,610   24,765   1,231,205   1,231,205   1,231,205   1,231,205   1,231,205   1,242,227  | 14 | Program Transportation                            |                   |                    | 5,644          | 5,644      |          | 5,644                     |           |           |                  |          | 14            |
| C. General Administration  Administrative  67,105  153,703  220,808  220,808  (153,703)  67,105  Directors Fees  Directors Fees  26,187  26,187  26,187  26,187  26,187  1,816  28,003  20 Dues, Fees, Subscriptions & Promotions  29,684  29,684  29,684  29,684  29,684  (10,974)  18,710  102,900  3,578  106,478  21 Clerical & General Office Expenses  31,986  12,240  58,674  102,900  102,900  3,578  106,478  21 Inservice Training & Education  23 Inservice Training & Education  24 Travel and Seminar  4,960  4,960  4,960  4,960  4,960  4,960  4,960  4,960  4,960  4,960  102,902  2,462  2,462  1,765  4,227  26 Insurance-Prop.Liab.Malpractice  8,076  8,076  8,076  8,076  557  8,633  27 Other (specify):*  107AL Operating Expense  (sum of lines & 16 & 28)  1,497,602  270,443  684,369  2,452,414  2,452,414  (146,869)  2,305,545  | 15 | Other (specify):*                                 |                   |                    |                |            |          |                           | 1,972     | 1,972     |                  |          | 15            |
| 17       Administrative       67,105       153,703       220,808       220,808       (153,703)       67,105         18       Directors Fees       26,187       26,187       26,187       1,816       28,003         19       Professional Services       26,187       26,187       26,187       1,816       28,003         20       Dues, Fees, Subscriptions & Promotions       29,684       29,684       29,684       (10,974)       18,710         21       Clerical & General Office Expenses       31,986       12,240       58,674       102,900       102,900       3,578       106,478         22       Employee Benefits & Payroll Taxes       248,488       248,488       5,092       253,580       253,580         23       Inservice Training & Education       24       Travel and Seminar       4,960       4,960       4,960       (2,842)       2,118         25       Other Admin. Staff Transportation       2,462       2,462       2,462       1,765       4,227         26       Insurance-Prop.Liab.Malpractice       8,076       8,076       8,076       557       8,633         27       Other (specify).**       9,714       9,714       9,714         28       TOTAL Operating Expense   | 16 | TOTAL Health Care and Programs                    | 1,126,830         | 79,610             | 24,765         | 1,231,205  |          | 1,231,205                 | 11,022    | 1,242,227 |                  |          | 10            |
| 18   Directors Fees     26,187   26,187   26,187   26,187   1,816   28,003       20   Dues, Fees, Subscriptions & Promotions   29,684   29,684   29,684   (10,974)   18,710       21   Clerical & General Office Expenses   31,986   12,240   58,674   102,900   102,900   3,578   106,478       22   Employee Benefits & Payroll Taxes   248,488   248,488   5,092   253,580   253,580       23   Inservice Training & Education         24   Travel and Seminar  |    | C. General Administration                         |                   |                    |                |            |          |                           |           |           |                  |          |               |
| Professional Services   26,187   26,187   26,187   1,816   28,003  | 17 | Administrative                                    | 67,105            |                    | 153,703        | 220,808    |          | 220,808                   | (153,703) | 67,105    |                  |          | 1'            |
| 20       Dues, Fees, Subscriptions & Promotions       29,684       29,684       29,684       (10,974)       18,710         21       Clerical & General Office Expenses       31,986       12,240       58,674       102,900       102,900       3,578       106,478         22       Employee Benefits & Payroll Taxes       248,488       248,488       5,092       253,580       253,580         23       Inservice Training & Education       4,960       4,960       4,960       (2,842)       2,118         25       Other Admin. Staff Transportation       2,462       2,462       2,462       1,765       4,227         26       Insurance-Prop.Liab.Malpractice       8,076       8,076       8,076       557       8,633         27       Other (specify):*       9,714       9,714       9,714         28       TOTAL General Administration       99,091       12,240       532,234       643,565       5,092       648,657       (150,089)       498,568         TOTAL Operating Expense       (sum of lines 8, 16 & 28)       1,497,602       270,443       684,369       2,452,414       2,452,414       (146,869)       2,305,545  | 18 | Directors Fees                                    |                   |                    |                |            |          |                           |           |           |                  |          | 13            |
| 21 Clerical & General Office Expenses       31,986       12,240       58,674       102,900       102,900       3,578       106,478         22 Employee Benefits & Payroll Taxes       248,488       248,488       5,092       253,580       253,580         23 Inservice Training & Education       4,960       4,960       4,960       (2,842)       2,118         25 Other Admin. Staff Transportation       2,462       2,462       2,462       1,765       4,227         26 Insurance-Prop.Liab.Malpractice       8,076       8,076       8,076       557       8,633         27 Other (specify):*       9,714       9,714       9,714         28 TOTAL General Administration       99,091       12,240       532,234       643,565       5,092       648,657       (150,089)       498,568         TOTAL Operating Expense         (sum of lines 8, 16 & 28)       1,497,602       270,443       684,369       2,452,414       2,452,414       (146,869)       2,305,545   | 19 | Professional Services                             |                   |                    |                |            |          |                           | 1,816     |           |                  |          | 19            |
| 22       Employee Benefits & Payroll Taxes       248,488       248,488       5,092       253,580       253,580         23       Inservice Training & Education       4,960       4,960       4,960       (2,842)       2,118         24       Travel and Seminar       2,462       2,462       2,462       1,765       4,227         25       Other Admin. Staff Transportation       8,076       8,076       8,076       557       8,633         27       Other (specify):*       9,714       9,714       9,714         28       TOTAL General Administration       99,091       12,240       532,234       643,565       5,092       648,657       (150,089)       498,568         TOTAL Operating Expense (sum of lines 8, 16 & 28)       1,497,602       270,443       684,369       2,452,414       2,452,414       (146,869)       2,305,545   | 20 |   |                   |                    | 29,684         |            |          |                           | (10,974)  | 18,710    |                  |          | 20            |
| 23   Inservice Training & Education  | 21 | Clerical & General Office Expenses                | 31,986            | 12,240             | 58,674         | 102,900    |          | 102,900                   | 3,578     |           |                  |          | 2             |
| 24       Travel and Seminar       4,960       4,960       (2,842)       2,118         25       Other Admin. Staff Transportation       2,462       2,462       2,462       1,765       4,227         26       Insurance-Prop.Liab.Malpractice       8,076       8,076       8,076       557       8,633         27       Other (specify):*       9,714       9,714       9,714         28       TOTAL General Administration       99,091       12,240       532,234       643,565       5,092       648,657       (150,089)       498,568         TOTAL Operating Expense       (sum of lines 8, 16 & 28)       1,497,602       270,443       684,369       2,452,414       2,452,414       (146,869)       2,305,545   | 22 | Employee Benefits & Payroll Taxes                 |                   |                    | 248,488        | 248,488    | 5,092    | 253,580                   |           | 253,580   |                  |          | 22            |
| 25         Other Admin. Staff Transportation         2,462         2,462         1,765         4,227           26         Insurance-Prop. Liab. Malpractice         8,076         8,076         557         8,633           27         Other (specify):*         9,714         9,714           28         TOTAL General Administration         99,091         12,240         532,234         643,565         5,092         648,657         (150,089)         498,568           TOTAL Operating Expense         (sum of lines 8, 16 & 28)         1,497,602         270,443         684,369         2,452,414         2,452,414         (146,869)         2,305,545   | 23 | Inservice Training & Education                    |                   |                    |                |            |          |                           |           |           |                  |          | 2.            |
| 26       Insurance-Prop.Liab.Malpractice       8,076       8,076       557       8,633         27       Other (specify):*       9,714       9,714       9,714         28       TOTAL General Administration       99,091       12,240       532,234       643,565       5,092       648,657       (150,089)       498,568         TOTAL Operating Expense       (sum of lines 8, 16 & 28)       1,497,602       270,443       684,369       2,452,414       2,452,414       (146,869)       2,305,545  | 24 | Travel and Seminar                                |                   |                    | 4,960          | 4,960      |          | 4,960                     | (2,842)   | 2,118     |                  |          | 2             |
| 27 Other (specify):*     9,714     9,714       28 TOTAL General Administration     99,091     12,240     532,234     643,565     5,092     648,657     (150,089)     498,568       TOTAL Operating Expense       29 (sum of lines 8, 16 & 28)     1,497,602     270,443     684,369     2,452,414     2,452,414     (146,869)     2,305,545  | 25 | Other Admin. Staff Transportation                 |                   |                    | 2,462          | 2,462      |          | 2,462                     |           | 4,227     |                  |          | 25            |
| 28 TOTAL General Administration 99,091 12,240 532,234 643,565 5,092 648,657 (150,089) 498,568 TOTAL Operating Expense (sum of lines 8, 16 & 28) 1,497,602 270,443 684,369 2,452,414 2,452,414 (146,869) 2,305,545  | 26 | Insurance-Prop.Liab.Malpractice                   |                   |                    | 8,076          | 8,076      |          | 8,076                     | 557       | 8,633     |                  |          | 20            |
| TOTAL Operating Expense 29 (sum of lines 8, 16 & 28) 1,497,602 270,443 684,369 2,452,414 2,452,414 (146,869) 2,305,545   | 27 | Other (specify):*                                 |                   |                    | İ              |            |          |                           | 9,714     | 9,714     |                  |          | 2'            |
| 29 (sum of lines 8, 16 & 28)   1,497,602   270,443   684,369   2,452,414     2,452,414   (146,869)   2,305,545   | 28 |   | 99,091            | 12,240             | 532,234        | 643,565    | 5,092    | 648,657                   | (150,089) | 498,568   |                  |          | 28            |
| *Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000. SEE ACCOUNTANTS' COMPILATION REPORT   | 29 | TOTAL Operating Expense (sum of lines 8, 16 & 28) | 1,497,602         | 270,443            | 684,369        | 2,452,414  |          | 2,452,414                 | (146,869) |           |                  |          | 29            |

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000. SEE ACCOUNTANTS' COMPILA' NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

Helia Healthcare of Energy

#0046672

**Report Period Beginning:** 

01/01/05 Ending:

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# V. COST CENTER EXPENSES (continued)

|    |                                    |             | Cost Per Gener | al Ledger |           | Reclass-  | Reclassified | Adjust-   | Adjusted  | FOR OHF | USE ONLY |    |
|----|------------------------------------|-------------|----------------|-----------|-----------|-----------|--------------|-----------|-----------|---------|----------|----|
|    | Capital Expense                    | Salary/Wage | Supplies       | Other     | Total     | ification | Total        | ments     | Total     |         |          |    |
|    | D. Ownership                       | 1           | 2              | 3         | 4         | 5         | 6            | 7         | 8         | 9       | 10       |    |
| 30 | Depreciation                       |             |                | 3,305     | 3,305     |           | 3,305        | 1,810     | 5,115     |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org.     |             |                |           |           |           |              |           |           |         |          | 31 |
| 32 | Interest                           |             |                | 20,489    | 20,489    |           | 20,489       | (1,693)   | 18,796    |         |          | 32 |
| 33 | Real Estate Taxes                  |             |                | 48,300    | 48,300    |           | 48,300       |           | 48,300    |         |          | 33 |
| 34 | Rent-Facility & Grounds            |             |                | 129,391   | 129,391   |           | 129,391      | 2,481     | 131,872   |         |          | 34 |
| 35 | Rent-Equipment & Vehicles          |             |                | 5,766     | 5,766     |           | 5,766        |           | 5,766     |         |          | 35 |
| 36 | Other (specify):*                  |             |                |           |           |           |              |           |           |         |          | 36 |
| 37 | TOTAL Ownership                    |             |                | 207,251   | 207,251   |           | 207,251      | 2,598     | 209,849   |         |          | 37 |
|    | Ancillary Expense                  |             |                |           |           |           |              |           |           |         |          |    |
|    | E. Special Cost Centers            |             |                |           |           |           |              |           |           |         |          |    |
| 38 | Medically Necessary Transportation |             |                |           |           |           |              |           |           |         |          | 38 |
| 39 | Ancillary Service Centers          |             | 100,454        | 332,315   | 432,769   |           | 432,769      |           | 432,769   |         |          | 39 |
| 40 | Barber and Beauty Shops            |             |                |           |           |           |              |           |           |         |          | 40 |
| 41 | Coffee and Gift Shops              |             |                |           |           |           |              |           |           |         |          | 41 |
| 42 | Provider Participation Fee         |             |                | 87,053    | 87,053    |           | 87,053       |           | 87,053    |         |          | 42 |
| 43 | Other (specify):*                  |             |                |           |           |           |              |           |           |         |          | 43 |
| 44 | TOTAL Special Cost Centers         |             | 100,454        | 419,368   | 519,822   |           | 519,822      |           | 519,822   |         |          | 44 |
|    | GRAND TOTAL COST                   |             |                |           |           |           |              |           |           |         |          |    |
| 45 | (sum of lines 29, 37 & 44)         | 1,497,602   | 370,897        | 1,310,988 | 3,179,487 |           | 3,179,487    | (144,271) | 3,035,216 |         |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

Page 5 12/31/05

2

VI. ADJUSTMENT DETAIL A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

|    | III Column                                   | 1 2 below, | 1        | Refer- | hich the particul<br>3<br>OHF USE | ar cos |
|----|--|------------|----------|--------|-----------------------------------|--------|
|    | NON-ALLOWABLE EXPENSES                       |            | Amount   | ence   | ONLY                              |        |
| 1  | Day Care                                     | \$         |          |        | \$                                | 1      |
| 2  | Other Care for Outpatients                   |            |          |        |                                   | 2      |
| 3  | Governmental Sponsored Special Programs      |            |          |        |                                   | 3      |
| 4  | Non-Patient Meals                            |            |          |        |                                   | 4      |
| 5  | Telephone, TV & Radio in Resident Rooms      |            | (7,741)  | 05     |                                   | 5      |
| 6  | Rented Facility Space                        |            |          |        |                                   | 6      |
| 7  | Sale of Supplies to Non-Patients             |            |          |        |                                   | 7      |
| 8  | Laundry for Non-Patients                     |            |          |        |                                   | 8      |
| 9  | Non-Straightline Depreciation                |            | 844      | 30     |                                   | 9      |
| 10 | Interest and Other Investment Income         |            | (1,721)  | 32     |                                   | 10     |
| 11 | Discounts, Allowances, Rebates & Refunds     |            |          |        |                                   | 11     |
| 12 | Non-Working Officer's or Owner's Salary      |            |          |        |                                   | 12     |
| 13 | Sales Tax                                    |            | (95)     | 02     |                                   | 13     |
| 14 | Non-Care Related Interest                    |            |          |        |                                   | 14     |
| 15 | Non-Care Related Owner's Transactions        |            |          |        |                                   | 15     |
| 16 | Personal Expenses (Including Transportation) |            |          |        |                                   | 16     |
| 17 | Non-Care Related Fees                        |            |          |        |                                   | 17     |
| 18 | Fines and Penalties                          |            | (14,247) | 21     |                                   | 18     |
| 19 | Entertainment                                |            | (2,967)  | 24     |                                   | 19     |
| 20 | Contributions                                |            | (286)    | 20     |                                   | 20     |
| 21 | Owner or Key-Man Insurance                   |            |          |        |                                   | 21     |
| 22 | Special Legal Fees & Legal Retainers         |            |          |        |                                   | 22     |
| 23 | Malpractice Insurance for Individuals        |            |          |        |                                   | 23     |
| 24 | Bad Debt                                     |            | (30,600) | 21     |                                   | 24     |
| 25 | Fund Raising, Advertising and Promotional    |            |          |        |                                   | 25     |
|    | Income Taxes and Illinois Personal           |            |          |        |                                   |        |
| 26 | Property Replacement Tax                     |            | (31)     | 21     |                                   | 26     |
| 27 | CNA Training for Non-Employees               |            |          |        |                                   | 27     |
| 28 | Yellow Page Advertising                      |            |          |        |                                   | 28     |
| 29 | Other-Attach Schedule                        |            | (15,507) |        |                                   | 29     |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)            | \$         | (72,351) |        | \$                                | 30     |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

|    |                                      | Amount       | Reference |
|----|--------------------------------------|--------------|-----------|
| 31 | Non-Paid Workers-Attach Schedule*    | \$           | 31        |
| 32 | Donated Goods-Attach Schedule*       |              | 32        |
|    | Amortization of Organization &       |              |           |
| 33 | Pre-Operating Expense                |              | 33        |
|    | Adjustments for Related Organization |              |           |
| 34 | Costs (Schedule VII)                 | (71,920)     | 34        |
|    | Other- Attach Schedule               |              | 35        |
| 36 | SUBTOTAL (B): (sum of lines 31-35)   | \$ (71,920)  | 36        |
|    | (sum of SUBTOTALS                    |              |           |
| 37 | TOTAL ADJUSTMENTS (A) and (B) )      | \$ (144,271) | 37        |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.)

|    |                                 | Yes | No | Amount | Reference |    |
|----|---------------------------------|-----|----|--------|-----------|----|
| 38 | Medically Necessary Transport.  |     |    | \$     |           | 38 |
| 39 |                                 |     |    |        |           | 39 |
| 40 | Gift and Coffee Shops           |     |    |        |           | 40 |
|    | Barber and Beauty Shops         |     |    |        |           | 41 |
| 42 | Laboratory and Radiology        |     |    |        |           | 42 |
| 43 | Prescription Drugs              |     |    |        |           | 43 |
| 44 | Exceptional Care Program        |     |    |        |           | 44 |
| 45 | Other-Attach Schedule           |     |    |        |           | 45 |
| 46 | Other-Attach Schedule           |     |    |        |           | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) |     |    | \$     |           | 47 |

|    | OHF USE ONLY | Y  |    |    |    |  |
|----|--------------|----|----|----|----|--|
| 48 |              | 49 | 50 | 51 | 52 |  |

STATE OF ILLINOIS Page 5A

STATE OF ILLINOIS

Summary A Facility Name & ID Number Helia Healthcare of Energy # 0046672 Report Period Beginning: 01/01/05 **Ending:** 12/31/05

|     | SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I |          |      |           |      |      |      |      |           |      |      |            |                |     |
|-----|--|----------|------|-----------|------|------|------|------|-----------|------|------|------------|----------------|-----|
|     |  |          |      |           |      |      |      |      |           |      |      |            | SUMMARY        |     |
|     | Operating Expenses   | PAGES    | PAGE | PAGE      | PAGE | PAGE | PAGE | PAGE | PAGE      | PAGE | PAGE | PAGE       | TOTALS         |     |
|     | A. General Services  | 5 & 5A   | 6    | 6A        | 6B   | 6C   | 6D   | 6E   | <b>6F</b> | 6G   | 6Н   | <b>6</b> I | (to Sch V, col | .7) |
| 1   | Dietary  |          |      |           |      |      |      |      |           |      |      |            |                | 1   |
| 2   | Food Purchase  | (95)     |      |           |      |      |      |      |           |      |      |            | (95)           | 2   |
| 3   | Housekeeping   |          |      |           |      |      |      |      |           |      |      |            |                | 3   |
| 4   | Laundry  |          |      |           |      |      |      |      |           |      |      |            |                | 4   |
| 5   | Heat and Other Utilities   | (7,741)  |      | 34        |      |      |      |      |           |      |      |            | (7,707)        | 5   |
| 6   | Maintenance  |          |      |           |      |      |      |      |           |      |      |            |                | 6   |
| 7   | Other (specify):*  |          |      |           |      |      |      |      |           |      |      |            |                | 7   |
| 8   | TOTAL General Services   | (7,836)  |      | 34        |      |      |      |      |           |      |      |            | (7,802)        | 8   |
|     | B. Health Care and Programs                                      |          |      |           |      |      |      |      |           |      |      |            |                |     |
| 9   | Medical Director   |          |      |           |      |      |      |      |           |      |      |            |                | 9   |
| 10  | Nursing and Medical Records                                      |          |      | 9,050     |      |      |      |      |           |      |      |            | 9,050          | 10  |
| 10a | Therapy  |          |      |           |      |      |      |      |           |      |      |            |                | 10a |
| 11  | Activities   |          |      |           |      |      |      |      |           |      |      |            |                | 11  |
| 12  | Social Services  |          |      |           |      |      |      |      |           |      |      |            |                | 12  |
| 13  | CNA Training   |          |      |           |      |      |      |      |           |      |      |            |                | 13  |
| 14  | Program Transportation   |          |      |           |      |      |      |      |           |      |      |            |                | 14  |
| 15  | Other (specify):*  |          |      | 1,972     |      |      |      |      |           |      |      |            | 1,972          | 15  |
| 16  | TOTAL Health Care and Programs                                   |          |      | 11,022    |      |      |      |      |           |      |      |            | 11,022         | 16  |
|     | C. General Administration  |          |      |           |      |      |      |      |           |      |      |            |                |     |
| 17  | Administrative   |          |      | (153,703) |      |      |      |      |           |      |      |            | (153,703)      | 17  |
| 18  | Directors Fees   |          |      |           |      |      |      |      |           |      |      |            |                | 18  |
| 19  | Professional Services  |          |      | 1,816     |      |      |      |      |           |      |      |            | 1,816          |     |
| 20  | Fees, Subscriptions & Promotions                                 | (11,052) |      | 78        |      |      |      |      |           |      |      |            | (10,974)       | 20  |
| 21  | Clerical & General Office Expenses                               | (47,419) |      | 50,997    |      |      |      |      |           |      |      |            | 3,578          | 21  |
| 22  | Employee Benefits & Payroll Taxes                                |          |      |           |      |      |      |      |           |      |      |            |                | 22  |
| 23  | Inservice Training & Education                                   |          |      |           |      |      |      |      |           |      |      |            |                | 23  |
| 24  | Travel and Seminar   | (2,967)  |      | 125       |      |      |      |      |           |      |      |            | (2,842)        |     |
| 25  | Other Admin. Staff Transportation                                |          |      | 1,765     |      |      |      |      |           |      |      |            | 1,765          | 25  |
| 26  | Insurance-Prop.Liab.Malpractice                                  |          |      | 557       |      |      |      |      |           |      |      |            | 557            | 26  |
| 27  | Other (specify):*  |          |      | 9,714     |      |      |      |      |           |      |      |            | 9,714          | 27  |
| 28  | TOTAL General Administration                                     | (61,438) |      | (88,651)  |      |      |      |      |           |      |      |            | (150,089)      | 28  |
|     | TOTAL Operating Expense  |          |      |           |      |      |      |      |           |      |      |            |                |     |
| 29  | (sum of lines 8,16 & 28)   | (69,274) |      | (77,595)  |      |      |      |      |           |      |      |            | (146,869)      | 29  |

STATE OF ILLINOIS

# 0046672 Report Period Beginning: 01/01/05 Ending: 12/31/05

Facility Name & ID Number Helia Healthcare of Energy # 0046672 Report Period Beginning: 01/01/05 Ending: 1

# SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|    |                                    |          |      |          |      |      |      |      |      |            |      |           | SUMMARY        |     |
|----|------------------------------------|----------|------|----------|------|------|------|------|------|------------|------|-----------|----------------|-----|
|    | Capital Expense                    | PAGES    | PAGE | PAGE     | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE       | PAGE | PAGE      | TOTALS         |     |
|    | D. Ownership                       | 5 & 5A   | 6    | 6A       | 6B   | 6C   | 6D   | 6E   | 6F   | 6 <b>G</b> | 6H   | <b>6I</b> | (to Sch V, col | .7) |
| 30 | Depreciation                       | 844      |      | 966      |      |      |      |      |      |            |      |           | 1,810 3        |     |
| 31 | Amortization of Pre-Op. & Org.     |          |      |          |      |      |      |      |      |            |      |           |                | 31  |
| 32 | Interest                           | (1,721)  |      | 28       |      |      |      |      |      |            |      |           | (1,693)        | 32  |
| 33 | Real Estate Taxes                  |          |      |          |      |      |      |      |      |            |      |           |                | 33  |
| 34 | Rent-Facility & Grounds            | (2,200)  |      | 4,681    |      |      |      |      |      |            |      |           | 2,481          | 34  |
| 35 | Rent-Equipment & Vehicles          |          |      |          |      |      |      |      |      |            |      |           |                | 35  |
| 36 | Other (specify):*                  |          |      |          |      |      |      |      |      |            |      |           |                | 36  |
| 37 | TOTAL Ownership                    | (3,077)  |      | 5,675    |      |      |      |      |      |            |      |           | 2,598          | 37  |
|    | Ancillary Expense                  |          |      |          |      |      |      |      |      |            |      |           |                |     |
|    | E. Special Cost Centers            |          |      |          |      |      |      |      |      |            |      |           |                |     |
| 38 | Medically Necessary Transportation |          |      |          |      |      |      |      |      |            |      |           |                | 38  |
| 39 | Ancillary Service Centers          |          |      |          |      |      |      |      |      |            |      |           |                | 39  |
| 40 | Barber and Beauty Shops            |          |      |          |      |      |      |      |      |            |      |           |                | 40  |
| 41 | Coffee and Gift Shops              |          |      |          |      |      |      |      |      |            |      |           |                | 41  |
| 42 | Provider Participation Fee         |          |      |          |      |      |      |      |      |            |      |           |                | 42  |
| 43 | Other (specify):*                  |          |      |          |      |      |      |      |      |            |      |           |                | 43  |
| 44 | TOTAL Special Cost Centers         |          |      |          |      |      |      |      |      |            |      |           |                | 44  |
|    | GRAND TOTAL COST                   |          |      |          |      |      |      |      |      |            |      |           |                |     |
| 45 | (sum of lines 29, 37 & 44)         | (72,351) |      | (71,920) |      |      |      |      |      |            |      |           | (144,271)      | 45  |

# 0046672

**Report Period Beginning:** 

01/01/05

**Ending:** 

12/31/05

#### VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

| 1                 |             | 2                              |                    | 3               |                   |                  |  |  |
|-------------------|-------------|--------------------------------|--------------------|-----------------|-------------------|------------------|--|--|
| OWNERS            |             | RELATED NURSIN                 | G HOMES            | OTHER RE        | LATED BUSINESS EN | NTITIES          |  |  |
| Name              | Ownership % | Name                           | City               | Name            | City              | Type of Business |  |  |
| Stephen P. Miller | 100%        | Frankfort Care Center          | West Frankfort, IL | Bridgemark, LLC | St. Louis, MO     | Management Co.   |  |  |
|                   |             | Parkview Care Center           | West Frankfort, IL |                 |                   |                  |  |  |
|                   |             | Cardinal Hill Healthcare       | Greenville, IL     |                 |                   |                  |  |  |
|                   |             | Helia Healthcare of Benton     | Benton, IL         |                 |                   |                  |  |  |
|                   |             | Helia Healthcare of Carbondale | Carbondale, IL     |                 |                   |                  |  |  |
|                   |             |                                |                    |                 |                   |                  |  |  |
|                   |             |                                |                    |                 |                   |                  |  |  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

YES

X

NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|      | 1            | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|------|--------------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|----|
|      |              |      |                           |        |                                | Percent   | Operating Cost | Adjustments for      |    |
| Sche | edule V      | Line | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization |    |
|      |              |      |                           |        |                                | Ownership | Organization   | Costs (7 minus 4)    |    |
| 1    | V            |      |                           | \$     |                                |           | \$             | \$                   | 1  |
| 2    | V            |      |                           |        |                                |           |                |                      | 2  |
| 3    | $\mathbf{V}$ |      |                           |        |                                |           |                |                      | 3  |
| 4    | V            |      |                           |        |                                |           |                |                      | 4  |
| 5    | V            |      |                           |        |                                |           |                |                      | 5  |
| 6    | V            |      |                           |        |                                |           |                |                      | 6  |
| 7    | V            |      |                           |        |                                |           |                |                      | 7  |
| 8    | V            |      |                           |        |                                |           |                |                      | 8  |
| 9    | V            |      |                           |        |                                |           |                |                      | 9  |
| 10   | V            |      |                           |        |                                |           |                |                      | 10 |
| 11   | V            |      |                           |        |                                |           |                |                      | 11 |
| 12   | V            |      |                           |        |                                |           |                |                      | 12 |
| 13   | V            |      |                           |        |                                |           |                |                      | 13 |
| 14   | Total        |      |                           | \$     |                                |           | \$             | \$ *                 | 14 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| Facility | Name | & ID | Number |
|----------|------|------|--------|
|----------|------|------|--------|

| Helia Hea | ılthcare | of E | nerg |
|-----------|----------|------|------|
|-----------|----------|------|------|

# 0046672

**Report Period Beginning:** 

01/01/05

**Ending:** 12/31/05

VII. RELATED PARTIES (continued)

| В. | Are any costs included in this report which are a result of transactions with | relat | ted organizatio | ons? | This includes ren |
|----|---|-------|-----------------|------|-------------------|
|    | management fees, purchase of supplies, and so forth.                          | X     | YES             |      | NO                |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|      | 1      | 2         | 3 Cost Per General Ledger | 4          | 5 Cost to Related Organization | 6         | 7              | 8 Difference:               |    |
|------|--------|-----------|---------------------------|------------|--------------------------------|-----------|----------------|-----------------------------|----|
|      |        |           |                           |            |                                | Percent   | Operating Cost | Adjustments for             |    |
| Sche | dule V | Line      | Item                      | Amount     | Name of Related Organization   | of        | of Related     | <b>Related Organization</b> |    |
|      |        |           |                           |            |                                | Ownership | Organization   | Costs (7 minus 4)           |    |
| 15   | V      | 5         | UTILITIES                 | \$         | BRIDGEMARK HEALTHCARE, LLC     | 100.00%   |                |                             |    |
| 16   | V      | 10        | NURSING & MED.            |            | BRIDGEMARK HEALTHCARE, LLC     | 100.00%   | 9,050          | 9,050                       | 16 |
| 17   | V      | 15        | OTHER NURSING             |            | BRIDGEMARK HEALTHCARE, LLC     | 100.00%   | 1,972          | 1,972                       | 17 |
| 18   | V      | <b>17</b> | ADMIN. SALARIES           |            | BRIDGEMARK HEALTHCARE, LLC     | 100.00%   |                |                             | 18 |
| 19   | V      | 19        | PROFESSIONAL FEES         |            | BRIDGEMARK HEALTHCARE, LLC     | 100.00%   | 1,816          | 1,816                       | 19 |
| 20   | V      | <b>20</b> | <b>DUES,SUBSCRIPTIONS</b> |            | BRIDGEMARK HEALTHCARE, LLC     | 100.00%   | 78             | 78                          | 20 |
| 21   | V      | <b>21</b> | CLERICAL                  |            | BRIDGEMARK HEALTHCARE, LLC     | 100.00%   | 50,997         | 50,997                      | 21 |
| 22   | V      | 24        | SEMINARS                  |            | BRIDGEMARK HEALTHCARE, LLC     | 100.00%   | 125            | 125                         | 22 |
| 23   | V      | 25        | ADMIN. STAFF TRAVEL       |            | BRIDGEMARK HEALTHCARE, LLC     | 100.00%   | 1,765          | 1,765                       | 23 |
| 24   | V      | <b>26</b> | INSURANCE                 |            | BRIDGEMARK HEALTHCARE, LLC     | 100.00%   | 557            | 557                         | 24 |
| 25   | V      | <b>27</b> | EMPLOYEE BENEFITS         |            | BRIDGEMARK HEALTHCARE, LLC     | 100.00%   | 9,714          | 9,714                       | 25 |
| 26   | V      | 30        | DEPRECIATION              |            | BRIDGEMARK HEALTHCARE, LLC     | 100.00%   | 966            | 966                         | 26 |
| 27   | V      | <b>32</b> | INTEREST                  |            | BRIDGEMARK HEALTHCARE, LLC     | 100.00%   | 28             | 28                          | 27 |
| 28   | V      | <b>34</b> | RENT                      |            | BRIDGEMARK HEALTHCARE, LLC     | 100.00%   | 4,681          | 4,681                       | 28 |
| 29   | V      |           |                           |            |                                |           |                |                             | 29 |
| 30   | V      | 17        | Management Fees           | 153,703    | BRIDGEMARK HEALTHCARE, LLC     | 100.00%   |                | (153,703)                   | 30 |
| 31   | V      |           |                           |            |                                |           |                |                             | 31 |
| 32   | V      |           |                           |            |                                |           |                |                             | 32 |
| 33   | V      |           |                           |            |                                |           |                |                             | 33 |
| 34   | V      |           |                           |            |                                |           |                |                             | 34 |
| 35   | V      |           |                           |            |                                |           |                | _                           | 35 |
| 36   | V      |           |                           |            |                                |           |                |                             | 36 |
| 37   | V      |           |                           |            |                                |           |                | _                           | 37 |
| 38   | V      |           |                           |            |                                |           |                |                             | 38 |
| 39   | Total  |           |                           | \$ 153,703 |                                |           | \$ 81,783      | \$ * <b>(71,920)</b>        | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| STATE OF ILLINOIS |         |                          |          | I              | Page 6B  |
|-------------------|---------|--------------------------|----------|----------------|----------|
| #                 | 0046672 | Report Period Beginning: | 01/01/05 | <b>Ending:</b> | 12/31/05 |

|--|

thcare of Energy

Report Period Beginning:

VII. RELATED PARTIES (continued)

| B. | Are any costs included in this report which are a result of transactions with | rela | ted organizati | ons? | This includes rent, |
|----|---|------|----------------|------|---------------------|
|    | management fees, purchase of supplies, and so forth.                          |      | YES            |      | NO                  |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1          | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|------------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|----|
|            |      |                           |        |                                | Percent   | Operating Cost | Adjustments for      |    |
| Schedule V | Line | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization | 1  |
|            |      |                           |        |                                | Ownership | Organization   | Costs (7 minus 4)    |    |
| 15 V       |      |                           | \$     |                                |           | \$             | \$                   | 15 |
| 16 V       |      |                           |        |                                |           |                |                      | 16 |
| 17 V       |      |                           |        |                                |           |                |                      | 17 |
| 18 V       |      |                           |        |                                |           |                |                      | 18 |
| 19 V       |      |                           |        |                                |           |                |                      | 19 |
| 20 V       |      |                           |        |                                |           |                |                      | 20 |
| 21 V       |      |                           |        |                                |           |                |                      | 21 |
| 22 V       |      |                           |        |                                |           |                |                      | 22 |
| 23 V       |      |                           |        |                                |           |                |                      | 23 |
| 24 V       |      |                           |        |                                |           |                |                      | 24 |
| 25 V       |      |                           |        |                                |           |                |                      | 25 |
| 26 V       |      |                           |        |                                |           |                |                      | 26 |
| 27 V       |      |                           |        |                                |           |                |                      | 27 |
| 28 V       |      |                           |        |                                |           |                |                      | 28 |
| 29 V       |      |                           |        |                                |           |                |                      | 29 |
| 30 V       |      |                           |        |                                |           |                |                      | 30 |
| 31 V       |      |                           |        |                                |           |                |                      | 31 |
| 32 V       |      |                           |        |                                |           |                |                      | 32 |
| 33 V       |      |                           |        |                                |           |                |                      | 33 |
| 34 V       |      |                           |        |                                |           |                |                      | 34 |
| 35 V       |      |                           |        |                                |           |                |                      | 35 |
| 36 V       |      |                           |        |                                |           |                |                      | 36 |
| 37 V       |      |                           |        |                                |           |                |                      | 37 |
| 38 V       |      |                           |        |                                |           |                |                      | 38 |
| 39 Total   |      |                           | \$     |                                |           | \$             | \$ *                 | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| STATE OF ILLINOIS | 5       |                         |          | I      | Page 6C  |  |
|-------------------|---------|-------------------------|----------|--------|----------|--|
| #                 | 0046672 | Report Period Reginning | 01/01/05 | Ending | 12/31/05 |  |

| Helia | Healthcare | of Energ |
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|-------|------------|----------|

| lthcare of Energy | # | 00 |
|-------------------|---|----|
|                   |   |    |

### VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, YES NO management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1          | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|------------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|----|
|            |      |                           |        |                                | Percent   | Operating Cost | Adjustments for      |    |
| Schedule V | Line | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization | i. |
|            |      |                           |        |                                | Ownership | Organization   | Costs (7 minus 4)    |    |
| 15 V       |      |                           | \$     |                                | _         | \$             | \$                   | 15 |
| 16 V       |      |                           |        |                                |           |                |                      | 16 |
| 17 V       |      |                           |        |                                |           |                |                      | 17 |
| 18 V       |      |                           |        |                                |           |                |                      | 18 |
| 19 V       |      |                           |        |                                |           |                |                      | 19 |
| 20 V       |      |                           |        |                                |           |                |                      | 20 |
| 21 V       |      |                           |        |                                |           |                |                      | 21 |
| 22 V       |      |                           |        |                                |           |                |                      | 22 |
| 23 V       |      |                           |        |                                |           |                |                      | 23 |
| 24 V       |      |                           |        |                                |           |                |                      | 24 |
| 25 V       |      |                           |        |                                |           |                |                      | 25 |
| 26 V       |      |                           |        |                                |           |                |                      | 26 |
| 27 V       |      |                           |        |                                |           |                |                      | 27 |
| 28 V       |      |                           |        |                                |           |                |                      | 28 |
| 29 V       |      |                           |        |                                |           |                |                      | 29 |
| 30 V       |      |                           |        |                                |           |                |                      | 30 |
| 31 V       |      |                           |        |                                |           |                |                      | 31 |
| 32 V       |      |                           |        |                                |           |                |                      | 32 |
| 33 V       |      |                           |        |                                |           |                |                      | 33 |
| 34 V       |      |                           |        |                                |           |                |                      | 34 |
| 35 V       |      |                           |        |                                |           |                |                      | 35 |
| 36 V       |      |                           |        |                                |           |                |                      | 36 |
| 37 V       |      |                           |        |                                |           |                |                      | 37 |
| 38 V       |      |                           |        |                                |           |                |                      | 38 |
| 39 Total   |      |                           | \$     |                                |           | \$             | \$ *                 | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| STATE OF ILLINOIS |         |                         |          |         | Page 6D  |  |
|-------------------|---------|-------------------------|----------|---------|----------|--|
| #                 | 0046672 | Report Period Reginning | 01/01/05 | Ending. | 12/31/05 |  |

| Facility Name & ID Number | Helia Healthcare of Energy | # | 0046672 | Report Period Beginning: |
|---------------------------|----------------------------|---|---------|--------------------------|
|                           |                            |   |         |                          |

# VII. RELATED PARTIES (continued)

| В. | B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, |  |     |  |    |  |  |  |  |
|----|---|--|-----|--|----|--|--|--|--|
|    | management fees, purchase of supplies, and so forth.  |  | YES |  | NO |  |  |  |  |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|     | 1       | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6          | 7              | 8 Difference:        |    |
|-----|---------|------|---------------------------|--------|--------------------------------|------------|----------------|----------------------|----|
|     |         |      |                           |        |                                | Percent    | Operating Cost | Adjustments for      |    |
| Sch | edule V | Line | Item                      | Amount | Name of Related Organization   | of         | of Related     | Related Organization |    |
|     |         |      |                           |        |                                | Ownership  | Organization   | Costs (7 minus 4)    |    |
| 15  | V       |      |                           | \$     |                                | o whersing | \$             | \$                   | 15 |
| 16  | V       |      |                           | *      |                                |            | -              | •                    | 16 |
| 17  | V       |      |                           |        |                                |            |                |                      | 17 |
| 18  | V       |      |                           |        |                                |            |                |                      | 18 |
| 19  | V       |      |                           |        |                                |            |                |                      | 19 |
| 20  | V       |      |                           |        |                                |            |                |                      | 20 |
| 21  | V       |      |                           |        |                                |            |                |                      | 21 |
| 22  | V       |      |                           |        |                                |            |                |                      | 22 |
| 23  | V       |      |                           |        |                                |            |                |                      | 23 |
| 24  | V       |      |                           |        |                                |            |                |                      | 24 |
| 25  | V       |      |                           |        |                                |            |                |                      | 25 |
| 26  | V       |      |                           |        |                                |            |                |                      | 26 |
| 27  | V       |      |                           |        |                                |            |                |                      | 27 |
| 28  | V       |      |                           |        |                                |            |                |                      | 28 |
| 29  | V       |      |                           |        |                                |            |                |                      | 29 |
| 30  | V       |      |                           |        |                                |            |                |                      | 30 |
| 31  | V       |      |                           |        |                                |            |                |                      | 31 |
| 32  | V       |      |                           |        |                                |            |                |                      | 32 |
| 33  | V       |      |                           |        |                                |            |                |                      | 33 |
| 34  | V       |      |                           |        |                                |            |                |                      | 34 |
| 35  | V       |      |                           |        |                                |            |                |                      | 35 |
| 36  | V       |      |                           |        |                                |            |                |                      | 36 |
| 37  | V       |      |                           |        |                                |            |                |                      | 37 |
| 38  | V       |      |                           |        |                                |            |                |                      | 38 |
| 39  | Total   |      |                           | \$     |                                |            | \$             | <b>\$</b> *          | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| STATE OF ILLINOIS |         |                                 |          | Page 6E        |          |  |
|-------------------|---------|---------------------------------|----------|----------------|----------|--|
| #                 | 0046672 | <b>Report Period Beginning:</b> | 01/01/05 | <b>Ending:</b> | 12/31/05 |  |

| Facility Name & ID Number | I |
|---------------------------|---|
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| VII. RELATED PARTI | IES (continued) |
|--------------------|-----------------|
|--------------------|-----------------|

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

YES

NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| 1     |        | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|-------|--------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|----|
|       |        |      |                           |        |                                | Percent   | Operating Cost | Adjustments for      |    |
| Sched | lule V | Line | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization |    |
|       |        |      |                           |        |                                | Ownership | Organization   | Costs (7 minus 4)    |    |
| 15    | V      |      |                           | \$     |                                | o whereas | \$             | \$                   | 15 |
| 16    | V      |      |                           |        |                                |           |                |                      | 16 |
| 17    | V      |      |                           |        |                                |           |                |                      | 17 |
| 18    | V      |      |                           |        |                                |           |                |                      | 18 |
| 19    | V      |      |                           |        |                                |           |                |                      | 19 |
| 20    | V      |      |                           |        |                                |           |                |                      | 20 |
| 21    | V      |      |                           |        |                                |           |                |                      | 21 |
| 22    | V      |      |                           |        |                                |           |                |                      | 22 |
| 23    | V      |      |                           |        |                                |           |                |                      | 23 |
| 24    | V      |      |                           |        |                                |           |                |                      | 24 |
| 25    | V      |      |                           |        |                                |           |                |                      | 25 |
| 26    | V      |      |                           |        |                                |           |                |                      | 26 |
| 27    | V      |      |                           |        |                                |           |                |                      | 27 |
| 28    | V      |      |                           |        |                                |           |                |                      | 28 |
| 29    | V      |      |                           |        |                                |           |                |                      | 29 |
| 30    | V      |      |                           |        |                                |           |                |                      | 30 |
| 31    | V      |      |                           |        |                                |           |                |                      | 31 |
| 32    | V      |      |                           |        |                                |           |                |                      | 32 |
| 33    | V      |      |                           |        |                                |           |                |                      | 33 |
| 34    | V      |      |                           |        |                                |           |                |                      | 34 |
| 35    | V      |      |                           |        |                                |           |                |                      | 35 |
| 36    | V      |      |                           |        |                                |           |                |                      | 36 |
| 37    | V      |      |                           |        |                                |           |                |                      | 37 |
| 38    | V      |      |                           |        |                                |           |                |                      | 38 |
| 39    | Γotal  |      |                           | \$     |                                |           | \$             | \$ *                 | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| STATE OF ILLINOIS |         | Pag                      | ge 6F    |         |          |
|-------------------|---------|--------------------------|----------|---------|----------|
| #                 | 0046672 | Report Period Beginning: | 01/01/05 | Ending: | 12/31/05 |

| VII. | REL | ATED | <b>PARTIES</b> | (continued) | ) |
|------|-----|------|----------------|-------------|---|
|------|-----|------|----------------|-------------|---|

**Facility Name & ID Number** 

| B. | Are any costs included in this report which are a result of transactions with | h rela | ted organizatio | ns? I | This includes rent, |
|----|---|--------|-----------------|-------|---------------------|
|    | management fees, purchase of supplies, and so forth.                          |        | YES             |       | NO                  |
|    |   |        |                 |       |                     |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

**Helia Healthcare of Energy** 

| 1     |        | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|-------|--------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|----|
|       |        |      |                           |        |                                | Percent   | Operating Cost | Adjustments for      |    |
| Sched | lule V | Line | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization |    |
|       |        |      |                           |        |                                | Ownership | Organization   | Costs (7 minus 4)    |    |
| 15    | V      |      |                           | \$     |                                | o whereas | \$             | \$                   | 15 |
| 16    | V      |      |                           |        |                                |           |                |                      | 16 |
| 17    | V      |      |                           |        |                                |           |                |                      | 17 |
| 18    | V      |      |                           |        |                                |           |                |                      | 18 |
| 19    | V      |      |                           |        |                                |           |                |                      | 19 |
| 20    | V      |      |                           |        |                                |           |                |                      | 20 |
| 21    | V      |      |                           |        |                                |           |                |                      | 21 |
| 22    | V      |      |                           |        |                                |           |                |                      | 22 |
| 23    | V      |      |                           |        |                                |           |                |                      | 23 |
| 24    | V      |      |                           |        |                                |           |                |                      | 24 |
| 25    | V      |      |                           |        |                                |           |                |                      | 25 |
| 26    | V      |      |                           |        |                                |           |                |                      | 26 |
| 27    | V      |      |                           |        |                                |           |                |                      | 27 |
| 28    | V      |      |                           |        |                                |           |                |                      | 28 |
| 29    | V      |      |                           |        |                                |           |                |                      | 29 |
| 30    | V      |      |                           |        |                                |           |                |                      | 30 |
| 31    | V      |      |                           |        |                                |           |                |                      | 31 |
| 32    | V      |      |                           |        |                                |           |                |                      | 32 |
| 33    | V      |      |                           |        |                                |           |                |                      | 33 |
| 34    | V      |      |                           |        |                                |           |                |                      | 34 |
| 35    | V      |      |                           |        |                                |           |                |                      | 35 |
| 36    | V      |      |                           |        |                                |           |                |                      | 36 |
| 37    | V      |      |                           |        |                                |           |                |                      | 37 |
| 38    | V      |      |                           |        |                                |           |                |                      | 38 |
| 39    | Γotal  |      |                           | \$     |                                |           | \$             | \$ *                 | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| STATE OF ILL | LINOIS | 8       |                         |          | I      | Page 6G  |
|--------------|--------|---------|-------------------------|----------|--------|----------|
|              | #      | 0046672 | Report Period Reginning | 01/01/05 | Ending | 12/31/05 |

| ۲ | JII          | REI. | ATED | PAR          | TIES | (continued) |  |
|---|--------------|------|------|--------------|------|-------------|--|
| ١ | <i>,</i> 11. | KEL  | AILU | $\mathbf{r}$ | TIES | (Comunueu)  |  |

**Facility Name & ID Number** 

| B. | Are any costs included in this report which are a result of transactions with | ı relat | ted organizatio | ons? I | This includes rent, |
|----|---|---------|-----------------|--------|---------------------|
|    | management fees, purchase of supplies, and so forth.                          |         | YES             |        | NO                  |
|    |   |         |                 |        |                     |

Helia Healthcare of Energy

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|     | 1       | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6          | 7              | 8 Difference:        |    |
|-----|---------|------|---------------------------|--------|--------------------------------|------------|----------------|----------------------|----|
|     |         |      |                           |        |                                | Percent    | Operating Cost | Adjustments for      |    |
| Sch | edule V | Line | Item                      | Amount | Name of Related Organization   | of         | of Related     | Related Organization |    |
|     |         |      |                           |        |                                | Ownership  | Organization   | Costs (7 minus 4)    |    |
| 15  | V       |      |                           | \$     |                                | o whersing | \$             | \$                   | 15 |
| 16  | V       |      |                           | *      |                                |            | T              | •                    | 16 |
| 17  | V       |      |                           |        |                                |            |                |                      | 17 |
| 18  | V       |      |                           |        |                                |            |                |                      | 18 |
| 19  | V       |      |                           |        |                                |            |                |                      | 19 |
| 20  | V       |      |                           |        |                                |            |                |                      | 20 |
| 21  | V       |      |                           |        |                                |            |                |                      | 21 |
| 22  | V       |      |                           |        |                                |            |                |                      | 22 |
| 23  | V       |      |                           |        |                                |            |                |                      | 23 |
| 24  | V       |      |                           |        |                                |            |                |                      | 24 |
| 25  | V       |      |                           |        |                                |            |                |                      | 25 |
| 26  | V       |      |                           |        |                                |            |                |                      | 26 |
| 27  | V       |      |                           |        |                                |            |                |                      | 27 |
| 28  | V       |      |                           |        |                                |            |                |                      | 28 |
| 29  | V       |      |                           |        |                                |            |                |                      | 29 |
| 30  | V       |      |                           |        |                                |            |                |                      | 30 |
| 31  | V       |      |                           |        |                                |            |                |                      | 31 |
| 32  | V       |      |                           |        |                                |            |                |                      | 32 |
| 33  | V       |      |                           |        |                                |            |                |                      | 33 |
| 34  | V       |      |                           |        |                                |            |                |                      | 34 |
| 35  | V       |      |                           |        |                                |            |                |                      | 35 |
| 36  | V       |      |                           |        |                                |            |                |                      | 36 |
| 37  | V       |      |                           |        |                                |            |                |                      | 37 |
| 38  | V       |      |                           |        |                                |            |                |                      | 38 |
| 39  | Total   |      |                           | \$     |                                |            | \$             | <b>\$</b> *          | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| STATE OF ILLINOIS | STATE OF ILLINOIS |                                 |          |                | age 6H   |  |
|-------------------|-------------------|---------------------------------|----------|----------------|----------|--|
| #                 | 0046672           | <b>Report Period Beginning:</b> | 01/01/05 | <b>Ending:</b> | 12/31/05 |  |

| VII. | REL | ATED | <b>PARTIES</b> | (continued) | ) |
|------|-----|------|----------------|-------------|---|
|------|-----|------|----------------|-------------|---|

**Facility Name & ID Number** 

| B. | Are any costs included in this report which are a result of transactions with | h relat | ted organizatio | ons? T | This includes rent, |
|----|---|---------|-----------------|--------|---------------------|
|    | management fees, purchase of supplies, and so forth.                          |         | YES             |        | NO                  |

**Helia Healthcare of Energy** 

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|     | 1       | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6          | 7              | 8 Difference:        |    |
|-----|---------|------|---------------------------|--------|--------------------------------|------------|----------------|----------------------|----|
|     |         |      |                           |        |                                | Percent    | Operating Cost | Adjustments for      |    |
| Sch | edule V | Line | Item                      | Amount | Name of Related Organization   | of         | of Related     | Related Organization |    |
|     |         |      |                           |        |                                | Ownership  | Organization   | Costs (7 minus 4)    |    |
| 15  | V       |      |                           | \$     |                                | o whersing | \$             | \$                   | 15 |
| 16  | V       |      |                           | *      |                                |            | -              | •                    | 16 |
| 17  | V       |      |                           |        |                                |            |                |                      | 17 |
| 18  | V       |      |                           |        |                                |            |                |                      | 18 |
| 19  | V       |      |                           |        |                                |            |                |                      | 19 |
| 20  | V       |      |                           |        |                                |            |                |                      | 20 |
| 21  | V       |      |                           |        |                                |            |                |                      | 21 |
| 22  | V       |      |                           |        |                                |            |                |                      | 22 |
| 23  | V       |      |                           |        |                                |            |                |                      | 23 |
| 24  | V       |      |                           |        |                                |            |                |                      | 24 |
| 25  | V       |      |                           |        |                                |            |                |                      | 25 |
| 26  | V       |      |                           |        |                                |            |                |                      | 26 |
| 27  | V       |      |                           |        |                                |            |                |                      | 27 |
| 28  | V       |      |                           |        |                                |            |                |                      | 28 |
| 29  | V       |      |                           |        |                                |            |                |                      | 29 |
| 30  | V       |      |                           |        |                                |            |                |                      | 30 |
| 31  | V       |      |                           |        |                                |            |                |                      | 31 |
| 32  | V       |      |                           |        |                                |            |                |                      | 32 |
| 33  | V       |      |                           |        |                                |            |                |                      | 33 |
| 34  | V       |      |                           |        |                                |            |                |                      | 34 |
| 35  | V       |      |                           |        |                                |            |                |                      | 35 |
| 36  | V       |      |                           |        |                                |            |                |                      | 36 |
| 37  | V       |      |                           |        |                                |            |                |                      | 37 |
| 38  | V       |      |                           |        |                                |            |                |                      | 38 |
| 39  | Total   |      |                           | \$     |                                |            | \$             | <b>\$</b> *          | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

|                           |                            | STATE OF ILLINOIS |         |                          |          | F       | age 6I   |
|---------------------------|----------------------------|-------------------|---------|--------------------------|----------|---------|----------|
| Facility Name & ID Number | Helia Healthcare of Energy | #                 | 0046672 | Report Period Beginning: | 01/01/05 | Ending: | 12/31/05 |

| • |   |
|---|---|
|   | B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, |
|   | management fees, purchase of supplies, and so forth.  YES  NO   |
|   | If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with     |

the instructions for determining costs as specified for this form.

| 1     |        | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|-------|--------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|----|
|       |        |      |                           |        |                                | Percent   | Operating Cost | Adjustments for      |    |
| Sched | lule V | Line | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization |    |
|       |        |      |                           |        |                                | Ownership | Organization   | Costs (7 minus 4)    |    |
| 15    | V      |      |                           | \$     |                                | o whereas | \$             | \$                   | 15 |
| 16    | V      |      |                           |        |                                |           |                |                      | 16 |
| 17    | V      |      |                           |        |                                |           |                |                      | 17 |
| 18    | V      |      |                           |        |                                |           |                |                      | 18 |
| 19    | V      |      |                           |        |                                |           |                |                      | 19 |
| 20    | V      |      |                           |        |                                |           |                |                      | 20 |
| 21    | V      |      |                           |        |                                |           |                |                      | 21 |
| 22    | V      |      |                           |        |                                |           |                |                      | 22 |
| 23    | V      |      |                           |        |                                |           |                |                      | 23 |
| 24    | V      |      |                           |        |                                |           |                |                      | 24 |
| 25    | V      |      |                           |        |                                |           |                |                      | 25 |
| 26    | V      |      |                           |        |                                |           |                |                      | 26 |
| 27    | V      |      |                           |        |                                |           |                |                      | 27 |
| 28    | V      |      |                           |        |                                |           |                |                      | 28 |
| 29    | V      |      |                           |        |                                |           |                |                      | 29 |
| 30    | V      |      |                           |        |                                |           |                |                      | 30 |
| 31    | V      |      |                           |        |                                |           |                |                      | 31 |
| 32    | V      |      |                           |        |                                |           |                |                      | 32 |
| 33    | V      |      |                           |        |                                |           |                |                      | 33 |
| 34    | V      |      |                           |        |                                |           |                |                      | 34 |
| 35    | V      |      |                           |        |                                |           |                |                      | 35 |
| 36    | V      |      |                           |        |                                |           |                |                      | 36 |
| 37    | V      |      |                           |        |                                |           |                |                      | 37 |
| 38    | V      |      |                           |        |                                |           |                |                      | 38 |
| 39    | Γotal  |      |                           | \$     |                                |           | \$             | \$ *                 | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

0046672

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#### VII. RELATED PARTIES (continued)

**Facility Name & ID Number** 

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

**Helia Healthcare of Energy** 

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1           | 2        | 3        | 4         | 5              |              | 6            | 7                                       |                 | 8           |        |  |
|----|-------------|----------|----------|-----------|----------------|--------------|--------------|---|-----------------|-------------|--------|--|
|    |             |          |          |           |                | Average Hou  | ırs Per Work |   |                 |             |        |  |
|    |             |          |          |           | Compensation   | Week Dev     | oted to this | Compensati                              | on Included     | Schedule V. |        |  |
|    |             |          |          |           | Received       | Facility and | l % of Total | in Costs                                |                 | Line &      |        |  |
|    |             |          |          | Ownership | From Other     |              |              | From Other Work Week Reporting Period** |                 | g Period**  | Column |  |
|    | Name        | Title    | Function | Interest  | Nursing Homes* | Hours        | Percent      | Description                             | Amount          | Reference   |        |  |
| 1  | Jane Miller | Relative | Clerical | 0.00%     | See Attached   | 1.60         | 13.33%       | Alloc Salary                            | <b>\$ 1,609</b> | 21-07       | 1      |  |
| 2  |             |          |          |           |                |              |              |   |                 |             | 2      |  |
| 3  |             |          |          |           |                |              |              |   |                 |             | 3      |  |
| 4  |             |          |          |           |                |              |              |   |                 |             | 4      |  |
| 5  |             |          |          |           |                |              |              |   |                 |             | 5      |  |
| 6  |             |          |          |           |                |              |              |   |                 |             | 6      |  |
| 7  |             |          |          |           |                |              |              |   |                 |             | 7      |  |
| 8  |             |          |          |           |                |              |              |   |                 |             | 8      |  |
| 9  |             |          |          |           |                |              |              |   |                 |             | 9      |  |
| 10 |             |          |          |           |                |              |              |   |                 |             | 10     |  |
| 11 |             |          |          |           |                |              |              |   |                 |             | 11     |  |
| 12 |             |          |          |           |                |              |              |   |                 |             | 12     |  |
| 13 |             |          |          |           |                |              |              | TOTAL                                   | \$ 1,609        |             | 13     |  |

<sup>\*</sup> If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

SEE ACCOUNTANTS' COMPILATION REPORT

<sup>\*\*</sup> This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME. ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION.

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Page 8 # 0046672 Report Period Beginning: Facility Name & ID Number Helia Healthcare of Energy 01/01/05 **Ending:** 12/31/05

# VIII. ALLOCATION OF INDIRECT COSTS

|  | Name of Related Organization |  |
|--|------------------------------|--|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |  |
| or parent organization costs? (See instructions.)  YES NO X  | City / State / Zip Code      |  |
|  | Phone Number                 |  |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   |  |

|          | 1<br>Schedule V | 2    | 3<br>Unit of Allocation  | 4           | 5<br>Number of  | 6<br>Total Indirect | 7<br>Amount of Salary | 8        | 9                    |          |
|----------|-----------------|------|--------------------------|-------------|-----------------|---------------------|-----------------------|----------|----------------------|----------|
|          | Line            |      | (i.e.,Days, Direct Cost, |             | Subunits Being  | Cost Being          | Cost Contained        | Facility | Allocation           |          |
|          |                 | Itom |                          | Total Units | _               |                     |                       |          |                      |          |
| 1        | Reference       | Item | Square Feet)             | Total Units | Allocated Among | Allocated           | in Column 6           | Units    | (col.8/col.4)x col.6 | 1        |
| 2        |                 |      |                          |             |                 | Ψ                   | Ψ                     |          | Φ                    | 2        |
| 3        |                 |      |                          |             |                 |                     |                       |          |                      | 3        |
| 4        |                 |      |                          |             |                 |                     |                       |          |                      | 4        |
| 5        |                 |      |                          |             |                 |                     |                       |          |                      | 5        |
| 6        |                 |      |                          |             |                 |                     |                       |          |                      | 6        |
| 7        |                 |      |                          |             |                 |                     |                       |          |                      | 7        |
| 8        |                 |      |                          |             |                 |                     |                       |          |                      | 8        |
| 9        |                 |      |                          |             |                 |                     |                       |          |                      | 9        |
| 10       |                 |      |                          |             |                 |                     |                       |          |                      | 10       |
| 11       |                 |      |                          |             |                 |                     |                       |          |                      | 11       |
| 12       |                 |      |                          |             |                 |                     |                       |          |                      | 12       |
| 13       |                 |      |                          |             |                 |                     |                       |          |                      | 13       |
| 14       |                 |      |                          |             |                 |                     |                       |          |                      | 14       |
| 15       |                 |      |                          |             |                 |                     |                       |          |                      | 15<br>16 |
| 16<br>17 |                 |      |                          |             |                 |                     |                       |          |                      | 17       |
| 18       |                 |      |                          |             |                 |                     |                       |          |                      | 18       |
| 19       |                 |      |                          |             |                 |                     |                       |          |                      | 19       |
| 20       |                 |      |                          |             |                 |                     |                       |          |                      | 20       |
| 21       |                 |      |                          |             |                 |                     |                       |          |                      | 21       |
| 22       |                 |      |                          |             |                 |                     |                       |          |                      | 22       |
| 23       |                 |      |                          |             |                 |                     |                       |          |                      | 22 23    |
| 24       |                 |      |                          |             |                 |                     |                       |          |                      | 24       |
| 25       | TOTALS          |      |                          |             |                 | \$                  | \$                    |          | \$                   | 25       |

Name of Related Organization

**BRIDGEMARK HEALTHCARE, LLC** 

Facility Name & ID Number Helia Healthcare of Energy # 0046672 Report Period Beginning: 01/01/05 Ending: 12/31/05

### VIII. ALLOCATION OF INDIRECT COSTS

| A. Are there any costs included in this report which were derived from allocations of central office | <b>Street Address</b>   | 11970 BORMAN DRIVE, SUITE 250 |
|--|-------------------------|-------------------------------|
| or parent organization costs? (See instructions.)  YES X  NO   | City / State / Zip Code | ST. LOUIS, MO 63146           |
|  | Phone Number            | ( 314) 431-0511               |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number              |                               |

|    | 1          | 2                   | 3                        | 4                  | 5                     | 6                     | 7                | 8        | 9                    |    |
|----|------------|---------------------|--------------------------|--------------------|-----------------------|-----------------------|------------------|----------|----------------------|----|
|    | Schedule V |                     | Unit of Allocation       |                    | Number of             | <b>Total Indirect</b> | Amount of Salary |          |                      |    |
|    | Line       |                     | (i.e.,Days, Direct Cost, |                    | <b>Subunits Being</b> | Cost Being            | Cost Contained   | Facility | Allocation           |    |
|    | Reference  | Item                | Square Feet)             | <b>Total Units</b> | Allocated Among       | Allocated             | in Column 6      | Units    | (col.8/col.4)x col.6 |    |
| 1  | 5          | UTILITIES           | RESIDENT DAYS            | 202,575            | 9                     | \$ 253                | \$               | 27,161   | \$ 34                | 1  |
| 2  | 10         | NURSING & MED.      | RESIDENT DAYS            | 202,575            | 9                     | 67,500                | 67,500           | 27,161   | 9,050                | 2  |
| 3  | 15         | OTHER NURSING       | RESIDENT DAYS            | 202,575            | 9                     | 14,706                |                  | 27,161   | 1,972                | 3  |
| 4  | 17         | ADMIN. SALARIES     | RESIDENT DAYS            | 202,575            | 9                     |                       |                  | 27,161   |                      | 4  |
| 5  |            | PROFESSIONAL FEES   | RESIDENT DAYS            | 202,575            | 9                     | 13,544                |                  | 27,161   | 1,816                | 5  |
| 6  |            | DUES,SUBSCRIPTIONS  | RESIDENT DAYS            | 202,575            | 9                     | 584                   |                  | 27,161   | 78                   | 6  |
| 7  |            | CLERICAL            | RESIDENT DAYS            | 202,575            | 9                     | 380,349               | 328,584          | 27,161   | 50,997               | 7  |
| 8  | 24         | SEMINARS            | RESIDENT DAYS            | 202,575            | 9                     | 936                   |                  | 27,161   | 125                  | 8  |
| 9  | 25         | ADMIN. STAFF TRAVEL | RESIDENT DAYS            | 202,575            | 9                     | 13,164                |                  | 27,161   | 1,765                | 9  |
| 10 | <b>26</b>  | INSURANCE           | RESIDENT DAYS            | 202,575            | 9                     | 4,156                 |                  | 27,161   | 557                  | 10 |
| 11 | <b>27</b>  | EMPLOYEE BENEFITS   | RESIDENT DAYS            | 202,575            | 9                     | 72,453                |                  | 27,161   | 9,714                | 11 |
| 12 | 30         | DEPRECIATION        | RESIDENT DAYS            | 202,575            | 9                     | 7,203                 |                  | 27,161   | 966                  | 12 |
| 13 | 32         | INTEREST            | RESIDENT DAYS            | 202,575            | 9                     | 212                   |                  | 27,161   | 28                   | 13 |
| 14 | 34         | RENT                | RESIDENT DAYS            | 202,575            | 9                     | 34,915                |                  | 27,161   | 4,681                | 14 |
| 15 |            |                     |                          |                    |                       |                       |                  |          |                      | 15 |
| 16 |            |                     |                          |                    |                       |                       |                  |          |                      | 16 |
| 17 |            |                     |                          |                    |                       |                       |                  |          |                      | 17 |
| 18 |            |                     |                          |                    |                       |                       |                  |          |                      | 18 |
| 19 |            |                     |                          |                    |                       |                       |                  |          |                      | 19 |
| 20 |            |                     |                          |                    |                       |                       |                  |          |                      | 20 |
| 21 |            |                     |                          |                    |                       |                       |                  |          |                      | 21 |
| 22 |            |                     |                          |                    |                       |                       |                  |          |                      | 22 |
| 23 |            |                     |                          |                    |                       |                       |                  |          |                      | 23 |
| 24 |            |                     |                          |                    |                       |                       |                  |          |                      | 24 |
| 25 | TOTALS     |                     |                          |                    |                       | \$ 609,975            | \$ 396,084       |          | \$ 81,783            | 25 |

SEE ACCOUNTANTS' COMPILATION REPORT

| Facility Name & ID Number       | Helia Healthcare of Energy                                      | #     | 0046672 | Report Period Beginning:             | 01/01/05 | <b>Ending:</b> | 12/31/05 |
|---------------------------------|---|-------|---------|--------------------------------------|----------|----------------|----------|
| VIII. ALLOCATION OF INDIR       | ECT COSTS   |       |         | Name of Daladad                      | O        |                |          |
| •                               | d in this report which were derived from allocations of central | offic | ee      | Name of Related (<br>Street Address  |          |                |          |
| or parent organization cost     |   |       |         | City / State / Zip (<br>Phone Number | Code     | ( )            |          |
| B. Show the allocation of costs | s below. If necessary, please attach worksheets.                |       |         | Fax Number                           |          | ( )            |          |

|          | 1             | 2     | 3                        | 4                  | 5                 | 6              | 7                | 8        | 9                    | $\top$   |
|----------|---------------|-------|--------------------------|--------------------|-------------------|----------------|------------------|----------|----------------------|----------|
|          | Schedule V    |       | Unit of Allocation       |                    | Number of         | Total Indirect | Amount of Salary |          |                      |          |
|          | Line          |       | (i.e.,Days, Direct Cost, |                    | Subunits Being    | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|          | Reference     | Item  | Square Feet)             | <b>Total Units</b> | Allocated Among   | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1        | - Actor chice | 10011 | Square reet)             | Total Chies        | - Imocuted ramong | \$             | \$               | Cincs    | \$                   | 1        |
| 2        |               |       |                          |                    |                   | '              |                  |          | '                    | 2        |
| 3        |               |       |                          |                    |                   |                |                  |          |                      | 3        |
| 4        |               |       |                          |                    |                   |                |                  |          |                      | 4        |
| 5        |               |       |                          |                    |                   |                |                  |          |                      | 5        |
| 6        |               |       |                          |                    |                   |                |                  |          |                      | 6        |
| 7        |               |       |                          |                    |                   |                |                  |          |                      | 7        |
| 8        |               |       |                          |                    |                   |                |                  |          |                      | 8        |
| 9        |               |       |                          |                    |                   |                |                  |          |                      | 9        |
| 10<br>11 |               |       |                          |                    |                   |                |                  |          |                      | 10       |
| 12       |               |       |                          |                    |                   |                |                  |          |                      | 11       |
| 13       |               |       |                          |                    |                   |                |                  |          |                      | 12<br>13 |
| 14       |               |       |                          |                    |                   |                |                  |          |                      | 14       |
| 15       |               |       |                          |                    |                   |                |                  |          |                      | 15       |
| 16       |               |       |                          |                    |                   |                |                  |          |                      | 16       |
| 17       |               |       |                          |                    |                   |                |                  |          |                      | 17       |
| 18       |               |       |                          |                    |                   |                |                  |          |                      | 18       |
| 19       |               |       |                          |                    |                   |                |                  |          |                      | 19       |
| 20       |               |       |                          |                    |                   |                |                  |          |                      | 20       |
| 21       |               |       |                          |                    |                   |                |                  |          |                      | 21       |
| 22       |               |       |                          |                    |                   |                |                  |          |                      | 22<br>23 |
| 23       |               |       |                          |                    |                   |                |                  |          |                      | 23       |
| 24       |               |       |                          |                    |                   |                |                  |          |                      | 24       |
| 25       | TOTALS        |       |                          |                    |                   | \$             | \$               |          | \$                   | 25       |

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Page 8C # 0046672 Report Period Beginning: **Facility Name & ID Number Helia Healthcare of Energy** 01/01/05 **Ending:** 12/31/05 VIII. ALLOCATION OF INDIRECT COSTS Name of Related Organization A. Are there any costs included in this report which were derived from allocations of central office **Street Address** City / State / Zip Code Phone Number or parent organization costs? (See instructions.) YES B. Show the allocation of costs below. If necessary, please attach worksheets. Fax Number

|          |            |      |                          |                    |                 |                |                  | Ī        |                      |          |
|----------|------------|------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----------|
|          | 1          | 2    | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    |          |
|          | Schedule V |      | Unit of Allocation       |                    | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|          | Line       |      | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|          | Reference  | Item | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1        | Reference  | Item | Square rect)             | Total Clits        | Amocateu Among  | \$             | \$               | Cints    | \$                   | 1        |
| 2        |            |      | 1                        |                    |                 | Ψ              | Ψ                |          | Ψ                    | 2        |
| 3        |            |      |                          |                    |                 |                |                  |          |                      | 3        |
| 4        |            |      |                          |                    |                 |                |                  |          |                      | 4        |
| 5        |            |      |                          |                    |                 |                |                  |          |                      | 5        |
| 6        |            |      |                          |                    |                 |                |                  |          |                      | 6        |
| 7        |            |      |                          |                    |                 |                |                  |          |                      | 7        |
| 8        |            |      |                          |                    |                 |                |                  |          |                      | 8        |
| 9        |            |      |                          |                    |                 |                |                  |          |                      | 9        |
| 10       |            |      |                          |                    |                 |                |                  |          |                      | 10       |
| 11       |            |      |                          |                    |                 |                |                  |          |                      | 11       |
| 12       |            |      |                          |                    |                 |                |                  |          |                      | 12       |
| 13       |            |      |                          |                    |                 |                |                  |          |                      | 13       |
| 14       |            |      |                          |                    |                 |                |                  |          |                      | 14       |
| 15       |            |      |                          |                    |                 |                |                  |          |                      | 15       |
| 16<br>17 |            |      |                          |                    |                 |                |                  |          |                      | 16       |
|          |            |      |                          |                    |                 |                |                  |          |                      | 17       |
| 18<br>19 |            |      |                          |                    |                 |                |                  |          |                      | 18<br>19 |
| 20       |            |      |                          |                    |                 |                |                  |          |                      | 20       |
| 21       |            |      |                          |                    |                 |                |                  |          |                      | 21       |
| 22       |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 23       |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 24       |            |      |                          |                    |                 |                |                  |          |                      | 24       |
|          | TOTALS     |      | _                        |                    |                 | s              | \$               |          | s                    | 25       |

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Page 8D # 0046672 Report Period Beginning: **Facility Name & ID Number Helia Healthcare of Energy** 01/01/05 **Ending:** 12/31/05 VIII. ALLOCATION OF INDIRECT COSTS Name of Related Organization A. Are there any costs included in this report which were derived from allocations of central office **Street Address** City / State / Zip Code Phone Number or parent organization costs? (See instructions.) YES B. Show the allocation of costs below. If necessary, please attach worksheets. Fax Number

|          |            |      |                          |                    |                 |                |                  | Ī        |                      |          |
|----------|------------|------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----------|
|          | 1          | 2    | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    |          |
|          | Schedule V |      | Unit of Allocation       |                    | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|          | Line       |      | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|          | Reference  | Item | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1        | Reference  | Item | Square Feet)             | Total Clits        | Amocateu Among  | \$             | \$               | Cints    | \$                   | 1        |
| 2        |            |      | 1                        |                    |                 | Ψ              | Ψ                |          | Ψ                    | 2        |
| 3        |            |      |                          |                    |                 |                |                  |          |                      | 3        |
| 4        |            |      |                          |                    |                 |                |                  |          |                      | 4        |
| 5        |            |      |                          |                    |                 |                |                  |          |                      | 5        |
| 6        |            |      |                          |                    |                 |                |                  |          |                      | 6        |
| 7        |            |      |                          |                    |                 |                |                  |          |                      | 7        |
| 8        |            |      |                          |                    |                 |                |                  |          |                      | 8        |
| 9        |            |      |                          |                    |                 |                |                  |          |                      | 9        |
| 10       |            |      |                          |                    |                 |                |                  |          |                      | 10       |
| 11       |            |      |                          |                    |                 |                |                  |          |                      | 11       |
| 12       |            |      |                          |                    |                 |                |                  |          |                      | 12       |
| 13       |            |      |                          |                    |                 |                |                  |          |                      | 13       |
| 14       |            |      |                          |                    |                 |                |                  |          |                      | 14       |
| 15       |            |      |                          |                    |                 |                |                  |          |                      | 15       |
| 16<br>17 |            |      |                          |                    |                 |                |                  |          |                      | 16       |
|          |            |      |                          |                    |                 |                |                  |          |                      | 17       |
| 18<br>19 |            |      |                          |                    |                 |                |                  |          |                      | 18<br>19 |
| 20       |            |      |                          |                    |                 |                |                  |          |                      | 20       |
| 21       |            |      |                          |                    |                 |                |                  |          |                      | 21       |
| 22       |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 23       |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 24       |            |      |                          |                    |                 |                |                  |          |                      | 24       |
|          | TOTALS     |      | _                        |                    |                 | s              | \$               |          | s                    | 25       |

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Page 8E # 0046672 Report Period Beginning: **Facility Name & ID Number Helia Healthcare of Energy** 01/01/05 **Ending:** 12/31/05 VIII. ALLOCATION OF INDIRECT COSTS Name of Related Organization A. Are there any costs included in this report which were derived from allocations of central office **Street Address** City / State / Zip Code Phone Number or parent organization costs? (See instructions.) YES B. Show the allocation of costs below. If necessary, please attach worksheets. Fax Number

|    | 1          | 2    | 3                        | 4           | 5               | 6              | 7                | 8        | 9                    | $\top$         |
|----|------------|------|--------------------------|-------------|-----------------|----------------|------------------|----------|----------------------|----------------|
|    | Schedule V |      | Unit of Allocation       |             | Number of       | Total Indirect | Amount of Salary |          |                      |                |
|    | Line       |      | (i.e.,Days, Direct Cost, |             | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |                |
|    | Reference  | Item | Square Feet)             | Total Units | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |                |
| 1  |            | * *  | 1                        |             |                 | \$             | \$               |          | \$                   | 1              |
| 2  |            |      |                          |             |                 |                |                  |          |                      | 2              |
| 3  |            |      |                          |             |                 |                |                  |          |                      | 3              |
| 4  |            |      |                          |             |                 |                |                  |          |                      | 4              |
| 5  |            |      |                          |             |                 |                |                  |          |                      | 5              |
| 6  |            |      |                          |             |                 |                |                  |          |                      | 6              |
| 7  |            |      |                          |             |                 |                |                  |          |                      | 7              |
| 8  |            |      |                          |             |                 |                |                  |          |                      | 8              |
| 9  |            |      | <u> </u>                 |             |                 |                |                  |          |                      | 9 10           |
| 11 |            |      |                          |             |                 |                |                  |          |                      | 11             |
| 12 |            |      |                          |             |                 |                |                  |          |                      | 12             |
| 13 |            |      |                          |             |                 |                |                  |          |                      | 13             |
| 14 |            |      |                          |             |                 |                |                  |          |                      | 14             |
| 15 |            |      |                          |             |                 |                |                  |          |                      | 15             |
| 16 |            |      |                          |             |                 |                |                  |          |                      | 16             |
| 17 |            |      |                          |             |                 |                |                  |          |                      | 17             |
| 18 |            |      |                          |             |                 |                |                  |          |                      | 18             |
| 19 |            |      |                          |             |                 |                |                  |          |                      | 19             |
| 20 |            |      |                          |             |                 |                |                  |          |                      | 20             |
| 21 |            |      |                          |             |                 |                |                  |          |                      | 21             |
| 22 |            |      |                          |             |                 |                |                  |          |                      | 21<br>22<br>23 |
| 23 |            |      |                          |             |                 |                |                  |          |                      | 23             |
| 24 | mom. r. c  |      |                          |             |                 |                | φ.               |          |                      | 24             |
| 25 | TOTALS     |      |                          |             |                 | \$             | \$               |          | <b> \$</b>           | 25             |

| Facility Name & ID Number       | Helia Healthcare of Energy  | #     | 0046672 | Report Period Beginning: | 01/01/05     | Ending: | 12/31/05    |
|---------------------------------|---|-------|---------|--------------------------|--------------|---------|-------------|
| VIII. ALLOCATION OF INDIR       | ECT COSTS   |       |         |                          |              |         |             |
|                                 |   | 0.00  |         | Name of Related          | Organization |         | <u> </u>    |
|                                 | d in this report which were derived from allocations of centr <u>al</u> | offic | e       | Street Address           |              |         |             |
| or parent organization cost     | ts? (See instructions.) YES NO  |       |         | City / State / Zip       | Code         |         |             |
|                                 |   |       |         | Phone Number             |              | ( )     | <del></del> |
| B. Show the allocation of costs | s below. If necessary, please attach worksheets.                        |       |         | Fax Number               |              | ( )     |             |

|          | 1          | 2    | 3                        | 4                  | 5               | 6              | 7                     | 8        | 9                    |          |
|----------|------------|------|--------------------------|--------------------|-----------------|----------------|-----------------------|----------|----------------------|----------|
|          | Schedule V |      | Unit of Allocation       |                    | Number of       | Total Indirect | Amount of Salary      |          |                      |          |
|          | Line       |      | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | <b>Cost Contained</b> | Facility | Allocation           |          |
|          | Reference  | Item | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6           | Units    | (col.8/col.4)x col.6 |          |
| 1        |            |      |                          |                    |                 | \$             | \$                    |          | \$                   | 1        |
| 2        |            |      |                          |                    |                 |                |                       |          |                      | 2        |
| 3        |            |      |                          |                    |                 |                |                       |          |                      | 3        |
| 4        |            |      |                          |                    |                 |                |                       |          |                      | 4        |
| 5        |            |      |                          |                    |                 |                |                       |          |                      | 5        |
| 6        |            |      |                          |                    |                 |                |                       |          |                      | 6        |
| 7        |            |      |                          |                    |                 |                |                       |          |                      | 7        |
| 8        |            |      |                          |                    |                 |                |                       |          |                      | 8        |
| 9        |            |      |                          |                    |                 |                |                       |          |                      | 9        |
| 10       |            |      |                          |                    |                 |                |                       |          |                      | 10       |
| 11       |            |      |                          |                    |                 |                |                       |          |                      | 11       |
| 12       |            |      |                          |                    |                 |                |                       |          |                      | 12       |
| 13       |            |      |                          |                    |                 |                |                       |          |                      | 13       |
| 14<br>15 |            |      |                          |                    |                 |                |                       |          |                      | 14<br>15 |
| 16       |            |      |                          |                    |                 |                |                       |          |                      | 16       |
| 17       |            |      |                          |                    |                 |                |                       |          |                      | 17       |
| 18       |            |      |                          |                    |                 |                |                       |          |                      | 18       |
| 19       |            |      |                          |                    |                 |                |                       |          |                      | 19       |
| 20       |            |      |                          |                    |                 |                |                       |          |                      | 20       |
| 21       |            |      |                          |                    |                 |                |                       |          |                      | 21       |
| 22       |            |      |                          |                    |                 |                |                       |          |                      | 22       |
| 23       |            |      |                          |                    |                 |                |                       |          |                      | 23       |
| 24       |            |      |                          |                    |                 |                |                       |          |                      | 24       |
| 25       | TOTALS     |      |                          |                    |                 | \$             | \$                    |          | \$                   | 25       |

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Page 8G # 0046672 Report Period Beginning: **Facility Name & ID Number Helia Healthcare of Energy** 01/01/05 **Ending:** 12/31/05 VIII. ALLOCATION OF INDIRECT COSTS

#### Name of Related Organization A. Are there any costs included in this report which were derived from allocations of central office **Street Address** City / State / Zip Code Phone Number or parent organization costs? (See instructions.) YES NO B. Show the allocation of costs below. If necessary, please attach worksheets. Fax Number

|          | 1             | 2     | 3                        | 4                  | 5                 | 6              | 7                | 8        | 9                    | $\top$   |
|----------|---------------|-------|--------------------------|--------------------|-------------------|----------------|------------------|----------|----------------------|----------|
|          | Schedule V    |       | Unit of Allocation       |                    | Number of         | Total Indirect | Amount of Salary |          |                      |          |
|          | Line          |       | (i.e.,Days, Direct Cost, |                    | Subunits Being    | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|          | Reference     | Item  | Square Feet)             | <b>Total Units</b> | Allocated Among   | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1        | - Actor chice | 10011 | Square reet)             | Total Chies        | - Imocuted rimong | \$             | \$               | Cincs    | \$                   | 1        |
| 2        |               |       |                          |                    |                   | '              |                  |          | '                    | 2        |
| 3        |               |       |                          |                    |                   |                |                  |          |                      | 3        |
| 4        |               |       |                          |                    |                   |                |                  |          |                      | 4        |
| 5        |               |       |                          |                    |                   |                |                  |          |                      | 5        |
| 6        |               |       |                          |                    |                   |                |                  |          |                      | 6        |
| 7        |               |       |                          |                    |                   |                |                  |          |                      | 7        |
| 8        |               |       |                          |                    |                   |                |                  |          |                      | 8        |
| 9        |               |       |                          |                    |                   |                |                  |          |                      | 9        |
| 10<br>11 |               |       |                          |                    |                   |                |                  |          |                      | 10       |
| 12       |               |       |                          |                    |                   |                |                  |          |                      | 11       |
| 13       |               |       |                          |                    |                   |                |                  |          |                      | 12<br>13 |
| 14       |               |       |                          |                    |                   |                |                  |          |                      | 14       |
| 15       |               |       |                          |                    |                   |                |                  |          |                      | 15       |
| 16       |               |       |                          |                    |                   |                |                  |          |                      | 16       |
| 17       |               |       |                          |                    |                   |                |                  |          |                      | 17       |
| 18       |               |       |                          |                    |                   |                |                  |          |                      | 18       |
| 19       |               |       |                          |                    |                   |                |                  |          |                      | 19       |
| 20       |               |       |                          |                    |                   |                |                  |          |                      | 20       |
| 21       |               |       |                          |                    |                   |                |                  |          |                      | 21       |
| 22       |               |       |                          |                    |                   |                |                  |          |                      | 22<br>23 |
| 23       |               |       |                          |                    |                   |                |                  |          |                      | 23       |
| 24       |               |       |                          |                    |                   |                |                  |          |                      | 24       |
| 25       | TOTALS        |       |                          |                    |                   | \$             | \$               |          | \$                   | 25       |

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Page 8H # 0046672 Report Period Beginning: **Facility Name & ID Number Helia Healthcare of Energy** 01/01/05 **Ending:** 12/31/05 VIII. ALLOCATION OF INDIRECT COSTS Name of Related Organization A. Are there any costs included in this report which were derived from allocations of central office **Street Address** City / State / Zip Code Phone Number or parent organization costs? (See instructions.) YES B. Show the allocation of costs below. If necessary, please attach worksheets. Fax Number

|          |            |      |                          |                    |                 |                |                  | Ī        |                      |          |
|----------|------------|------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----------|
|          | 1          | 2    | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    |          |
|          | Schedule V |      | Unit of Allocation       |                    | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|          | Line       |      | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|          | Reference  | Item | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1        | Reference  | Item | Square Feet)             | Total Clits        | Amocateu Among  | \$             | \$               | Cints    | \$                   | 1        |
| 2        |            |      | 1                        |                    |                 | Ψ              | Ψ                |          | Ψ                    | 2        |
| 3        |            |      |                          |                    |                 |                |                  |          |                      | 3        |
| 4        |            |      |                          |                    |                 |                |                  |          |                      | 4        |
| 5        |            |      |                          |                    |                 |                |                  |          |                      | 5        |
| 6        |            |      |                          |                    |                 |                |                  |          |                      | 6        |
| 7        |            |      |                          |                    |                 |                |                  |          |                      | 7        |
| 8        |            |      |                          |                    |                 |                |                  |          |                      | 8        |
| 9        |            |      |                          |                    |                 |                |                  |          |                      | 9        |
| 10       |            |      |                          |                    |                 |                |                  |          |                      | 10       |
| 11       |            |      |                          |                    |                 |                |                  |          |                      | 11       |
| 12       |            |      |                          |                    |                 |                |                  |          |                      | 12       |
| 13       |            |      |                          |                    |                 |                |                  |          |                      | 13       |
| 14       |            |      |                          |                    |                 |                |                  |          |                      | 14       |
| 15       |            |      |                          |                    |                 |                |                  |          |                      | 15       |
| 16<br>17 |            |      |                          |                    |                 |                |                  |          |                      | 16       |
|          |            |      |                          |                    |                 |                |                  |          |                      | 17       |
| 18<br>19 |            |      |                          |                    |                 |                |                  |          |                      | 18<br>19 |
| 20       |            |      |                          |                    |                 |                |                  |          |                      | 20       |
| 21       |            |      |                          |                    |                 |                |                  |          |                      | 21       |
| 22       |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 23       |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 24       |            |      |                          |                    |                 |                |                  |          |                      | 24       |
|          | TOTALS     |      | _                        |                    |                 | s              | \$               |          | s                    | 25       |

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Fax Number

Page 8I # 0046672 Report Period Beginning: **Facility Name & ID Number Helia Healthcare of Energy** 01/01/05 **Ending:** 12/31/05 VIII. ALLOCATION OF INDIRECT COSTS Name of Related Organization A. Are there any costs included in this report which were derived from allocations of central office **Street Address** City / State / Zip Code Phone Number or parent organization costs? (See instructions.) YES B. Show the allocation of costs below. If necessary, please attach worksheets.

|          |            |      |                          |                    |                 |                |                  | Ī        |                      |          |
|----------|------------|------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----------|
|          | 1          | 2    | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    |          |
|          | Schedule V |      | Unit of Allocation       |                    | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|          | Line       |      | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|          | Reference  | Item | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1        | Reference  | Item | Square Feet)             | Total Clits        | Amocateu Among  | \$             | \$               | Cints    | \$                   | 1        |
| 2        |            |      | 1                        |                    |                 | Ψ              | Ψ                |          | Ψ                    | 2        |
| 3        |            |      |                          |                    |                 |                |                  |          |                      | 3        |
| 4        |            |      |                          |                    |                 |                |                  |          |                      | 4        |
| 5        |            |      |                          |                    |                 |                |                  |          |                      | 5        |
| 6        |            |      |                          |                    |                 |                |                  |          |                      | 6        |
| 7        |            |      |                          |                    |                 |                |                  |          |                      | 7        |
| 8        |            |      |                          |                    |                 |                |                  |          |                      | 8        |
| 9        |            |      |                          |                    |                 |                |                  |          |                      | 9        |
| 10       |            |      |                          |                    |                 |                |                  |          |                      | 10       |
| 11       |            |      |                          |                    |                 |                |                  |          |                      | 11       |
| 12       |            |      |                          |                    |                 |                |                  |          |                      | 12       |
| 13       |            |      |                          |                    |                 |                |                  |          |                      | 13       |
| 14       |            |      |                          |                    |                 |                |                  |          |                      | 14       |
| 15       |            |      |                          |                    |                 |                |                  |          |                      | 15       |
| 16<br>17 |            |      |                          |                    |                 |                |                  |          |                      | 16       |
|          |            |      |                          |                    |                 |                |                  |          |                      | 17       |
| 18<br>19 |            |      |                          |                    |                 |                |                  |          |                      | 18<br>19 |
| 20       |            |      |                          |                    |                 |                |                  |          |                      | 20       |
| 21       |            |      |                          |                    |                 |                |                  |          |                      | 21       |
| 22       |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 23       |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 24       |            |      |                          |                    |                 |                |                  |          |                      | 24       |
|          | TOTALS     |      | _                        |                    |                 | s              | \$               |          | s                    | 25       |

Facility Name & ID Number Helia Healthcare of Energy # 0046672 Report Period Beginning: 01/01/05 Ending: 12/31/05

#### IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | 1                            | 2               |               | 3               | 4                              | 5               | 6              | 7                      | 8                | 9                              | 10                        |      |
|----|------------------------------|-----------------|---------------|-----------------|--------------------------------|-----------------|----------------|------------------------|------------------|--------------------------------|---------------------------|------|
|    | Name of Lender               | Related** YES N |               | Purpose of Loan | Monthly<br>Payment<br>Required | Date of<br>Note | Ar<br>Original | nount of Note  Balance | Maturity<br>Date | Interest<br>Rate<br>(4 Digits) | Reporting Period Interest |      |
|    | A. Directly Facility Related | IES N           | U L           |                 | Kequireu                       | Note            | Original       | Dalance                |                  | (4 Digits)                     | Expense                   |      |
|    | Long-Term                    | -               |               |                 |                                |                 |                |                        |                  |                                |                           |      |
| 1  | Long-Term                    |                 | $\overline{}$ |                 |                                |                 | \$             | <b> </b>               | T                |                                | \$                        | 1    |
| 2  |                              |                 |               |                 |                                |                 | Φ              | Φ                      |                  |                                | Φ                         | 2    |
| 3  |                              | + +             |               |                 |                                |                 |                |                        |                  |                                |                           | 3    |
| 4  |                              |                 |               |                 |                                |                 |                |                        |                  |                                |                           | 4    |
|    | See Supplemental Schedule    | + +             | -             |                 |                                |                 |                |                        |                  |                                |                           | 5    |
| 3  |                              |                 |               |                 |                                |                 |                |                        |                  |                                |                           |      |
| -  | Working Capital              |                 | v T           | ing of Credit   | T                              | l               | I              | 254,000                |                  |                                | 20.490                    |      |
|    | MB Financial                 |                 |               | Line of Credit  |                                |                 |                | 354,000                |                  |                                | 20,489                    |      |
|    | Allocate Bridgemark          | 2               | X             |                 |                                |                 |                |                        |                  |                                | 28                        |      |
| 8  | See Supplemental Schedule    |                 |               |                 |                                |                 |                |                        |                  |                                |                           | 8    |
| 9  | TOTAL Facility Related       |                 |               |                 |                                |                 | \$             | \$ 354,000             |                  |                                | \$ 20,517                 | 9    |
|    | B. Non-Facility Related*     |                 |               |                 | 1                              | 1               |                |                        | 1                | 1                              | T                         |      |
|    | Interest Income              | 2               | K             |                 |                                |                 |                |                        |                  |                                | (1,721)                   |      |
| 11 |                              |                 |               |                 |                                |                 |                |                        |                  |                                |                           | 11   |
| 12 |                              |                 |               |                 |                                |                 |                |                        |                  |                                |                           | 12   |
| 13 | See Supplemental Schedule    |                 |               |                 |                                |                 |                |                        |                  |                                |                           | 13   |
| 14 | TOTAL Non-Facility Related   |                 |               |                 |                                |                 | \$             | \$                     |                  |                                | \$ (1,721)                | ) 14 |
| 15 | TOTALS (line 9+line14)       |                 |               |                 |                                |                 | \$             | \$ 354,000             |                  |                                | \$ 18,796                 | 15   |

<sup>16)</sup> Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. \$ None Line # N/A

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

SEE ACCOUNTANTS' COMPILATION REPORT

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

Facility Name & ID Number Helia Healthcare of Energy # 0046672 Report Period Beginning: 01/01/05 Ending: 12/31/05

## IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE - SUPPLEMENTAL SCHEDULE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | 1                            | 2         | 3               | 4        | 5       | 6        | 7           | 8                | 9          | 10                  |    |
|----|------------------------------|-----------|-----------------|----------|---------|----------|-------------|------------------|------------|---------------------|----|
|    |                              |           |                 | Monthly  |         |          |             | Motumity         | Interest   | Reporting<br>Period |    |
|    | Name of Lender               | Related** | Purpose of Loan |          | Date of | Amor     | ant of Note | Maturity<br>Date | Rate       | Interest            |    |
|    | Name of Lender               | YES NO    | rurpose of Loan | Payment  | Note    | Original | Balance     | Date             |            |                     |    |
|    | A. Directly Facility Related | 1ES NO    |                 | Required | Note    | Original | Dalance     | _                | (4 Digits) | Expense             |    |
|    | Long-Term                    | 4         |                 |          |         |          |             |                  |            |                     |    |
| 1  | Long-Term                    |           | T               |          |         | \$       | \$          | ı                |            | <b>\$</b>           | 1  |
| 2  |                              |           |                 |          |         | Ψ        | Φ           |                  |            | Ψ                   | 2  |
| 3  |                              |           |                 |          |         |          |             |                  |            |                     | 3  |
| 4  |                              |           |                 |          |         |          |             |                  |            |                     | 4  |
| 5  |                              |           |                 |          |         |          |             |                  |            |                     | 5  |
| 6  |                              |           |                 |          |         |          |             |                  |            |                     | 6  |
| 7  | TOTAL Long-Term              |           |                 |          |         |          |             |                  |            |                     | 7  |
| ,  | Working Capital              |           |                 |          |         |          |             |                  |            |                     |    |
| 8  | Worlding Cupital             |           | T T             | I        |         | \$       | \$          | Π                |            | \$                  | 8  |
| 9  |                              |           |                 |          |         |          |             |                  |            |                     | 9  |
| 10 |                              |           |                 |          |         |          |             |                  |            |                     | 10 |
| 11 |                              |           |                 |          |         |          |             |                  |            |                     | 11 |
| 12 |                              |           |                 |          |         |          |             |                  |            |                     | 12 |
| 13 |                              |           |                 |          |         |          |             |                  |            |                     | 13 |
| 14 | TOTAL Working Capital        |           |                 |          |         |          |             |                  |            |                     | 14 |
|    | B. Non-Facility Related*     |           |                 |          |         |          |             |                  |            |                     |    |
| 15 |                              |           |                 |          |         | \$       | \$          |                  |            | \$                  | 15 |
| 16 |                              |           |                 |          |         |          |             |                  |            |                     | 16 |
| 17 |                              |           |                 |          |         |          |             |                  |            |                     | 17 |
| 18 |                              |           |                 |          |         |          |             |                  |            |                     | 18 |
| 19 |                              |           |                 |          |         |          |             |                  |            |                     | 19 |
| 20 | TOTAL Non-Facility Related   |           |                 |          |         |          |             |                  |            |                     | 20 |

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

SEE ACCOUNTANTS' COMPILATION REPORT

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS

# 0046672 Report Period Beginning: 01/01/05 Ending: 12/31/05

Facility Name & ID Number Helia Healthcare of Energy

# IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

#### **B.** Real Estate Taxes

|  |   |                        |                             |           |         | Т   |
|--|---|------------------------|-----------------------------|-----------|---------|-----|
|  | <i>Important</i> , please see the next worksheet, "R  | RE_Tax". The real of   | estate tax statement and    |           |         |     |
| 1. Real Estate Tax accrual used on 2004 report   | bill must accompany the cost report.  |                        |                             | \$        | 44,200  | 1   |
| 2. Real Estate Taxes paid during the year: (Indi | cate the tax year to which this payment applies. If payment covers  | more than one year, de | ail below.)                 | \$        | 41,697  | 2   |
| 3. Under or (over) accrual (line 2 minus line 1) |   |                        |                             | \$        | (2,503) | ) 3 |
| 4. Real Estate Tax accrual used for 2005 report  | . (Detail and explain your calculation of this accrual on the lines b   | elow.)                 |                             | \$        | 50,803  | 4   |
| * *  | which has NOT been included in professional fees or other general the copies of invoices to support the cost and a copy   |                        |                             | \$        |         | 5   |
| classified as a real estate tax cost plus one-ha | nust offset the full amount of any direct appeal costs alf of any remaining refund.  Tax Year. (Attach a copy of the real | estate tax appeal      | board's decision.)          | \$        |         | 6   |
| 7. Real Estate Tax expense reported on Schedu    | le V, line 33. This should be a combination of lines 3 thru 6.  |                        |                             | \$        | 48,300  | 7   |
| Real Estate Tax History:                         |   |                        |                             |           |         |     |
| Real Estate Tax Bill for Calendar Year:          | 2000 46,019 8   |                        | FOR OHF USE ONLY            |           |         | Т   |
|  | 2001 48,412 9<br>2002 48,211 10   | 13                     | FROM R. E. TAX STATEMENT FO | R 2004    | \$      | 13  |
|  | 2003 50,153 11<br>2004 41,697 12  | 14                     | PLUS APPEAL COST FROM LINE  | 5         | \$      | 14  |
| 2005 Accrual Per Client Records                  |   | 15                     | LESS REFUND FROM LINE 6     |           | \$      | 15  |
|  |   | 16                     | AMOUNT TO USE FOR RATE CAI  | LCULATION | ۱\$     | 16  |

**NOTES:** 

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- 2. If facility is a non-profit which pays real estate taxes, you must attach a denial of an application for real estate tax exemption unless the building is rented from a for-profit entity. This denial must be no more than four years old at the time the cost report is filed.

SEE ACCOUNTANTS' COMPILATION REPORT

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2004 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2004 real estate tax costs, as well as copies of your original real estate tax bills for calendar 2004.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2004 real estate tax bill to the Department of Public Aid, Bureau of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2005 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Bureau of Health Finance at (217) 782-1630.

#### 2004 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC:      | ILITY NAME                               | Helia Healthcar                         | e of Energy   |  |             | COUNTY                          | Williamso   | n                              |
|-----------|--|---|---|--|-------------|---------------------------------|-------------|--------------------------------|
| FAC       | ILITY IDPH LICE                          | NSE NUMBER                              | 0046672   |  |             |                                 |             |                                |
| CON       | TACT PERSON R                            | EGARDING TH                             | IS REPORT Steve La  | ivenda                                   |             |                                 |             |                                |
| TELI      | EPHONE (847)236                          | 6-1111                                  |   | FAX #: (84                               | 7)236-11    | 55                              |             |                                |
| A.        | Summary of Real                          | l Estate Tax Cos                        | <u>st</u>   |  |             |                                 |             |                                |
|           | cost that applies to<br>home property wh | the operation of<br>tich is vacant, ren | l estate tax assessed for<br>the nursing home in C<br>ted to other organization<br>de cost for any period | Column D. Real es<br>ons, or used for pu | state tax a | applicable to<br>ther than long | any portion | of the nursing                 |
|           | (A)                                      |   | (B)   |  |             | (C)                             |             | ( <b>D</b> )                   |
|           | Tax Index N                              | <u>Number</u>                           | Property Des  | cription                                 |             | Total Tax                       |             | Tax Applicable to Nursing Home |
| 1.        | 06-06-227-019                            |   | Long Term Care Pr   | operty                                   | \$          | 41,696.48                       | \$_         | 41,696.48                      |
| 2.        |  |   |   |  |             |                                 | \$          |                                |
| 3.        |  |   |   |  |             |                                 | \$          |                                |
| 4.        |  |   |   |  | \$          |                                 | . \$_       |                                |
| 5.        |  |   |   |  | \$          |                                 | . \$_       |                                |
| 6.        |  |   |   |  | \$          |                                 | - \$_       |                                |
| 7.        |  |   |   |  |             |                                 | . \$_       |                                |
| 8.<br>9.  |  |   |   |  | _           |                                 | _ \$_       |                                |
| 9.<br>10. |  |   |   |  | s <u> </u>  |                                 | , s         |                                |
| 10.       |  |   |   |  |             |                                 |             |                                |
|           |  |   |   | TOTALS                                   | \$          | 41,696.48                       | \$          | 41,696.48                      |
| В.        | Real Estate Tax (                        | Cost Allocations                        |   |  |             |                                 |             |                                |
|           | Does any portion of used for nursing he  |   | oly to more than one nu   | rsing home, vacar                        |             | ty, or propert                  | y which is  | not directly                   |
|           |  |   | schedule which shows<br>nust be allocated to the  |  |             |                                 |             | ome.                           |

Attach a copy of the original 2004 tax bills which were listed in Section A to this statement. Be sure to use the 2004

C. Tax Bills

tax bill which is normally paid during 2005.

Page 10A

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2004 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2004 real estate tax costs, as well as copies of your real estate tax bills for calendar 2004.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2004 real estate tax bill to the Department of Public Aid, Bureau of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2005 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Bureau of Health Finance at (217) 782-1630.

#### 2004 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC | ILITY NAME Helia Healthcar  | e of Energy  | COUNTY   | Williamson  |
|-----|---|--|--|---|
| FAC | TILITY IDPH LICENSE NUMBER  | 0046672  |  |   |
| CON | TACT PERSON REGARDING TH  | IIS REPORT Steve Lavenda   | _  |   |
| TEL | EPHONE (847)236-1111  | FAX #:   | (847)236-1155  |   |
| A.  | Summary of Real Estate Tax Co   | <u>.</u>   |  |   |
|     | cost that applies to the operation of<br>home property which is vacant, ren | all estate tax assessed for 2004 on the fithe nursing home in Column D. Reted to other organizations, or used fude cost for any period other than ca | eal estate tax applicable to<br>or purposes other than lor | any portion of the nursing                        |
|     | (A)   | <b>(B)</b>   | (C)  | ( <b>D</b> )                                      |
|     | Tax Index Number  | Property Description   | Total Tax  | <u>Tax</u><br><u>Applicable to</u><br>Nursing Hon |
| 1.  |   | <u> </u>   | \$   | \$  |
| 2.  |   |  | \$   |   |
| 3.  |   |  | \$   |   |
| 4.  |   |  | \$   | \$  |
| 5.  |   |  | \$   | \$  |
| 6.  |   |  | \$   |   |
| 7.  |   |  | \$   | <u> </u>  |
| 8.  |   |  | \$   |   |
| 9.  |   |  | \$   | \$  |
| 10. |   |  | \$   | <u> </u>  |
|     |   | TOTALS   | \$   | <u> </u>  |
| B.  | Real Estate Tax Cost Allocations  | !  |  |   |
|     | Does any portion of the tax bill appused for nursing home services?         | ply to more than one nursing home, YES   |  | ty which is not directly                          |
|     |   | schedule which shows the calculatio<br>must be allocated to the nursing hom  |  |   |

 $Attach \ a \ copy \ of the \ 2004 \ tax \ bills \ which \ were \ listed \ in \ Section \ A \ to \ this \ statement. \ Be \ sure to \ use \ the \ 2000 \ tax \ bill \ which \ is \ normally \ paid \ during \ 2005.$ 

C. <u>Tax Bills</u>

Page 10B

|   |   |  | STATE OF ILLINOIS  | S  |  | Page 11  |
|---|---|--|--|--|--|--|
|   |   |  | # 0046672  | Report Period Beginning:   | 01/01/05 Ending:   | 12/31/05   |
| ILDING AND GENERAL INFORM   | (ATION:   |  |  |  |  |  |
| Square Feet: 39,850   | B. General Construction Type:   | Exterior   | Brick Veneer   | Frame Masonry Block  | Number of Stories  | 1  |
| Does the Operating Entity?  | (a) Own the Facility  | (b) Rent from  | a Related Organization   | ı <b>.</b>   |  | ated   |
| (Facilities checking (a) or (b) must c  | complete Schedule XI. Those checking (c   | ) may complete Schedu  | ule XI or Schedule XII-A   | A. See instructions.)  | <b> </b>   |  |
| Does the Operating Entity?  | X (a) Own the Equipment   | (b) Rent equip   | pment from a Related O   | rganization.   |  | letely   |
| (Facilities checking (a) or (b) must c  | complete Schedule XI-C. Those checking  | (c) may complete Scho  | edule XI-C or Schedule   | XII-B. See instructions.)  | Cartanta Organization  |  |
| (such as, but not limited to, apartme<br>List entity name, type of business, so                           | ents, assisted living facilities, day training<br>quare footage, and number of beds/units   | g facilities, day care, in<br>available (where appl  | ndependent living faciliti<br>icable).   |  |  |  |
|   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
| Does this cost report reflect any orga  |   |  |  |  |  |  |
| If so, please complete the following:   | anization or pre-operating costs which a  | re being amortized?  |  | YES  | X NO   |  |
|   |   | re being amortized?  | 2. Number of Years O   | YES ver Which it is Being Amor   |  |  |
| If so, please complete the following:   |   | re being amortized?  | _ 2. Number of Years O<br>4. Dates Incurred:   |  |  |  |
| If so, please complete the following:<br>Total Amount Incurred:   | Nature of Costs:  |  | 4. Dates Incurred:   | ver Which it is Being Amor   |  |  |
| If so, please complete the following: Total Amount Incurred: Current Period Amortization:                 |   |  | 4. Dates Incurred:   | ver Which it is Being Amor   |  |  |
| If so, please complete the following:<br>Total Amount Incurred:   | Nature of Costs:  | ailing the total amount  | 4. Dates Incurred:   | e-operating costs.)  |  |  |
| If so, please complete the following: Total Amount Incurred: Current Period Amortization:                 | Nature of Costs:  |  | 4. Dates Incurred:   | ver Which it is Being Amor   |  |  |
| If so, please complete the following: Total Amount Incurred: Current Period Amortization: WNERSHIP COSTS: | Nature of Costs:  (Attach a complete schedule deta  | ailing the total amount  | 4. Dates Incurred:   | e-operating costs.)  |  |  |
|   | Square Feet: 39,850  Does the Operating Entity?  (Facilities checking (a) or (b) must continue to the Operating Entity?  (Facilities checking (a) or (b) must continue to the Operating Entity?  (Facilities checking (a) or (b) must continue to the Operating Entity?  List all other business entities owned (such as, but not limited to, apartment List entity name, type of business, see | Does the Operating Entity? (a) Own the Facility  (Facilities checking (a) or (b) must complete Schedule XI. Those checking (c)  Does the Operating Entity? (a) Own the Equipment  (Facilities checking (a) or (b) must complete Schedule XI-C. Those checking  List all other business entities owned by this operating entity or related to the (such as, but not limited to, apartments, assisted living facilities, day training List entity name, type of business, square footage, and number of beds/units | ILDING AND GENERAL INFORMATION:  Square Feet: 39,850 B. General Construction Type: Exterior  Does the Operating Entity? (a) Own the Facility (b) Rent from  (Facilities checking (a) or (b) must complete Schedule XI. Those checking (c) may complete Schedule Complete | ty Name & ID Number Helia Healthcare of Energy # 0046672 ILDING AND GENERAL INFORMATION:  Square Feet: 39,850 B. General Construction Type: Exterior Brick Veneer  Does the Operating Entity? (a) Own the Facility (b) Rent from a Related Organization (Facilities checking (a) or (b) must complete Schedule XI. Those checking (c) may complete Schedule XI or Schedule XII-A  Does the Operating Entity? X (a) Own the Equipment (b) Rent equipment from a Related O  (Facilities checking (a) or (b) must complete Schedule XI-C. Those checking (c) may complete Schedule XI-C or | ILDING AND GENERAL INFORMATION:  Square Feet: 39,850 B. General Construction Type: Exterior Brick Veneer Frame Masonry Block  Does the Operating Entity? (a) Own the Facility (b) Rent from a Related Organization.  (Facilities checking (a) or (b) must complete Schedule XI. Those checking (c) may complete Schedule XI or Schedule XII-A. See instructions.)  Does the Operating Entity? X (a) Own the Equipment (b) Rent equipment from a Related Organization.  (Facilities checking (a) or (b) must complete Schedule XI-C. Those checking (c) may complete Schedule XI-C or Schedule XII-B. See instructions.)  List all other business entities owned by this operating entity or related to the operating entity that are located on or adjacent to this nursing home's g (such as, but not limited to, apartments, assisted living facilities, day training facilities, day care, independent living facilities, CNA training facilities, List entity name, type of business, square footage, and number of beds/units available (where applicable). | ty Name & ID Number Helia Healthcare of Energy # 0046672 Report Period Beginning: 01/01/05 Ending:    Double   Exterior   Brick Veneer   Frame   Masonry Block   Number of Stories |

STATE OF ILLINOIS

Page 12 **Facility Name & ID Number** Helia Healthcare of Energy 12/31/05 0046672 **Report Period Beginning:** 01/01/05 Ending:

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

|          | 1     | bepreciation-including Fixed Equip | 2                                     | 3           | 4    | 5            | 6        | 7                             | 8           | 9            | T        |
|----------|-------|------------------------------------|---------------------------------------|-------------|------|--------------|----------|-------------------------------|-------------|--------------|----------|
|          |       | FOR BHF USE ONLY                   | Year                                  | Year        |      | Current Book | Life     | Straight Line<br>Depreciation |             | Accumulated  |          |
|          | Beds* |                                    | Acquired                              | Constructed | Cost | Depreciation | in Years | Depreciation                  | Adjustments | Depreciation |          |
| 4        |       |                                    |                                       |             | \$   | \$           |          | \$                            | \$          | \$           | 4        |
| 5        |       |                                    |                                       |             |      |              |          |                               |             |              | 5        |
| 6        |       |                                    |                                       |             |      |              |          |                               |             |              | 6        |
| 7        |       |                                    |                                       |             |      |              |          |                               |             |              | 7        |
| 8        |       |                                    |                                       |             |      |              |          |                               |             |              | 8        |
|          | Impro | ovement Type**                     |                                       |             |      |              |          |                               |             |              |          |
| 9        |       |                                    |                                       |             |      |              |          |                               |             |              | 9        |
| 10       |       |                                    |                                       |             |      |              |          |                               |             |              | 10       |
| 11       |       |                                    |                                       |             |      |              |          |                               |             |              | 11       |
| 12       |       |                                    |                                       |             |      |              |          |                               |             |              | 12       |
| 13       |       |                                    |                                       |             |      |              |          |                               |             |              | 13       |
| 14       |       |                                    |                                       |             |      |              |          |                               |             |              | 14       |
| 15       |       |                                    |                                       |             |      |              |          |                               |             |              | 15       |
| 16<br>17 |       |                                    |                                       |             |      |              |          |                               |             |              | 16<br>17 |
| 18       |       |                                    |                                       |             |      |              |          |                               |             |              | 18       |
| 19       |       |                                    |                                       |             |      |              |          |                               |             |              | 19       |
| 20       |       |                                    |                                       |             |      |              |          |                               |             |              | 20       |
| 21       |       |                                    |                                       |             |      |              |          |                               |             |              | 21       |
| 22       |       |                                    |                                       |             |      |              |          |                               |             |              | 22       |
| 23       |       |                                    |                                       |             |      |              |          |                               |             |              | 23       |
| 24       |       |                                    |                                       |             |      |              |          |                               |             |              | 24       |
| 25       |       |                                    |                                       |             |      |              |          |                               |             |              | 25       |
| 26       |       |                                    |                                       |             |      |              |          |                               |             |              | 26       |
| 27       |       |                                    |                                       |             |      |              |          |                               |             |              | 27       |
| 28       |       |                                    |                                       |             |      |              |          |                               |             |              | 28       |
| 29       |       |                                    |                                       |             |      |              |          |                               |             |              | 29       |
| 30       | ·     |                                    | · · · · · · · · · · · · · · · · · · · |             | ·    |              |          |                               |             |              | 30       |
| 31       |       |                                    |                                       |             |      |              |          |                               |             |              | 31       |
| 32       |       |                                    |                                       |             |      |              |          |                               |             |              | 32       |
| 33       |       |                                    |                                       |             |      |              |          |                               |             |              | 33       |
| 34       |       |                                    |                                       |             |      |              |          |                               |             |              | 34       |
| 35       |       |                                    |                                       |             |      |              |          |                               |             |              | 35       |
| 36       |       |                                    |                                       |             |      |              |          |                               |             |              | 36       |

<sup>\*</sup>Total beds on this schedule must agree with page 2.

See Page 12A, Line 70 for total SEE ACCOUNTANTS' COMPILATION REPORT

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Page 12A 12/31/05 STATE OF ILLINOIS Facility Name & ID Number Helia Healthcare of Energy 0046672 **Report Period Beginning:** 01/01/05 Ending:

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1  | 3           | 4    | 5            | 6        | 7                             | 8           | 9            |          |
|--|-------------|------|--------------|----------|-------------------------------|-------------|--------------|----------|
|  | Year        |      | Current Book | Life     | Straight Line<br>Depreciation |             | Accumulated  |          |
| Improvement Type**   | Constructed | Cost | Depreciation | in Years | Depreciation                  | Adjustments | Depreciation |          |
| 37   |             | \$   | \$           |          | \$                            | \$          | \$           | 37       |
| 38   |             |      |              |          |                               |             |              | 38       |
| 39   |             |      |              |          |                               |             |              | 39       |
| 40   |             |      |              |          |                               |             |              | 40       |
| 41   |             |      |              |          |                               |             |              | 41       |
| 42   |             |      |              |          |                               |             |              | 42       |
| 43   |             |      |              |          |                               |             |              | 43       |
| 44   |             |      |              |          |                               |             |              | 44       |
| 45   |             |      |              |          |                               |             |              | 45       |
| 46   |             |      |              |          |                               |             |              | 46       |
| 47   |             |      |              |          |                               |             |              | 47       |
| 48   |             |      |              |          |                               |             |              | 48       |
| 49   |             |      |              |          |                               |             |              | 49       |
| 50   |             |      |              |          |                               |             |              | 50       |
| 51   |             |      |              |          |                               |             |              | 51       |
| 52   |             |      |              |          |                               |             |              | 52       |
| 53   |             |      |              |          |                               |             |              | 53       |
| 54   |             |      |              |          |                               |             |              | 54       |
| 55   |             |      |              |          |                               |             |              | 55       |
| 56   |             |      |              |          |                               |             |              | 56       |
| 57   |             |      |              |          |                               |             |              | 57<br>59 |
| 58<br>59   |             |      |              |          |                               |             |              | 58<br>59 |
| 60   |             |      |              |          |                               |             |              | 60       |
| 61   |             |      |              |          |                               |             |              | 61       |
| 62   |             |      |              |          |                               |             |              | 62       |
| 63   |             |      |              |          |                               |             |              | 63       |
| 64   |             |      |              |          |                               |             |              | 64       |
| 65   | -           |      |              |          |                               |             |              | 65       |
| 66   |             |      |              |          |                               |             |              | 66       |
| 67 Related Building Company (Pages 12-BLDG & 12A-BLDG)         | <u> </u>    |      |              |          |                               |             |              | 67       |
| 68 Related Party Allocations (Pages 12-REP & 12A-REP)          |             |      |              |          |                               |             |              | 68       |
| 69 Financial Statement Depreciation                            |             |      |              |          |                               |             |              | 69       |
| 69 Financial Statement Depreciation 70 TOTAL (lines 4 thru 69) |             | \$   | \$           |          | \$                            | \$          | \$           | 70       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Page 12B 12/31/05 Facility Name & ID Number Helia Healthcare of Energy 0046672 **Report Period Beginning:** 01/01/05 Ending:

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1       |                                  | 3           | 4         | 5            | 6        | 7             | 8           | 9            | T     |
|---------|----------------------------------|-------------|-----------|--------------|----------|---------------|-------------|--------------|-------|
|         |                                  | Year        |           | Current Book | Life     | Straight Line |             | Accumulated  |       |
|         | Improvement Type**               | Constructed | Cost      | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |       |
| 1 Total | s from Page 12A, Carried Forward |             | \$        | \$           |          | \$            | \$          | \$           | 1     |
|         | et Supply - "C" Wing Signs       | 2004        | 1,752     |              | 20       | 350           | 350         | 525          | 2     |
| 3 South | nside Lumbar - Handrail Molding  | 2004        | 1,000     |              | 20       | 200           | 200         | 300          | 3     |
|         | paper                            | 2004        | 1,740     |              | 20       | 348           | 348         | 464          | 4     |
| 5 Wall  | paper                            | 2004        | 1,062     |              | 20       | 212           | 212         | 265          | 5     |
| 6 Room  | n Signs                          | 2004        | 1,357     |              | 20       | 136           | 136         | 272          | 6     |
|         | , Border                         | 2004        | 2,253     |              | 20       | 225           | 225         | 450          | 7     |
| 8 Door  | Handles And Knobs                | 2004        | 729       |              | 20       | 73            | 73          | 146          | 8     |
| 9 Borde | er For B Wing                    | 2004        | 582       |              | 20       | 58            | 58          | 116          | 9     |
| 10 Wall | paper C Wing                     | 2004        | 1,107     |              | 20       | 111           | 111         | 222          | 10    |
|         | lrails, Brackets                 | 2004        | 1,093     |              | 20       | 109           | 109         | 218          | 11    |
| 12 Wire | Smoke Detectors                  | 2004        | 572       |              | 20       | 57            | 57          | 114          | 12    |
|         | Knobs B & C Wings                | 2004        | 766       |              | 20       | 77            | 77          | 154          | 13    |
| 14      |                                  |             |           |              |          |               |             |              | 14    |
| 15      |                                  |             |           |              |          |               |             |              | 15    |
| 16      |                                  |             |           |              |          |               |             |              | 16    |
| 17      |                                  |             |           |              |          |               |             |              | 17    |
| 18      |                                  |             |           |              |          |               |             |              | 18    |
| 19      |                                  |             |           |              |          |               |             |              | 19    |
| 20      |                                  |             |           |              |          |               |             |              | 20    |
| 21      |                                  |             |           |              |          |               |             |              | 21    |
| 22 23   |                                  |             |           |              |          |               |             |              | 22 23 |
| 24      |                                  |             |           |              |          |               |             |              | 23    |
| 25      |                                  |             |           |              |          |               |             |              | 25    |
| 26      |                                  |             |           |              |          |               |             |              | 26    |
| 27      |                                  |             |           |              |          |               |             |              | 27    |
| 28      |                                  |             |           |              |          |               |             |              | 28    |
| 29      |                                  |             |           |              |          |               |             |              | 29    |
| 30      |                                  |             |           |              |          |               |             |              | 30    |
| 31      |                                  |             |           |              |          |               |             |              | 31    |
| 32      |                                  |             |           |              |          |               |             |              | 32    |
| 33      |                                  |             |           |              |          |               |             |              | 33    |
|         | AL (lines 1 thru 33)             |             | \$ 14,014 | \$           |          | \$ 1,956      | \$ 1,956    | \$ 3,246     | 34    |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Page 12C 12/31/05 Facility Name & ID Number Helia Healthcare of Energy 0046672 **Report Period Beginning:** 01/01/05 Ending:

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1                                       | 3           | 4         | 5            | 6        | 7                             | 8           | 9            |          |
|---|-------------|-----------|--------------|----------|-------------------------------|-------------|--------------|----------|
|   | Year        |           | Current Book | Life     | Straight Line<br>Depreciation |             | Accumulated  |          |
| Improvement Type**                      | Constructed | Cost      | Depreciation | in Years | Depreciation                  | Adjustments | Depreciation |          |
| 1 Totals from Page 12B, Carried Forward |             | \$ 14,014 | \$           |          | <b>\$</b> 1,956               | \$ 1,956    | \$ 3,246     | 1        |
| 2                                       |             |           |              |          |                               |             |              | 2        |
| 3                                       |             |           |              |          |                               |             |              | 3        |
| 4                                       |             |           |              |          |                               |             |              | 4        |
| 5                                       |             |           |              |          |                               |             |              | 5        |
| 6                                       |             |           |              |          |                               |             |              | 6        |
| 7                                       |             |           |              |          |                               |             |              | 7        |
| 8                                       |             |           |              |          |                               |             |              | 8        |
| 9                                       |             |           |              |          |                               |             |              | 9        |
| 10                                      |             |           |              |          |                               |             |              | 10       |
| 11                                      |             |           |              |          |                               |             |              | 11       |
| 12                                      |             |           |              |          |                               |             |              | 12       |
| 13                                      |             |           |              |          |                               |             |              | 13       |
| 14                                      |             |           |              |          |                               |             |              | 14       |
| 15                                      |             |           |              |          |                               |             |              | 15       |
| 16                                      |             |           |              |          |                               |             |              | 16       |
| 17                                      |             |           |              |          |                               |             |              | 17       |
| 18                                      |             |           |              |          |                               |             |              | 18       |
| 19                                      |             |           |              |          |                               |             |              | 19       |
| 20 21                                   |             |           |              |          |                               |             |              | 20<br>21 |
| 22                                      |             |           |              |          |                               |             |              | 22       |
| 23                                      |             |           |              |          |                               |             |              | 23       |
| 24                                      |             |           |              |          |                               |             |              | 24       |
| 25                                      |             |           |              |          |                               |             |              | 25       |
| 26                                      |             |           |              |          |                               |             |              | 26       |
| 27                                      |             |           |              |          |                               |             |              | 27       |
| 28                                      |             |           |              |          |                               |             |              | 28       |
| 29                                      |             |           |              |          |                               |             |              | 29       |
| 30                                      |             |           |              |          |                               |             |              | 30       |
| 31                                      |             |           |              |          |                               |             |              | 31       |
| 32                                      |             |           |              | <u> </u> |                               |             |              | 32       |
| 33                                      |             |           |              |          |                               |             |              | 33       |
| 34 TOTAL (lines 1 thru 33)              |             | \$ 14,014 | \$           |          | \$ 1,956                      | \$ 1,956    | \$ 3,246     | 34       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Page 12D 12/31/05 Facility Name & ID Number Helia Healthcare of Energy 0046672 **Report Period Beginning:** 01/01/05 Ending:

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1                                       | 3           | 4         | 5            | 6  | 7               | 8           | 9            |    |
|---|-------------|-----------|--------------|--|-----------------|-------------|--------------|----|
|   | Year        |           | Current Book | Life Straight Line in Years Depreciation |                 |             | Accumulated  |    |
| Improvement Type**                      | Constructed | Cost      | Depreciation | in Years                                 | Depreciation    | Adjustments | Depreciation |    |
| 1 Totals from Page 12C, Carried Forward |             | \$ 14,014 | \$           |  | <b>\$</b> 1,956 | \$ 1,956    | \$ 3,246     | 1  |
| 2                                       |             |           |              |  |                 |             |              | 2  |
| 3                                       |             |           |              |  |                 |             |              | 3  |
| 4                                       |             |           |              |  |                 |             |              | 4  |
| 5                                       |             |           |              |  |                 |             |              | 5  |
| 6                                       |             |           |              |  |                 |             |              | 6  |
| 7                                       |             |           |              |  |                 |             |              | 7  |
| 8                                       |             |           |              |  |                 |             |              | 8  |
| 9                                       |             |           |              |  |                 |             |              | 9  |
| 10                                      |             |           |              |  |                 |             |              | 10 |
| 11                                      |             |           |              |  |                 |             |              | 11 |
| 12                                      |             |           |              |  |                 |             |              | 12 |
| 13                                      |             |           |              |  |                 |             |              | 13 |
| 14                                      |             |           |              |  |                 |             |              | 14 |
| 15                                      |             |           |              |  |                 |             |              | 15 |
| 16                                      |             |           |              |  |                 |             |              | 16 |
| 17                                      |             |           |              |  |                 |             |              | 17 |
| 18                                      |             |           |              |  |                 |             |              | 18 |
| 19                                      |             |           |              |  |                 |             |              | 19 |
| 20                                      |             |           |              |  |                 |             |              | 20 |
| 21                                      |             |           |              |  |                 |             |              | 21 |
| 22                                      |             |           |              |  |                 |             |              | 22 |
| 23                                      |             |           |              |  |                 |             |              | 23 |
| 24                                      |             |           |              |  |                 |             |              | 24 |
| 25                                      |             |           |              |  |                 |             |              | 25 |
| 26                                      |             |           |              |  |                 |             |              | 26 |
| 27                                      |             |           |              |  |                 |             |              | 27 |
| 28                                      |             |           |              |  |                 |             |              | 28 |
| 29                                      |             |           |              |  |                 |             |              | 29 |
| 30                                      |             |           |              |  |                 |             |              | 30 |
| 31                                      |             |           |              |  |                 |             |              | 31 |
| 32<br>33                                |             |           |              |  |                 |             |              | 32 |
|   |             |           |              |  |                 |             |              |    |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Page 12E 12/31/05 STATE OF ILLINOIS Facility Name & ID Number Helia Healthcare of Energy 0046672 **Report Period Beginning:** 01/01/05 Ending:

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| I                                       | 3           | 4                | 5            | 6        | 7               | 8           | 9            | T        |
|---|-------------|------------------|--------------|----------|-----------------|-------------|--------------|----------|
|   | Year        |                  | Current Book | Life     | Straight Line   |             | Accumulated  |          |
| Improvement Type**                      | Constructed | Cost             | Depreciation | in Years | Depreciation    | Adjustments | Depreciation |          |
| 1 Totals from Page 12D, Carried Forward |             | <b>\$</b> 14,014 | \$           |          | <b>\$</b> 1,956 | \$ 1,956    | \$ 3,246     | 1        |
| 2                                       |             |                  |              |          |                 |             |              | 2        |
| 3                                       |             |                  |              |          |                 |             |              | 3        |
| 4                                       |             |                  |              |          |                 |             |              | 4        |
| 5                                       |             |                  |              |          |                 |             |              | 5        |
| 6                                       |             |                  |              |          |                 |             |              | 6        |
| 7                                       |             |                  |              |          |                 |             |              | 7        |
| 8                                       |             |                  |              |          |                 |             |              | 8        |
| 9                                       |             |                  |              |          |                 |             |              | 9        |
| 10                                      |             |                  |              |          |                 |             |              | 10       |
| 11                                      |             |                  |              |          |                 |             |              | 11       |
| 12                                      |             |                  |              |          |                 |             |              | 12       |
| 13                                      |             |                  |              |          |                 |             |              | 13       |
| 14                                      |             |                  |              |          |                 |             |              | 14       |
| 15                                      |             |                  |              |          |                 |             |              | 15       |
| 16                                      |             |                  |              |          |                 |             |              | 16<br>17 |
| 18                                      |             |                  |              |          |                 |             |              | 18       |
| 19                                      |             |                  |              |          |                 |             |              | 19       |
| 20                                      |             |                  |              |          |                 |             |              | 20       |
| 21                                      |             |                  |              |          |                 |             |              | 21       |
| 22                                      |             |                  |              |          |                 |             |              | 22       |
| 23                                      |             |                  |              |          |                 |             |              | 23       |
| 24                                      |             |                  |              |          |                 |             |              | 24       |
| 25                                      |             |                  |              |          |                 |             |              | 25       |
| 26                                      |             |                  |              |          |                 |             |              | 26       |
| 27                                      |             |                  |              |          |                 |             |              | 27       |
| 28                                      |             |                  |              |          |                 |             |              | 28       |
| 29                                      |             | _                |              |          | _               |             |              | 29       |
| 30                                      |             |                  |              |          |                 |             |              | 30       |
| 31                                      |             |                  |              |          |                 |             |              | 31       |
| 32                                      |             |                  |              |          |                 |             |              | 32       |
| 33                                      |             |                  |              |          |                 |             |              | 33       |
| 34 TOTAL (lines 1 thru 33)              |             | \$ 14,014        | \$           |          | \$ 1,956        | \$ 1,956    | \$ 3,246     | 34       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Page 12F 12/31/05 STATE OF ILLINOIS Facility Name & ID Number Helia Healthcare of Energy 0046672 **Report Period Beginning:** 01/01/05 Ending:

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1                                       | 3           | 4         | 5            | 6        | 7               | 8           | 9            | T        |
|---|-------------|-----------|--------------|----------|-----------------|-------------|--------------|----------|
|   | Year        |           | Current Book | Life     | Straight Line   |             | Accumulated  |          |
| Improvement Type**                      | Constructed | Cost      | Depreciation | in Years | Depreciation    | Adjustments | Depreciation |          |
| 1 Totals from Page 12E, Carried Forward |             | \$ 14,014 | \$           |          | <b>\$</b> 1,956 | \$ 1,956    | \$ 3,246     | 1        |
| 2                                       |             |           |              |          |                 |             |              | 2        |
| 3                                       |             |           |              |          |                 |             |              | 3        |
| 4                                       |             |           |              |          |                 |             |              | 4        |
| 5                                       |             |           |              |          |                 |             |              | 5        |
| 6                                       |             |           |              |          |                 |             |              | 6        |
| 7                                       |             |           |              |          |                 |             |              | 7        |
| 8                                       |             |           |              |          |                 |             |              | 8        |
| 9                                       |             |           |              |          |                 |             |              | 9        |
| 10                                      |             |           |              |          |                 |             |              | 10       |
| 11                                      |             |           |              |          |                 |             |              | 11       |
| 12                                      |             |           |              |          |                 |             |              | 12       |
| 13                                      |             |           |              |          |                 |             |              | 13       |
| 14                                      |             |           |              |          |                 |             |              | 14       |
| 15                                      |             |           |              |          |                 |             |              | 15       |
| 16                                      |             |           |              |          |                 |             |              | 16       |
| 17                                      |             |           |              |          |                 |             |              | 17       |
| 18                                      |             |           |              |          |                 |             |              | 18       |
| 19                                      |             |           |              |          |                 |             |              | 19       |
| 20                                      |             |           |              |          |                 |             |              | 20       |
| 21                                      |             |           |              |          |                 |             |              | 21       |
| 22                                      |             |           |              |          |                 |             |              | 22       |
| 23 24                                   |             |           |              |          |                 |             |              | 23<br>24 |
| 25                                      |             |           |              |          |                 |             |              | 25       |
| 26                                      |             |           |              |          |                 |             |              | 26       |
| 27                                      |             |           |              |          |                 |             |              | 27       |
| 28                                      |             |           |              |          |                 |             |              | 28       |
| 29                                      |             |           |              |          |                 |             |              | 29       |
| 30                                      |             |           |              |          |                 |             |              | 30       |
| 31                                      |             |           |              |          |                 |             |              | 31       |
| 32                                      |             |           |              |          |                 |             |              | 32       |
| 33                                      |             |           |              |          |                 |             |              | 33       |
| 34 TOTAL (lines 1 thru 33)              |             | \$ 14,014 | \$           |          | \$ 1,956        | \$ 1,956    | \$ 3,246     | 34       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Page 12G 12/31/05 Facility Name & ID Number Helia Healthcare of Energy 0046672 **Report Period Beginning:** 01/01/05 Ending:

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1                                       | 3           | 4                | 5            | 6        | 7             | 8           | 9            | Т        |
|---|-------------|------------------|--------------|----------|---------------|-------------|--------------|----------|
|   | Year        |                  | Current Book | Life     | Straight Line |             | Accumulated  |          |
| Improvement Type**                      | Constructed | Cost             | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |          |
| 1 Totals from Page 12F, Carried Forward |             | <b>\$</b> 14,014 | \$           |          | \$ 1,956      | \$ 1,956    | \$ 3,246     | 1        |
| 2                                       |             |                  |              |          |               |             |              | 2        |
| 3                                       |             |                  |              |          |               |             |              | 3        |
| 4                                       |             |                  |              |          |               |             |              | 4        |
| 5                                       |             |                  |              |          |               |             |              | 5        |
| 6                                       |             |                  |              |          |               |             |              | 6        |
| 7                                       |             |                  |              |          |               |             |              | 7        |
| 8                                       |             |                  |              |          |               |             |              | 8        |
| 9                                       |             |                  |              |          |               |             |              | 9        |
| 10                                      |             |                  |              |          |               |             |              | 10       |
| 11                                      |             |                  |              |          |               |             |              | 11       |
| 12                                      |             |                  |              |          |               |             |              | 12       |
| 13                                      |             |                  |              |          |               |             |              | 13       |
| 14                                      |             |                  |              |          |               |             |              | 14       |
| 15                                      |             |                  |              |          |               |             |              | 15       |
| 16                                      |             |                  |              |          |               |             |              | 16       |
| 17                                      |             |                  |              |          |               |             |              | 17       |
| 18                                      |             |                  |              |          |               |             |              | 18       |
| 19                                      |             |                  |              |          |               |             |              | 19       |
| 20                                      |             |                  |              |          |               |             |              | 20       |
| 21 22                                   |             |                  |              |          |               |             |              | 21<br>22 |
| 23                                      |             |                  |              |          |               |             |              | 23       |
| 24                                      |             |                  |              |          |               |             |              | 24       |
| 25                                      |             |                  |              |          |               |             |              | 25       |
| 26                                      |             |                  |              |          |               |             |              | 26       |
| 27                                      |             |                  |              |          |               |             |              | 27       |
| 28                                      |             |                  |              |          |               |             |              | 28       |
| 29                                      |             |                  |              |          |               |             |              | 29       |
| 30                                      |             |                  |              |          |               |             |              | 30       |
| 31                                      |             |                  |              |          |               |             |              | 31       |
| 32                                      |             |                  |              |          |               |             |              | 32       |
| 33                                      |             |                  |              |          |               |             |              | 33       |
| 34 TOTAL (lines 1 thru 33)              |             | \$ 14,014        | \$           |          | \$ 1,956      | \$ 1,956    | \$ 3,246     | 34       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Page 12H 12/31/05 Facility Name & ID Number Helia Healthcare of Energy 0046672 **Report Period Beginning:** 01/01/05 Ending:

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| I                                       | 3           | 4                | 5            | 6        | 7               | 8           | 9            | T        |
|---|-------------|------------------|--------------|----------|-----------------|-------------|--------------|----------|
|   | Year        |                  | Current Book | Life     | Straight Line   |             | Accumulated  |          |
| Improvement Type**                      | Constructed | Cost             | Depreciation | in Years | Depreciation    | Adjustments | Depreciation |          |
| 1 Totals from Page 12G, Carried Forward |             | <b>\$ 14,014</b> | \$           |          | <b>\$</b> 1,956 | \$ 1,956    | \$ 3,246     | 1        |
| 2                                       |             |                  |              |          |                 |             |              | 2        |
| 3                                       |             |                  |              |          |                 |             |              | 3        |
| 4                                       |             |                  |              |          |                 |             |              | 4        |
| 5                                       |             |                  |              |          |                 |             |              | 5        |
| 6                                       |             |                  |              |          |                 |             |              | 6        |
| 7                                       |             |                  |              |          |                 |             |              | 7        |
| 8                                       |             |                  |              |          |                 |             |              | 8        |
| 9                                       |             |                  |              |          |                 |             |              | 9        |
| 10                                      |             |                  |              |          |                 |             |              | 10       |
| 11                                      |             |                  |              |          |                 |             |              | 11       |
| 12                                      |             |                  |              |          |                 |             |              | 12       |
| 13                                      |             |                  |              |          |                 |             |              | 13       |
| 14                                      |             |                  |              |          |                 |             |              | 14       |
| 15                                      |             |                  |              |          |                 |             |              | 15       |
| 16                                      |             |                  |              |          |                 |             |              | 16       |
| 17<br>18                                |             |                  |              |          |                 |             |              | 17<br>18 |
| 19                                      |             |                  |              |          |                 |             |              | 19       |
| 20                                      |             |                  |              |          |                 |             |              | 20       |
| 21                                      |             |                  |              |          |                 |             |              | 21       |
| 22                                      |             |                  |              |          |                 |             |              | 22       |
| 23                                      |             |                  |              |          |                 |             |              | 23       |
| 24                                      |             |                  |              |          |                 |             |              | 24       |
| 25                                      |             |                  |              |          |                 |             |              | 25       |
| 26                                      |             |                  |              |          |                 |             |              | 26       |
| 27                                      |             |                  |              |          |                 |             |              | 27       |
| 28                                      |             |                  |              |          |                 |             |              | 28       |
| 29                                      |             |                  |              |          |                 |             |              | 29       |
| 30                                      |             |                  |              |          |                 |             |              | 30       |
| 31                                      |             |                  |              |          |                 |             |              | 31       |
| 32                                      |             |                  |              |          |                 |             |              | 32       |
| 33                                      |             |                  |              |          |                 |             |              | 33       |
| 34 TOTAL (lines 1 thru 33)              |             | \$ 14,014        | \$           |          | \$ 1,956        | \$ 1,956    | \$ 3,246     | 34       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Page 12I 12/31/05 Facility Name & ID Number Helia Healthcare of Energy 0046672 **Report Period Beginning:** 01/01/05 Ending:

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1                                       | 3           | 4                | 5            | 6        | 7             | 8           | 9            | Т        |
|---|-------------|------------------|--------------|----------|---------------|-------------|--------------|----------|
|   | Year        |                  | Current Book | Life     | Straight Line |             | Accumulated  |          |
| Improvement Type**                      | Constructed | Cost             | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |          |
| 1 Totals from Page 12H, Carried Forward |             | <b>\$</b> 14,014 | \$           |          | \$ 1,956      | \$ 1,956    | \$ 3,246     | 1        |
| 2                                       |             |                  |              |          |               |             |              | 2        |
| 3                                       |             |                  |              |          |               |             |              | 3        |
| 4                                       |             |                  |              |          |               |             |              | 4        |
| 5                                       |             |                  |              |          |               |             |              | 5        |
| 6                                       |             |                  |              |          |               |             |              | 6        |
| 7                                       |             |                  |              |          |               |             |              | 7        |
| 8                                       |             |                  |              |          |               |             |              | 8        |
| 9                                       |             |                  |              |          |               |             |              | 9        |
| 10                                      |             |                  |              |          |               |             |              | 10       |
| 11                                      |             |                  |              |          |               |             |              | 11       |
| 12                                      |             |                  |              |          |               |             |              | 12       |
| 13                                      |             |                  |              |          |               |             |              | 13       |
| 14                                      |             |                  |              |          |               |             |              | 14       |
| 15                                      |             |                  |              |          |               |             |              | 15       |
| 16                                      |             |                  |              |          |               |             |              | 16       |
| 17                                      |             |                  |              |          |               |             |              | 17       |
| 18                                      |             |                  |              |          |               |             |              | 18       |
| 19                                      |             |                  |              |          |               |             |              | 19       |
| 20                                      |             |                  |              |          |               |             |              | 20       |
| 21 22                                   |             |                  |              |          |               |             |              | 21<br>22 |
| 23                                      |             |                  |              |          |               |             |              | 23       |
| 24                                      |             |                  |              |          |               |             |              | 24       |
| 25                                      |             |                  |              |          |               |             |              | 25       |
| 26                                      |             |                  |              |          |               |             |              | 26       |
| 27                                      |             |                  |              |          |               |             |              | 27       |
| 28                                      |             |                  |              |          |               |             |              | 28       |
| 29                                      |             |                  |              |          |               |             |              | 29       |
| 30                                      |             |                  |              |          |               |             |              | 30       |
| 31                                      |             |                  |              |          |               |             |              | 31       |
| 32                                      |             |                  |              |          |               |             |              | 32       |
| 33                                      |             |                  |              |          |               |             |              | 33       |
| 34 TOTAL (lines 1 thru 33)              |             | \$ 14,014        | \$           |          | \$ 1,956      | \$ 1,956    | \$ 3,246     | 34       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Page 12J 12/31/05 STATE OF ILLINOIS Facility Name & ID Number Helia Healthcare of Energy 0046672 **Report Period Beginning:** 01/01/05 Ending:

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| I To building Depreciation-including Fixed Equipment | 3           | 4         | 5            | 6        | 7                             | 8           | 9            |          |
|--|-------------|-----------|--------------|----------|-------------------------------|-------------|--------------|----------|
|  | Year        |           | Current Book | Life     | Straight Line<br>Depreciation |             | Accumulated  |          |
| Improvement Type**                                   | Constructed | Cost      | Depreciation | in Years | Depreciation                  | Adjustments | Depreciation |          |
| 1 Totals from Page 12I, Carried Forward              |             | \$ 14,014 | \$           |          | <b>\$</b> 1,956               | \$ 1,956    | \$ 3,246     | 1        |
| 2  |             |           |              |          |                               |             |              | 2        |
| 3  |             |           |              |          |                               |             |              | 3        |
| 4  |             |           |              |          |                               |             |              | 4        |
| 5  |             |           |              |          |                               |             |              | 5        |
| 6  |             |           |              |          |                               |             |              | 6        |
| 7  |             |           |              |          |                               |             |              | 7        |
| 8  |             |           |              |          |                               |             |              | 8        |
| 9  |             |           |              |          |                               |             |              | 9        |
| 10   |             |           |              |          |                               |             |              | 10       |
| 11   |             |           |              |          |                               |             |              | 11       |
| 12   |             |           |              |          |                               |             |              | 12       |
| 13   |             |           |              |          |                               |             |              | 13       |
| 14   |             |           |              |          |                               |             |              | 14       |
| 15   |             |           |              |          |                               |             |              | 15       |
| 16   |             |           |              |          |                               |             |              | 16       |
| 17   |             |           |              |          |                               |             |              | 17       |
| 18<br>19   |             |           |              |          |                               |             |              | 18<br>19 |
| 20   |             |           |              |          |                               |             |              | 20       |
| 21   |             |           |              |          |                               |             |              | 21       |
| 22   |             |           |              |          |                               |             |              | 22       |
| 23   |             |           |              |          |                               |             |              | 23       |
| 24   |             |           |              |          |                               |             |              | 24       |
| 25   |             |           |              |          |                               |             |              | 25       |
| 26   |             |           |              |          |                               |             |              | 26       |
| 27   |             |           |              |          |                               |             |              | 27       |
| 28   |             |           |              |          |                               |             |              | 28       |
| 29   |             |           |              |          |                               |             |              | 29       |
| 30   |             |           |              |          |                               |             |              | 30       |
| 31   |             |           |              |          |                               |             |              | 31       |
| 32   |             |           |              |          |                               |             |              | 32       |
| 33   |             |           |              |          |                               |             |              | 33       |
| 34 TOTAL (lines 1 thru 33)                           |             | \$ 14,014 | \$           |          | \$ 1,956                      | \$ 1,956    | \$ 3,246     | 34       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Page 12K 12/31/05 Facility Name & ID Number Helia Healthcare of Energy 0046672 **Report Period Beginning:** 01/01/05 Ending:

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| I                                       | 3           | 4                | 5            | 6        | 7   | 8           | 9            |          |
|---|-------------|------------------|--------------|----------|---|-------------|--------------|----------|
|   | Year        |                  | Current Book | Life     | Straight Line<br>Depreciation Adjustments |             | Accumulated  |          |
| Improvement Type**                      | Constructed | Cost             | Depreciation | in Years | Depreciation                              | Adjustments | Depreciation |          |
| 1 Totals from Page 12J, Carried Forward |             | <b>\$</b> 14,014 | \$           |          | <b>\$</b> 1,956                           | \$ 1,956    | \$ 3,246     | 1        |
| 2                                       |             |                  |              |          |   |             |              | 2        |
| 3                                       |             |                  |              |          |   |             |              | 3        |
| 4                                       |             |                  |              |          |   |             |              | 4        |
| 5                                       |             |                  |              |          |   |             |              | 5        |
| 6                                       |             |                  |              |          |   |             |              | 6        |
| 7                                       |             |                  |              |          |   |             |              | 7        |
| 8                                       |             |                  |              |          |   |             |              | 8        |
| 9                                       |             |                  |              |          |   |             |              | 9        |
| 10                                      |             |                  |              |          |   |             |              | 10       |
| 11                                      |             |                  |              |          |   |             |              | 11       |
| 12                                      |             |                  |              |          |   |             |              | 12       |
| 13                                      |             |                  |              |          |   |             |              | 13       |
| 14                                      |             |                  |              |          |   |             |              | 14       |
| 15                                      |             |                  |              |          |   |             |              | 15       |
| 16                                      |             |                  |              |          |   |             |              | 16       |
| 17                                      |             |                  |              |          |   |             |              | 17       |
| 18                                      |             |                  |              |          |   |             |              | 18       |
| 19                                      |             |                  |              |          |   |             |              | 19<br>20 |
| 20 21                                   |             |                  |              |          |   |             |              | 21       |
| 22                                      |             |                  |              |          |   |             |              | 22       |
| 23                                      |             |                  |              |          |   |             |              | 23       |
| 24                                      |             |                  |              |          |   |             |              | 24       |
| 25                                      |             |                  |              |          |   |             |              | 25       |
| 26                                      |             |                  |              |          |   |             |              | 26       |
| 27                                      |             |                  |              |          |   |             |              | 27       |
| 28                                      |             |                  |              |          |   |             |              | 28       |
| 29                                      |             |                  |              |          |   |             |              | 29       |
| 30                                      |             |                  |              |          |   |             |              | 30       |
| 31                                      |             |                  |              |          |   |             |              | 31       |
| 32                                      |             |                  |              |          |   |             |              | 32       |
| 33                                      |             |                  |              |          |   |             |              | 33       |
| 34 TOTAL (lines 1 thru 33)              |             | \$ 14,014        | \$           |          | \$ 1,956                                  | \$ 1,956    | \$ 3,246     | 34       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

STATE OF ILLINOIS
# 0046672 Report Period Beginning: 01/01/05 Ending: 12/31/05

Facility Name & ID Number Helia Healthcare of Energy

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

|    | D. Dullul | ng Depreciation-including Fixed Equi |          |             |      |              |          |                               |             |              |    |
|----|-----------|--------------------------------------|----------|-------------|------|--------------|----------|-------------------------------|-------------|--------------|----|
|    | 1         |                                      | 2        | 3           | 4    | 5            | 6        | 7                             | 8           | 9            |    |
|    |           | FOR OHF USE ONLY                     | Year     | Year        |      | Current Book | Life     | Straight Line<br>Depreciation |             | Accumulated  |    |
|    | Beds*     |                                      | Acquired | Constructed | Cost | Depreciation | in Years | Depreciation                  | Adjustments | Depreciation |    |
| 4  |           |                                      |          |             | \$   | \$           |          | \$                            | \$          | \$           | 4  |
| 5  |           |                                      |          |             |      |              |          |                               |             |              | 5  |
| 6  |           |                                      |          |             |      |              |          |                               |             |              | 6  |
| 7  |           |                                      |          |             |      |              |          |                               |             |              | 7  |
| 8  |           |                                      |          |             |      |              |          |                               |             |              | 8  |
|    | Impro     | ovement Type**                       |          |             |      |              |          |                               |             |              |    |
| 9  | <u>r</u>  | JF                                   |          |             |      | l            |          | l                             |             | I            | 9  |
| 10 |           |                                      |          |             |      |              |          |                               |             |              | 10 |
| 11 |           |                                      |          |             |      |              |          |                               |             |              | 11 |
| 12 |           |                                      |          |             |      |              |          |                               |             |              | 12 |
| 13 |           |                                      |          |             |      |              |          |                               |             |              | 13 |
| 14 |           |                                      |          |             |      |              |          |                               |             |              | 14 |
| 15 |           |                                      |          |             |      |              |          |                               |             |              | 15 |
| 16 |           |                                      |          |             |      |              |          |                               |             |              | 16 |
| 17 |           |                                      |          |             |      |              |          |                               |             |              | 17 |
| 18 |           |                                      |          |             |      |              |          |                               |             |              | 18 |
| 19 |           |                                      |          |             |      |              |          |                               |             |              | 19 |
| 20 |           |                                      |          |             |      |              |          |                               |             |              | 20 |
| 21 |           |                                      |          |             |      |              |          |                               |             |              | 21 |
| 22 |           |                                      |          |             |      |              |          |                               |             |              | 22 |
| 23 |           |                                      |          |             |      |              |          |                               |             |              | 23 |
| 24 |           |                                      |          |             |      |              |          |                               |             |              | 24 |
| 25 |           |                                      |          |             |      |              |          |                               |             |              | 25 |
| 26 |           |                                      |          |             |      |              |          |                               |             |              | 26 |
| 27 |           |                                      |          |             |      |              |          |                               |             |              | 27 |
| 28 |           |                                      |          |             |      |              |          |                               |             |              | 28 |
| 29 |           |                                      |          |             |      |              |          |                               |             |              | 29 |
| 30 |           |                                      |          |             |      |              |          |                               |             |              | 30 |
| 31 |           |                                      |          |             |      |              |          |                               |             |              | 31 |
| 32 |           |                                      |          |             |      |              |          |                               |             |              | 32 |
| 33 |           |                                      |          |             |      |              |          |                               |             |              | 33 |
| 34 |           |                                      |          |             |      |              |          |                               |             |              | 34 |
| 35 |           |                                      |          |             |      |              |          |                               |             |              | 35 |
| 36 |           |                                      |          |             |      |              |          |                               |             |              | 36 |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

STATE OF ILLINOIS
# 0046672 Report Period Beginning: 01/01/05 Ending: Page 12A-BLDG
12/31/05

Facility Name & ID Number Helia Healthcare of Energy

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equipment. (See instr | 3           | 4    | 5 tuonar.           | 6        | 7                             | 8           | 9            | $\neg$ |
|--|-------------|------|---------------------|----------|-------------------------------|-------------|--------------|--------|
| *  | Year        | •    | Current Book        | Life     | Straight Line                 |             | Accumulated  |        |
| Improvement Type**   | Constructed | Cost | <b>Depreciation</b> | in Years | Straight Line<br>Depreciation | Adjustments | Depreciation |        |
| 37   |             | \$   | \$                  | m rears  | \$                            | \$          | \$           | 37     |
| 38   |             | Ψ    | Ψ                   |          | Ψ                             | Ψ           | Ψ            | 38     |
|  |             |      |                     |          |                               |             |              | 39     |
| 39   |             |      |                     |          |                               |             |              |        |
| 40   |             |      |                     |          |                               |             |              | 40     |
| 41   |             |      |                     |          |                               |             |              | 41     |
| 42   |             |      |                     |          |                               |             |              | 42     |
| 43   |             |      |                     |          |                               |             |              | 43     |
| 44   |             |      |                     |          |                               |             |              | 44     |
| 45   |             |      |                     |          |                               |             |              | 45     |
| 46   |             |      |                     |          |                               |             |              | 46     |
| 47   |             |      |                     |          |                               |             |              | 47     |
| 48   |             |      |                     |          |                               |             |              | 48     |
| 49   |             |      |                     |          |                               |             |              | 49     |
| 50   |             |      |                     |          |                               |             |              | 50     |
| 51   |             |      |                     |          |                               |             |              | 51     |
| 52   |             |      |                     |          |                               |             |              | 52     |
| 53   |             |      |                     |          |                               |             |              | 53     |
| 54   |             |      |                     |          |                               |             |              | 54     |
| 55   |             |      |                     |          |                               |             |              | 55     |
| 56   |             |      |                     |          |                               |             |              | 56     |
| 57   |             |      |                     |          |                               |             |              | 57     |
| 58   |             |      |                     |          |                               |             |              | 58     |
| 59   |             |      |                     |          |                               |             |              | 59     |
| 60   |             |      |                     |          |                               |             |              | 60     |
| 61   |             |      |                     |          |                               |             |              | 61     |
| 62   |             |      |                     |          |                               |             |              | 62     |
| 63   |             |      |                     |          |                               |             |              | 63     |
| 64   |             |      |                     |          |                               |             |              | 64     |
| 65   |             |      |                     |          |                               |             |              | 65     |
| 66   |             |      |                     |          |                               |             |              | 66     |
| 67   |             |      |                     |          |                               |             |              | 67     |
| 68   |             |      |                     |          |                               |             |              | 68     |
| 69   |             |      |                     |          |                               |             |              | 69     |
| 70 TOTAL (lines 4 thru 69)                                     |             | \$   | \$                  |          | \$                            | \$          | \$           | 70     |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Page 12-REP 12/31/05 STATE OF ILLINOIS 0046672 **Report Period Beginning:** 01/01/05 Ending:

Facility Name & ID Number Helia Healthcare of Energy

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

|    | D. Dullul | ng Depreciation-including Fixed Equi |          |             |      |              |          |                               |             |              |    |
|----|-----------|--------------------------------------|----------|-------------|------|--------------|----------|-------------------------------|-------------|--------------|----|
|    | 1         |                                      | 2        | 3           | 4    | 5            | 6        | 7                             | 8           | 9            |    |
|    |           | FOR OHF USE ONLY                     | Year     | Year        |      | Current Book | Life     | Straight Line<br>Depreciation |             | Accumulated  |    |
|    | Beds*     |                                      | Acquired | Constructed | Cost | Depreciation | in Years | Depreciation                  | Adjustments | Depreciation |    |
| 4  |           |                                      |          |             | \$   | \$           |          | \$                            | \$          | \$           | 4  |
| 5  |           |                                      |          |             |      |              |          |                               |             |              | 5  |
| 6  |           |                                      |          |             |      |              |          |                               |             |              | 6  |
| 7  |           |                                      |          |             |      |              |          |                               |             |              | 7  |
| 8  |           |                                      |          |             |      |              |          |                               |             |              | 8  |
|    | Impro     | ovement Type**                       |          |             |      |              |          |                               |             |              |    |
| 9  | <u>r</u>  | JF                                   |          |             |      | l            |          | l                             |             | I            | 9  |
| 10 |           |                                      |          |             |      |              |          |                               |             |              | 10 |
| 11 |           |                                      |          |             |      |              |          |                               |             |              | 11 |
| 12 |           |                                      |          |             |      |              |          |                               |             |              | 12 |
| 13 |           |                                      |          |             |      |              |          |                               |             |              | 13 |
| 14 |           |                                      |          |             |      |              |          |                               |             |              | 14 |
| 15 |           |                                      |          |             |      |              |          |                               |             |              | 15 |
| 16 |           |                                      |          |             |      |              |          |                               |             |              | 16 |
| 17 |           |                                      |          |             |      |              |          |                               |             |              | 17 |
| 18 |           |                                      |          |             |      |              |          |                               |             |              | 18 |
| 19 |           |                                      |          |             |      |              |          |                               |             |              | 19 |
| 20 |           |                                      |          |             |      |              |          |                               |             |              | 20 |
| 21 |           |                                      |          |             |      |              |          |                               |             |              | 21 |
| 22 |           |                                      |          |             |      |              |          |                               |             |              | 22 |
| 23 |           |                                      |          |             |      |              |          |                               |             |              | 23 |
| 24 |           |                                      |          |             |      |              |          |                               |             |              | 24 |
| 25 |           |                                      |          |             |      |              |          |                               |             |              | 25 |
| 26 |           |                                      |          |             |      |              |          |                               |             |              | 26 |
| 27 |           |                                      |          |             |      |              |          |                               |             |              | 27 |
| 28 |           |                                      |          |             |      |              |          |                               |             |              | 28 |
| 29 |           |                                      |          |             |      |              |          |                               |             |              | 29 |
| 30 |           |                                      |          |             |      |              |          |                               |             |              | 30 |
| 31 |           |                                      |          |             |      |              |          |                               |             |              | 31 |
| 32 |           |                                      |          |             |      |              |          |                               |             |              | 32 |
| 33 |           |                                      |          |             |      |              |          |                               |             |              | 33 |
| 34 |           |                                      |          |             |      |              |          |                               |             |              | 34 |
| 35 |           |                                      |          |             |      |              |          |                               |             |              | 35 |
| 36 |           |                                      |          |             |      |              |          |                               |             |              | 36 |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Page 12A-REP 12/31/05 Facility Name & ID Number Helia Healthcare of Energy 0046672 **Report Period Beginning:** 01/01/05 Ending:

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1                          | 3           | 4    | 5            | 6        | 7                             | 8           | 9            | T        |
|----------------------------|-------------|------|--------------|----------|-------------------------------|-------------|--------------|----------|
|                            | Year        |      | Current Book | Life     | Straight Line                 |             | Accumulated  |          |
| Improvement Type**         | Constructed | Cost | Depreciation | in Years | Straight Line<br>Depreciation | Adjustments | Depreciation |          |
| 37                         |             | \$   | \$           |          | \$                            | \$          | \$           | 37       |
| 38                         |             |      |              |          |                               |             |              | 38       |
| 39                         |             |      |              |          |                               |             |              | 39       |
| 40                         |             |      |              |          |                               |             |              | 40       |
| 41                         |             |      |              |          |                               |             |              | 41       |
| 42                         |             |      |              |          |                               |             |              | 42       |
| 43                         |             |      |              |          |                               |             |              | 43       |
| 44                         |             |      |              |          |                               |             |              | 44       |
| 45                         |             |      |              |          |                               |             |              | 45       |
| 46                         |             |      |              |          |                               |             |              | 46       |
| 47                         |             |      |              |          |                               |             |              | 47       |
| 48                         |             |      |              |          |                               |             |              | 48       |
| 49                         |             |      |              |          |                               |             |              | 49       |
| 50                         |             |      |              |          |                               |             |              | 50       |
| 51                         |             |      |              |          |                               |             |              | 51       |
| 52                         |             |      |              |          |                               |             |              | 52       |
| 53                         |             |      |              |          |                               |             |              | 53       |
| 54                         |             |      |              |          |                               |             |              | 54       |
| 55                         |             |      |              |          |                               |             |              | 55       |
| 56                         |             |      |              |          |                               |             |              | 56       |
| 57                         |             |      |              |          |                               |             |              | 57       |
| 58                         |             |      |              |          |                               |             |              | 58       |
| 59                         |             |      |              |          |                               |             |              | 59       |
| 60                         |             |      |              |          |                               |             |              | 60       |
| 61                         |             |      |              |          |                               |             |              | 61       |
| 62                         |             |      |              |          |                               |             |              | 62       |
| 63                         |             |      |              |          |                               |             |              | 63       |
| 64                         |             |      |              |          |                               |             |              | 64<br>65 |
| 65                         |             |      |              |          |                               |             |              | 66       |
| 66 67                      |             |      |              |          |                               |             |              | 67       |
| 68                         |             |      |              |          |                               |             |              | 68       |
| 69                         |             |      |              |          |                               |             |              | 69       |
|                            |             | ¢    | ¢.           |          | ¢                             | ¢           | φ            |          |
| 70 TOTAL (lines 4 thru 69) |             | \$   | \$           |          | <b>Þ</b>                      | \$          | \$           | 70       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

STATE OF ILLINOIS Page 13 **Report Period Beginning:** 12/31/05 0046672 01/01/05 **Ending:** 

## **Helia Healthcare of Energy** XI. OWNERSHIP COSTS (continued)

**Facility Name & ID Number** 

C. Equipment Depreciation-Excluding Transportation, (See instructions.)

|    | Category of              | 1         | Current Book    | Straight Line  | 4           | Component | Accumulated    |    |
|----|--------------------------|-----------|-----------------|----------------|-------------|-----------|----------------|----|
|    | Equipment                | Cost      | Depreciation 2  | Depreciation 3 | Adjustments | Life 5    | Depreciation 6 |    |
| 71 | Purchased in Prior Years | \$ 2,043  | <b>\$</b> 1,611 | <b>\$</b> 499  | \$ (1,112)  | 10        | \$ 806         | 71 |
| 72 | Current Year Purchases   | 17,263    | 2,316           | 2,316          |             | 10        | 2,316          | 72 |
| 73 | Fully Depreciated Assets |           |                 |                |             |           |                | 73 |
| 74 |                          |           |                 |                |             |           |                | 74 |
| 75 | TOTALS                   | \$ 19,306 | \$ 3,927        | \$ 2,815       | \$ (1,112)  |           | \$ 3,122       | 75 |

## D. Vehicle Depreciation (See instructions.)\*

|    | 1                     | Model, Make | Year       | 4        | Current Book   | Straight Line  | 7           | Life in | Accumulated    |    |
|----|-----------------------|-------------|------------|----------|----------------|----------------|-------------|---------|----------------|----|
|    | Use                   | and Year 2  | Acquired 3 | Cost     | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 | Bridgemark Allocation |             | 2005       | \$ 1,057 | \$ 344         | \$ 344         | \$          | 5       | \$ 344         | 76 |
| 77 |                       |             |            |          |                |                |             |         |                | 77 |
| 78 |                       |             |            |          |                |                |             |         |                | 78 |
| 79 |                       |             |            |          |                |                |             |         |                | 79 |
| 80 | TOTALS                |             |            | \$ 1,057 | \$ 344         | \$ 344         | \$          |         | \$ 344         | 80 |

## E. Summary of Care-Related Assets

|    |                            | Reference  | Amount       |    |    |
|----|----------------------------|--|--------------|----|----|
| 81 | Total Historical Cost      | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$<br>34,377 | 81 |    |
| 82 | Current Book Depreciation  | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$<br>4,271  | 82 |    |
| 83 | Straight Line Depreciation | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$<br>5,115  | 83 | ** |
| 84 | Adjustments                | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$<br>844    | 84 |    |
| 85 | Accumulated Depreciation   | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$<br>6,712  | 85 |    |

# F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                           | 2    | Current Book   | Accumulated    |    |
|----|-----------------------------|------|----------------|----------------|----|
|    | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 |    |
| 86 |                             | \$   | \$             | \$             | 86 |
| 87 |                             |      |                |                | 87 |
| 88 |                             |      |                |                | 88 |
| 89 |                             |      |                |                | 89 |
| 90 |                             |      |                |                | 90 |
| 91 | TOTALS                      | \$   | \$             | \$             | 91 |

## **G.** Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

This must agree with Schedule V line 30, column 8.

| Fac            | ility Name & II                      | D Number                          | Helia Healthcare of  | Energy                          | S<br>#                            | STATE OF ILLINOIS<br>0046672      |                                     | Period Beginning: | 01/01/05  | Ending:         | Page 14<br>12/31/05 |
|----------------|--------------------------------------|-----------------------------------|--|---------------------------------|-----------------------------------|-----------------------------------|-------------------------------------|-------------------|---|-----------------|---------------------|
| XII.           | 1. Name of I<br>2. Does the f        | nd Fixed Equi<br>Party Holding    |  | are Associates                  | amount shown below on lin         |                                   | ]NO                                 |                   |   |                 |                     |
|                |                                      | 1<br>Year<br>Constructe           | Number of Beds   | 3<br>Original<br>Lease Date     | 4<br>Rental<br>Amount             | 5<br>Total Years<br>of Lease      | 6<br>Total Years<br>Renewal Option* |                   |   |                 |                     |
| 4              | Original<br>Building:<br>Additions   |                                   | 159  |                                 | \$ 129,391                        |                                   |                                     | 3 Begin           |   | nt rental agree | ment:               |
| 6              | Allocate Brid<br>Bond House<br>TOTAL |                                   | 159  |                                 | \$ 4,681<br>(2,200)<br>\$ 131,872 |                                   |                                     |                   | t to be paid in futur<br>al agreement:                  | e years under t | the current         |
|                | This amou                            | unt was calcul<br>ngth of the lea |  | l amount to be<br><u>·</u><br>  |                                   |                                   |                                     | 12.<br>13.        | /2006<br>/2007  | Annual Ro       | ent                 |
|                | 15. Is Moval                         | t-Excluding T<br>ble equipment    | ransportation and Fixed rental included in build byable equipment: | <br>Equipment. (<br>ing rental? | Γ                                 | See Attached Schedule             | NO<br>le detailing the brea         | 14                | /2008   | \$              |                     |
|                | C. Vehicle Re                        | ental (See insti                  | ructions.)   | Т                               | 3                                 | 4                                 |                                     |                   | • • •   |                 |                     |
| 17<br>18       |                                      |                                   | Model Year<br>and Make   | \$                              | Monthly Lease Payment             | Rental Expense<br>for this Period | 17<br>18                            | ple               | there is an option to<br>ease provide comple<br>hedule. |                 |                     |
| 19<br>20<br>21 | TOTAL                                |                                   |  | \$                              | \$                                |                                   | 19<br>20<br>21                      |                   | nis amount plus any<br>pense must agree w               |                 |                     |

|             |  |                          | S                 | STATE OF ILLI      | NOIS         |            |                                 |                   |                | Page 15    |
|-------------|--|--------------------------|-------------------|--------------------|--------------|------------|---------------------------------|-------------------|----------------|------------|
|             | ame & ID Number Helia Healthcare of      |                          |                   |                    | #            | 0046672    | <b>Report Period Beginning:</b> | 01/01/05          | <b>Ending:</b> | 12/31/05   |
| XIII. EXP   | ENSES RELATING TO CERTIFIED NURSE AI     | DE (CNA) TRAINING        | PROGRAMS (See     | e instructions.)   |              |            |                                 |                   |                |            |
|             |  |                          |                   |                    |              |            |                                 |                   |                |            |
| <b>A.</b> T | YPE OF TRAINING PROGRAM (If CNAs are tra | ined in another facility | program, attach a | a schedule listing | the facility | name, addr | ess and cost per CNA trained i  | n that facility.) |                |            |
|             | 1. HAVE YOU TRAINED CNAs                 | YES 2                    | . CLASSROOM       | I PORTION:         |              |            | 3. CLINICAL PO                  | ORTION:           |                |            |
|             | DURING THIS REPORT                       |                          |                   |                    |              |            |                                 |                   | <del>_</del>   |            |
|             | PERIOD?                                  | X NO                     | IN-HOUSE PR       | ROGRAM             |              |            | IN-HOUSE PI                     | ROGRAM            |                |            |
|             |  |                          | IN OTHER FA       | CILITY             |              |            | IN OTHER FA                     | ACILITY           |                |            |
|             | If "yes", please complete the remainder  |                          |                   |                    |              |            |                                 |                   |                |            |
|             | of this schedule. If "no", provide an    |                          | COMMUNITY COLLEGE |                    |              |            | HOURS PER                       | CNA               |                |            |
|             | explanation as to why this training was  |                          | HOURS PER         | CNA                |              |            |                                 |                   |                |            |
|             | not necessary.                           |                          | HOURSTER          | CNA                |              |            |                                 |                   |                |            |
|             |  |                          |                   |                    |              |            |                                 |                   |                |            |
| R F         | XPENSES                                  |                          |                   |                    |              |            | C. CONTRACTUAL I                | NCOME             |                |            |
| р. Е.       | AI ENGES                                 | ALLOCATI                 | ON OF COSTS       | ( <b>d</b> )       |              |            | c. contractual i                | NCOME             |                |            |
|             |  | ille o citt              | 011 01 00010      | ( <b>u</b> )       |              |            | In the box belo                 | w record the a    | mount of i     | ncome vour |
|             |  | 1                        | 2                 | 3                  |              | 4          | facility receive                |                   |                | •          |
|             |  | Fa                       | cility            |                    |              |            |                                 |                   |                |            |
|             |  | Drop-outs                | Completed         | Contract           |              | Total      | \$                              |                   |                |            |
|             | Community College Tuition                | \$                       | \$                | \$                 | \$           | ·          |                                 |                   |                |            |
|             | Books and Supplies                       |                          |                   |                    |              |            | D. NUMBER OF CNA                | s TRAINED         |                |            |
| 3           | Classroom Wages (a)                      |                          |                   |                    |              |            |                                 |                   |                |            |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.

**(b)** 

(c)

(e)

4 Clinical Wages

6 Transportation

TOTALS

5 In-House Trainer Wages

**Contractual Payments** 

**CNA Competency Tests** 

10 SUM OF line 9, col. 1 and 2

(d) Allocate based on if the CNA is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own CNAs.

(e) The total amount of Drop-out and Completed Costs for your own CNAs must agree with Sch. V, line 13, col. 8.

COMPLETED

2. From other facilities (f)

2. From other facilities (f)

TOTAL TRAINED

1. From this facility

DROP-OUTS

1. From this facility

(f) Attach a schedule of the facility names and addresses of those facilities for which you trained CNAs.

SEE ACCOUNTANTS' COMPILATION REPORT

# 0046672 Report Period Beginning:

01/01/05 Ending:

Page 16 12/31/05

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    |                                   | 1             | 2         | 3    | 4         | 5               | 6           | 7              | 8                   |    |
|----|-----------------------------------|---------------|-----------|------|-----------|-----------------|-------------|----------------|---------------------|----|
|    |                                   | Schedule V    | Staff     |      | Outsid    | e Practitioner  | Supplies    |                |                     |    |
|    | Service                           | Line & Column | Units of  | Cost | (other tl | nan consultant) | (Actual or) | Total Units    | <b>Total Cost</b>   |    |
|    |                                   | Reference     | Service   |      | Units     | Cost            | Allocated)  | (Column 2 + 4) | (Col. $3 + 5 + 6$ ) |    |
| 1  | Licensed Occupational Therapist   | 39 - 03       | hrs       | \$   |           | \$ 126,650      | \$          | !              | \$ 126,650          | 1  |
|    | Licensed Speech and Language      |               |           |      |           |                 |             |                |                     |    |
| 2  | Development Therapist             | 39 - 03       | hrs       |      |           | 51,921          |             |                | 51,921              | 2  |
| 3  | Licensed Recreational Therapist   |               | hrs       |      |           |                 |             |                |                     | 3  |
| 4  | Licensed Physical Therapist       | 39 - 03       | hrs       |      |           | 133,134         |             |                | 133,134             | 4  |
| 5  | Physician Care                    |               | visits    |      |           |                 |             |                |                     | 5  |
| 6  | <b>Dental Care</b>                |               | visits    |      |           |                 |             |                |                     | 6  |
| 7  | Work Related Program              |               | hrs       |      |           |                 |             |                |                     | 7  |
| 8  | Habilitation                      |               | hrs       |      |           |                 |             |                |                     | 8  |
|    |                                   |               | # of      |      |           |                 |             |                |                     |    |
| 9  | Pharmacy                          | 39 - 02       | prescrpts |      |           |                 | 60,924      |                | 60,924              | 9  |
|    | Psychological Services            |               |           |      |           |                 |             |                |                     |    |
|    | (Evaluation and Diagnosis/        |               |           |      |           |                 |             |                |                     |    |
| 10 | Behavior Modification)            |               | hrs       |      |           |                 |             |                |                     | 10 |
| 11 | Academic Education                |               | hrs       |      |           |                 |             |                |                     | 11 |
| 12 | <b>Exceptional Care Program</b>   |               |           |      |           |                 |             |                |                     | 12 |
|    |                                   |               |           |      |           |                 |             |                |                     |    |
| 13 | Other (specify): See Supplemental |               |           |      |           | 20,610          | 39,530      |                | 60,140              | 13 |
|    |                                   |               |           |      |           |                 |             |                |                     |    |
|    |                                   |               |           |      |           |                 |             |                |                     |    |
| 14 | TOTAL                             |               |           | \$   |           | \$ 332,315      | \$ 100,454  |                | \$ 432,769          | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as CNAs, who help with the above activities should not be listed on this schedule.

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Facility Name & ID Number Helia Healthcare of Energy XV. BALANCE SHEET - Unrestricted Operating Fund.
This report must be completed even if financial

0046672 **Report Period Beginning:** As of 12/31/05

(last day of reporting year)

| This report must be completed even in | if financial statemen | ts are attached | 1. |
|---------------------------------------|-----------------------|-----------------|----|
|                                       | 1                     | 2 After         |    |

|    |   | 1              | erating   | 2 After<br>Consolidation* |    |
|----|---|----------------|-----------|---------------------------|----|
|    | A. Current Assets                               | O <sub>I</sub> | er attlig | Consolidation             |    |
| 1  | Cash on Hand and in Banks                       | \$             | 20,487    | <b> \$</b>                | 1  |
| 2  | Cash-Patient Deposits                           | Ψ              | 20,107    | Ψ                         | 2  |
|    | Accounts & Short-Term Notes Receivable-         |                |           |                           |    |
| 3  | Patients (less allowance )                      |                | 377,888   |                           | 3  |
| 4  | Supply Inventory (priced at )                   |                | 0.7,000   |                           | 4  |
| 5  | Short-Term Investments                          |                |           |                           | 5  |
| 6  | Prepaid Insurance                               |                | 21,448    |                           | 6  |
| 7  | Other Prepaid Expenses                          |                | 10,868    |                           | 7  |
| 8  | Accounts Receivable (owners or related parties) |                | 114,256   |                           | 8  |
| 9  | Other(specify): See Attached Schedule           |                | 1,845     |                           | 9  |
|    | TOTAL Current Assets                            |                |           |                           |    |
| 10 | (sum of lines 1 thru 9)                         | \$             | 546,792   | \$                        | 10 |
|    | B. Long-Term Assets                             |                |           |                           |    |
| 11 | Long-Term Notes Receivable                      |                |           |                           | 11 |
| 12 | Long-Term Investments                           |                |           |                           | 12 |
| 13 | Land  |                |           |                           | 13 |
| 14 | Buildings, at Historical Cost                   |                |           |                           | 14 |
| 15 | Leasehold Improvements, at Historical Cost      |                |           |                           | 15 |
| 16 | Equipment, at Historical Cost                   |                | 22,654    |                           | 16 |
| 17 | Accumulated Depreciation (book methods)         |                | (4,057)   |                           | 17 |
| 18 | Deferred Charges                                |                |           |                           | 18 |
| 19 | Organization & Pre-Operating Costs              |                |           |                           | 19 |
|    | Accumulated Amortization -                      |                |           |                           |    |
| 20 | Organization & Pre-Operating Costs              |                |           |                           | 20 |
| 21 | Restricted Funds                                |                |           |                           | 21 |
| 22 | Other Long-Term Assets (specify):               |                |           |                           | 22 |
| 23 | Other(specify): See Attached Schedule           |                |           |                           | 23 |
|    | TOTAL Long-Term Assets                          |                |           |                           |    |
| 24 | (sum of lines 11 thru 23)                       | \$             | 18,597    | \$                        | 24 |
|    |   |                |           |                           |    |
|    | TOTAL ASSETS                                    | l.             |           |                           |    |
| 25 | (sum of lines 10 and 24)                        | \$             | 565,389   | \$                        | 25 |

|             |                                       | 1<br>0   | perating  | 2 After<br>Consolidation* |    |
|-------------|---------------------------------------|----------|-----------|---------------------------|----|
|             | C. Current Liabilities                | <u> </u> | , v. u.vg |                           |    |
| 26          | Accounts Payable                      | \$       | 321,786   | \$                        | 26 |
| 27          | Officer's Accounts Payable            |          | •         |                           | 27 |
| 28          | Accounts Payable-Patient Deposits     |          |           |                           | 28 |
| 29          | Short-Term Notes Payable              |          |           |                           | 29 |
| 30          | Accrued Salaries Payable              |          | 55,374    |                           | 30 |
|             | Accrued Taxes Payable                 |          |           |                           |    |
| 31          | (excluding real estate taxes)         |          | 5,000     |                           | 31 |
| 32          | Accrued Real Estate Taxes(Sch.IX-B)   |          | 50,803    |                           | 32 |
| 33          | Accrued Interest Payable              |          | 1,400     |                           | 33 |
| 34          | Deferred Compensation                 |          |           |                           | 34 |
| 35          | Federal and State Income Taxes        |          |           |                           | 35 |
|             | Other Current Liabilities(specify):   |          |           |                           |    |
| 36          | See Attached Schedule                 |          | 266,930   |                           | 36 |
| 37          |                                       |          |           |                           | 37 |
|             | TOTAL Current Liabilities             |          |           |                           |    |
| 38          | (sum of lines 26 thru 37)             | \$       | 701,293   | \$                        | 38 |
|             | D. Long-Term Liabilities              |          |           |                           |    |
| 39          | Long-Term Notes Payable               |          | 354,000   |                           | 39 |
| 40          | Mortgage Payable                      |          |           |                           | 40 |
| 41          | Bonds Payable                         |          |           |                           | 41 |
| 42          | Deferred Compensation                 |          |           |                           | 42 |
|             | Other Long-Term Liabilities(specify): |          |           |                           |    |
| 43          | See Attached Schedule                 |          |           |                           | 43 |
| 44          |                                       |          |           |                           | 44 |
|             | TOTAL Long-Term Liabilities           |          |           |                           |    |
| 45          | (sum of lines 39 thru 44)             | \$       | 354,000   | \$                        | 45 |
|             | TOTAL LIABILITIES                     |          |           |                           |    |
| 46          | (sum of lines 38 and 45)              | \$       | 1,055,293 | \$                        | 46 |
| 47          | TOTAL EQUITY(page 18, line 24)        | \$       | (489,904) | \$                        | 47 |
| <del></del> | TOTAL LIABILITIES AND EQUITY          |          | (402,204) | Ψ                         | 7, |
| 48          | (sum of lines 46 and 47)              | \$       | 565,389   | \$                        | 48 |

01/01/05

STATE OF ILLINOIS Page 18 0046672 **Report Period Beginning:** 01/01/05 **Ending:** 12/31/05

Facility Name & ID Number Helia Healthcare of Energy
XVI. STATEMENT OF CHANGES IN EQUITY

| 1    |
|------|
| 2    |
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| 24   |
|      |

<sup>\*</sup> This must agree with page 17, line 47.

# 0046672 **Report Period Beginning:** XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached. Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

|     |  |    | 1         |     |
|-----|--|----|-----------|-----|
|     | Revenue  |    | Amount    |     |
|     | A. Inpatient Care                                  |    |           |     |
| 1   | Gross Revenue All Levels of Care                   | \$ | 2,818,146 | 1   |
| 2   | Discounts and Allowances for all Levels            | (  | )         | 2   |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)      | \$ | 2,818,146 | 3   |
|     | B. Ancillary Revenue                               |    |           |     |
| 4   | Day Care   |    |           | 4   |
| 5   | Other Care for Outpatients                         |    |           | 5   |
| 6   | Therapy  |    | 247,303   | 6   |
| 7   | Oxygen   |    | 5,082     | 7   |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)        | \$ | 252,385   | 8   |
|     | C. Other Operating Revenue                         |    |           |     |
| 9   | Payments for Education                             |    |           | 9   |
| 10  | Other Government Grants                            |    |           | 10  |
|     | CNA Training Reimbursements                        |    |           | 11  |
|     | Gift and Coffee Shop                               |    |           | 12  |
|     | Barber and Beauty Care                             |    |           | 13  |
| 14  | Non-Patient Meals                                  |    |           | 14  |
| 15  | Telephone, Television and Radio                    |    |           | 15  |
| 16  | Rental of Facility Space                           |    |           | 16  |
| 17  | Sale of Drugs                                      |    |           | 17  |
| 18  | Sale of Supplies to Non-Patients                   |    |           | 18  |
| 19  | Laboratory   |    |           | 19  |
| 20  | Radiology and X-Ray                                |    |           | 20  |
| 21  | Other Medical Services                             |    |           | 21  |
| 22  | Laundry  |    |           | 22  |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$ |           | 23  |
|     | D. Non-Operating Revenue                           |    |           |     |
|     | Contributions                                      |    |           | 24  |
| 25  | Interest and Other Investment Income***            |    | 1,721     | 25  |
| 26  | SUBTOTAL Non-Operating Revenue (lines 24 and 25)   | \$ | 1,721     | 26  |
|     | E. Other Revenue (specify):****                    |    |           |     |
| 27  | Settlement Income (Insurance, Legal, Etc.)         |    |           | 27  |
| 28  | See Supplemental Schedule                          |    | 2,200     | 28  |
| 28a |  |    | ,         | 28a |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)      | \$ | 2,200     | 29  |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)   | \$ | 3,074,452 | 30  |

| CVCIIC | ac against expense.                                     | 2               |    |
|--------|---|-----------------|----|
|        | Expenses  | Amount          |    |
|        | A. Operating Expenses                                   |                 |    |
| 31     | General Services  | 577,644         | 31 |
| 32     | Health Care   | 1,231,205       | 32 |
| 33     | General Administration                                  | 643,565         | 33 |
|        | B. Capital Expense                                      |                 |    |
| 34     | Ownership   | 207,251         | 34 |
|        | C. Ancillary Expense                                    |                 |    |
| 35     | Special Cost Centers                                    | 432,769         | 35 |
| 36     | Provider Participation Fee                              | 87,053          | 36 |
|        | D. Other Expenses (specify):                            |                 |    |
| 37     | • • •   |                 | 37 |
| 38     |   |                 | 38 |
| 39     |   |                 | 39 |
| 40     | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$<br>3,179,487 | 40 |
| 41     | Income before Income Taxes (line 30 minus line 40)**    | (105,035)       | 41 |
| 42     | Income Taxes  |                 | 42 |
| 43     | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$<br>(105,035) | 43 |

- This must agree with page 4, line 45, column 4.
- \*\* Does this agree with taxable income (loss) per Federal Income Tax Return? Not Complete If not, please attach a reconciliation.
- \*\*\* See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation. SEE ACCOUNTANTS' COMPILATION REPORT

<sup>\*\*\*\*</sup>Provide a detailed breakdown of "Other Revenue" on an attached sheet.

**Facility Name & ID Number** Helia Healthcare of Energy XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

|    | (This schedule must cover th  | e entire reportin               | g period.)                       | • • •  |                           |    |
|----|-------------------------------|---------------------------------|----------------------------------|--|---------------------------|----|
|    | `                             | 1                               | 2**                              | 3  | 4                         |    |
|    |                               | # of Hrs.<br>Actually<br>Worked | # of Hrs.<br>Paid and<br>Accrued | Reporting Period<br>Total Salaries,<br>Wages | Average<br>Hourly<br>Wage |    |
| 1  | Director of Nursing           | 1,681                           | 2,029                            | \$ 45,308                                    | \$ 22.33                  | 1  |
| 2  | Assistant Director of Nursing |                                 |                                  |  |                           | 2  |
| 3  | Registered Nurses             | 7,241                           | 7,586                            | 132,255                                      | 17.43                     | 3  |
| 4  | Licensed Practical Nurses     | 21,028                          | 22,240                           | 334,723                                      | 15.05                     | 4  |
| 5  | CNAs & Orderlies              | 32,790                          | 34,640                           | 285,436                                      | 8.24                      | 5  |
| 6  | CNA Trainees                  |                                 |                                  |  |                           | 6  |
| 7  | Licensed Therapist            |                                 |                                  |  |                           | 7  |
| 8  | Rehab/Therapy Aides           | 2,032                           | 2,080                            | 22,703                                       | 10.91                     | 8  |
| 9  | Activity Director             |                                 |                                  |  |                           | 9  |
| 10 | Activity Assistants           | 6,076                           | 6,418                            | 54,764                                       | 8.53                      | 10 |
| 11 | Social Service Workers        | 2,229                           | 2,349                            | 37,621                                       | 16.02                     | 11 |
| 12 | Dietician                     |                                 |                                  | ·  |                           | 12 |
| 13 | Food Service Supervisor       | 1,767                           | 2,030                            | 29,625                                       | 14.59                     | 13 |
| 14 | Head Cook                     |                                 |                                  |  |                           | 14 |
| 15 | Cook Holnors/Assistants       | 12 623                          | 13 191                           | 00 331                                       | 7.54                      | 15 |

<sup>15</sup> 15 | Cook Helpers/Assistants 12,623 13,181 99,331 7.54 16 Dishwashers 16 17 Maintenance Workers 1,905 2,167 22,764 10.50 17 18 Housekeepers 9,552 9,994 78,053 18 7.81 19 Laundry 41,908 19 5,668 6,073 6.90 20 Administrator 2,186 2,210 67,105 30.36 20 21 Assistant Administrator 21 22 Other Administrative 22 23 23 Office Manager 24 Clerical 2,356 2,480 31,986 12.90 24 25 25 Vocational Instruction 26 26 Academic Instruction 27 Medical Director 27 28 Qualified MR Prof. (QMRP) 28 1,555 1,643 20,577 12.52 29 Resident Services Coordinator 29 30 30 Habilitation Aides (DD Homes) 19,989 20,960 167,893 8.01 31 Medical Records 25,550 12.48 31 1,878 2,047 32 Other Health Care(specify) 32 33 Other(specify) See Supplemental 33

132,556

140,127

#### B. CONSULTANT SERVICES

|    |                                 | 1       | 2                       | 3          |    |
|----|---------------------------------|---------|-------------------------|------------|----|
|    |                                 | Number  | <b>Total Consultant</b> | Schedule V |    |
|    |                                 | of Hrs. | Cost for                | Line &     |    |
|    |                                 | Paid &  | Reporting               | Column     |    |
|    |                                 | Accrued | Period                  | Reference  |    |
| 35 | Dietary Consultant              | 140     | \$ 5,904                | 01-03      | 35 |
| 36 | Medical Director                | Monthly | 9,600                   | 09-03      | 36 |
| 37 | Medical Records Consultant      | 17      | 680                     | 10-03      | 37 |
| 38 | Nurse Consultant                |         |                         |            | 38 |
| 39 | Pharmacist Consultant           |         |                         |            | 39 |
| 40 | Physical Therapy Consultant     |         |                         |            | 40 |
| 41 | Occupational Therapy Consultant | 24      | 1,205                   | 10a-03     | 41 |
| 42 | Respiratory Therapy Consultant  |         |                         |            | 42 |
| 43 | Speech Therapy Consultant       |         |                         |            | 43 |
| 44 | Activity Consultant             | 48      | 2,688                   | 11-03      | 44 |
| 45 | Social Service Consultant       | 65      | 3,598                   | 12-03      | 45 |
| 46 | Other(specify)                  |         |                         |            | 46 |
| 47 | Psych Consultant                | Monthly | 1,350                   | 12-03      | 47 |
| 48 |                                 |         |                         |            | 48 |
|    |                                 |         |                         |            |    |
| 49 | TOTAL (lines 35 - 48)           | 294     | \$ 25,025               |            | 49 |

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### C. CONTRACT NURSES

34 SEE ACCOUNTANTS' COMPILATION REPORT

|    |                                  | 1       | 2        | 3          |    |
|----|----------------------------------|---------|----------|------------|----|
|    |                                  | Number  |          | Schedule V |    |
|    |                                  | of Hrs. | Total    | Line &     |    |
|    |                                  | Paid &  | Contract | Column     |    |
|    |                                  | Accrued | Wages    | Reference  |    |
| 50 | Registered Nurses                |         | \$       |            | 50 |
| 51 | Licensed Practical Nurses        |         |          |            | 51 |
| 52 | Certified Nurse Assistants/Aides |         |          |            | 52 |
|    |                                  |         |          |            |    |
| 53 | <b>TOTAL</b> (lines 50 - 52)     |         | \$       |            | 53 |

34 TOTAL (lines 1 - 33)

1,497,602 \*

10.69

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

<sup>\*\*</sup> See instructions.

| STATE OF ILLINOIS |                                 |          | Page    | e <b>21</b> |
|-------------------|---------------------------------|----------|---------|-------------|
| # 0046672         | <b>Report Period Beginning:</b> | 01/01/05 | Ending: | 12/31/05    |

\*\*See instructions.

|                                       |                                       |    |         | STATE OF ILLINOIS                          | •   |                | Pa   | ige 21    |
|---------------------------------------|---------------------------------------|----|---------|--|-----|----------------|--|-----------|
|                                       | <b>Helia Healthcare of Energy</b>     |    |         | # 0046672                                  | Rep | ort Period Beg | ginning: 01/01/05 Ending:                  | 12/31/05  |
| XIX. SUPPORT SCHEDULES                |                                       |    |         |  |     |                |  |           |
| A. Administrative Salaries            | Owne                                  | -  |         | D. Employee Benefits and Payroll Taxes     |     |                | F. Dues, Fees, Subscriptions and Promotion | ıs        |
| Name                                  | Function %                            |    | Amount  | Description                                |     | Amount         | Description                                | Amount    |
| Christopher Haake (4/1-12/31/05)      | Administrator                         | \$ | 45,086  | Workers' Compensation Insurance            | \$_ | 76,664         | IDPH License Fee                           | \$        |
| Steve Johnson (1/6/05 - 4/5/05)       | Administrator                         |    | 20,716  | <b>Unemployment Compensation Insurance</b> |     | 43,144         | Advertising: Employee Recruitment          | 14,361    |
| Marilyn Miller (1/1/05 - 1/6/05)      | Administrator                         |    | 1,303   | FICA Taxes                                 |     | 114,567        | <b>Health Care Worker Background Check</b> | 899       |
|                                       |                                       |    |         | <b>Employee Health Insurance</b>           |     | 14,113         | (Indicate # of checks performed 75)        |           |
|                                       | <u> </u>                              |    |         | Employee Meals                             |     | 5,092          | Licenses                                   | 1,882     |
|                                       |                                       |    |         | Illinois Municipal Retirement Fund (IMRF)  | *   |                | <b>Dues and Subscriptions</b>              | 1,490     |
|                                       |                                       |    |         |  |     |                | Allocate Bridgemark                        | 78        |
| TOTAL (agree to Schedule V, lin       | · · · · · · · · · · · · · · · · · · · |    |         |  |     |                |  |           |
| (List each licensed administrator     | separately.)                          | \$ | 67,105  |  |     |                |  |           |
| B. Administrative - Other             |                                       |    |         |  |     |                |  |           |
|                                       |                                       |    |         |  |     |                | Less: Public Relations Expense (           |           |
| Description                           |                                       |    | Amount  |  |     |                | Non-allowable advertising (                |           |
| Bridgemark, LLC - Management          | Fees                                  | \$ | 153,703 |  |     |                | Yellow page advertising (                  |           |
|                                       |                                       |    |         |  |     |                |  |           |
|                                       |                                       |    |         | TOTAL (agree to Schedule V,                | \$_ | 253,580        | TOTAL (agree to Sch. V,                    | \$ 18,710 |
|                                       |                                       |    |         | line 22, col.8)                            | •   |                | line 20, col. 8)                           |           |
| TOTAL (agree to Schedule V, lin       | e 17, col. 3)                         | \$ | 153,703 | E. Schedule of Non-Cash Compensation Pai   | d   |                | G. Schedule of Travel and Seminar**        |           |
| (Attach a copy of any management      | nt service agreement)                 |    |         | to Owners or Employees                     |     |                |  |           |
| C. Professional Services              |                                       |    |         |  |     |                | Description                                | Amount    |
| Vendor/Payee                          | Туре                                  |    | Amount  | Description Line #                         |     | Amount         |  |           |
| FR&R                                  | Accounting                            | \$ | 7,040   |  | \$  |                | Out-of-State Travel                        | \$        |
| <b>Bryant Wheetley Consultant</b>     | <b>Computer Services</b>              |    | 275     |  |     |                |  |           |
| Hamlin & Burton                       | Legal                                 |    | 52      |  |     |                |  |           |
| Burroughs, Hepler, Broom              | Legal                                 |    | 181     |  |     |                | In-State Travel                            |           |
| Gina Gaal                             | Accounting                            |    | 4,609   |  |     |                |  |           |
| Ceridian                              | <b>Payroll Processing</b>             |    | 4,214   |  |     |                |  |           |
| Personnel Planners                    | <b>Unemployment Consult</b>           |    | 1,120   |  |     |                |  |           |
| MDI                                   | Computer Services                     |    | 8,696   |  |     |                | Seminar Expense                            | 1,993     |
|                                       |                                       |    |         |  |     |                | Allocate Bridgemark                        | 125       |
|                                       |                                       |    |         |  |     |                |  |           |
|                                       |                                       |    |         |  |     |                |  |           |
|                                       |                                       |    |         |  |     |                | <b>Entertainment Expense</b> (             | -         |
| TOTAL (agree to Schedule V, lin       | e 19, column 3)                       |    |         | TOTAL                                      | \$  |                | (agree to Sch. V,                          | -         |
| (If total legal fees exceed \$2500 at | ttach copy of invoices.)              | \$ | 26,187  |  | =   |                | TOTAL line 24, col. 8)                     | \$ 2,118  |

\* Attach copy of IMRF notifications SEE ACCOUNTANTS' COMPILATION REPORT

|    | 1           | 2            | 3          | 4      | 5       | 6       | 7       | 8         | 9            | 10             | 11      | 12      | 13      |
|----|-------------|--------------|------------|--------|---------|---------|---------|-----------|--------------|----------------|---------|---------|---------|
|    |             | Month & Year |            |        |         |         |         | Amount of | Expense Amor | tized Per Year | •       |         |         |
|    | Improvement | Improvement  | Total Cost | Useful | EX/2002 | EN/2002 | EX72004 | EX/2005   | EX/2007      | EX72007        | EX/2000 | EX/2000 | EX/2010 |
|    | Туре        | Was Made     |            | Life   | FY2002  | FY2003  | FY2004  | FY2005    | FY2006       | FY2007         | FY2008  | FY2009  | FY2010  |
|    | N/A         |              | \$         |        | \$      | \$      | \$      | \$        | \$           | \$             | \$      | \$      | \$      |
| 2  |             |              |            |        |         |         |         |           |              |                |         |         | ļ       |
| 3  |             |              |            |        |         |         |         |           |              |                |         |         |         |
| 4  |             |              |            |        |         |         |         |           |              |                |         |         |         |
| 5  |             |              |            |        |         |         |         |           |              |                |         |         |         |
| 6  |             |              |            |        |         |         |         |           |              |                |         |         |         |
| 7  |             |              |            |        |         |         |         |           |              |                |         |         |         |
| 8  |             |              |            |        |         |         |         |           |              |                |         |         |         |
| 9  |             |              |            |        |         |         |         |           |              |                |         |         |         |
| 10 |             |              |            |        |         |         |         |           |              |                |         |         |         |
| 11 |             |              |            |        |         |         |         |           |              |                |         |         |         |
| 12 |             |              |            |        |         |         |         |           |              |                |         |         |         |
| 13 |             |              |            |        |         |         |         |           |              |                |         |         |         |
| 14 |             |              |            |        |         |         |         |           |              |                |         |         |         |
| 15 |             |              |            |        |         |         |         |           |              |                |         |         |         |
| 16 |             |              |            |        |         |         |         |           |              |                |         |         |         |
| 17 |             |              |            |        |         |         |         |           |              |                |         |         |         |
| 18 |             |              |            |        |         |         |         |           |              |                |         |         |         |
| 19 |             |              |            |        |         |         |         |           |              |                |         |         |         |
| 20 | TOTALS      |              | \$         |        | \$      | \$      | \$      | \$        | \$           | \$             | \$      | \$      | \$      |

|      | S  | TATE OI  | F ILLINOIS  |  |   |                           | Page 23       |
|------|--|----------|---|--|---|---------------------------|---------------|
|      | y Name & ID Number Helia Healthcare of Energy  | #        | 0046672   | Report Period Beginning:   | 01/01/05  | <b>Ending:</b>            | 12/31/05      |
|      | ENERAL INFORMATION:  |          |   |  |   |                           |               |
| (1)  | Are nursing employees (RN,LPN,NA) represented by a union?  | tl       | he Department, in                                 | upplies and services which are of the addition to the daily rate, been prope   |   | be billed to              |               |
| (2)  | Are there any dues to nursing home associations included on the cost report?  No  If YES, give association name and amount.  |          | •   | ction of Schedule V? N/A   | _   |                           | c             |
| (3)  | Did the nursing home make political contributions or payments to a political action organization?  Yes  If YES, have these costs been properly adjusted out of the cost report?  Yes   | tl<br>is | he patient census l<br>s a portion of the b       | ouilding used for any function other sisted on page 2, Section B? No ouilding used for rental, a pharmacy, explains how all related costs were all | day care, etc.)                                 | For example If YES, attac | e,            |
| (4)  | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year? No If YES, what is the capacity?  | О        | ndicate the cost of on Schedule V. related costs? |  | ssified to empl<br>meal income t<br>the amount. | been offset ag            | ainst         |
| (5)  | Have you properly capitalized all major repairs and equipment purchases?  What was the average life used for new equipment added during this period?  Yes  10 Years  |          | Fravel and Transpo                                | ortation ncluded for out-of-state travel?  | No  |                           |               |
| (6)  | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 4,452 Line 10  |          | If YES, attach a                                  | complete explanation. eparate contract with the Department   | to provide me                                   |                           |               |
| (7)  | Have all costs reported on this form been determined using accounting procedures consistent with prior reports? Yes If NO, attach a complete explanation.  |          | program during to. What percent of                | his reporting period. \$ all travel expense relates to transporting logs been maintained? N/A  |   |                           |               |
| (8)  | Are you presently operating under a sale and leaseback arrangement?  If YES, give effective date of lease.   | e        | e. Are all vehicles s<br>times when not i         | stored at the nursing home during the  |   |                           |               |
| (9)  | Are you presently operating under a sublease agreement? YES NO   |          | out of the cost re                                |  | -   |                           | No            |
| (10) | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facility. IDPH license number of this related party and the date the present owners took over. | 8        | Indicate the a                                    | mount of income earned from p<br>a during this reporting period.   |   |                           |               |
|      |  | F        | Firm Name:  | performed by an independent certifie   | -   | The instruct              | tions for the |
| (11) | Indicate the amount of the Provider Participation Fees paid and accrued to the Department during this cost report period. \$87,053  This amount is to be recorded on line 42 of Schedule V.  | b        | been attached?                                    | that a copy of this audit be included  If no, please explain.  |   |                           |               |
| (12) | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee? If YES, attach an explanation of the allocation.  | О        | out of Schedule V?                                |  |   |                           |               |
|      | SEE ACCOUNTANTS' COMPILATION REPORT  | p        | performed been atta                               | re in excess of \$2500, have legal inverse to this cost report?  N/A  I a summary of services for all archi  |   | -                         | ices          |